



Senior Pastor Rev. Zachary Hopple

Associate Pastor Rev. Tawny Bernhardt

April 2, 2026

ORDER OF WORSHIP

7:00 PM

Welcome to Christ United Methodist Church!

The asterisk(*) indicates for you to stand, only if you are able.

GATHERING

PASTORAL GREETING

CHRIST'S KIDS ARTWORK CORNER

Jesus loved his disciples so much. Can you draw a picture of Jesus giving the disciples the last supper or washing their feet?

PRELUDE

"The Old Rugged Cross"

arr. D. Wood

Please use this time to prepare your heart for worship. If you are worshiping from home, you can prepare your communion elements. You may also get a cloth and some water ready if you wish to participate in the time of foot washing.

ENTRANCE

*CALL TO WORSHIP^

Leader: This is a day of remembrance for us.

People: We lift up the cup of salvation and call on the name of the Lord.

Leader: Throughout the generations, we have received and handed on to others what the Lord has given to us: water for washing; the towel for service;

People: The bread of his body; the cup of the new covenant; proclaiming the Lord's death until he comes again.

*OPENING HYMN

"Lord God, Your Love Has Called Us Here"

No. 579, v. 1, 4, 5

THE CONGREGATION'S PRAYER OF CONFESSION+

We, your Church, confess that often our spirit has not been that of Christ. Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray. And by your Spirit make us faithful in every time of trial, through Jesus Christ our Lord. Amen.

TIME OF SILENT PERSONAL CONFESSION

WORDS OF ASSURANCE+

Pastor: Who is in a position to condemn? Only Christ. But Christ suffered and died for us, was raised from the dead and ascended on high for us, and continues to intercede for us.

Believe the good news: In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

*PASSING OF THE PEACE - *Let us offer signs of peace, reconciliation, and love with one another.*

Leader: The peace of the Lord be with you.

People: And also with you.

PROCLAMATION AND RESPONSE

ANTHEM

"Into the Garden"

arr. D. Nolan
Chancel Choir

GOSPEL LESSON

John 13:1-17

MEDITATION

"Overwhelmingly Loved"

Rev. Tawny Bernhardt

*HYMN

"Alas! and Did My Savior Bleed"

No. 294

GIVING OF OUR TITHES AND OFFERINGS TO GOD

OFFERTORY

"My Song is Love Unknown"

arr. D. Wood

HOLY COMMUNION AND FOOT WASHING

INVITATION TO HOLY COMMUNION AND FOOT WASHING

THE GREAT THANKSGIVING

No. 15

THE LORD'S PRAYER

No. 895

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HOLY COMMUNION AND FOOT WASHING

Please come forward at the direction of the ushers to receive communion. If you are unable to come forward, please indicate this to an usher and you will be served in your pew. When you have partaken of the Lord's Supper you may return to your seat by a side aisle or participate in foot washing by taking a seat under the balcony and removing one shoe and sock. In the tradition of Wesley's "singing communion," we invite you to sing the following hymns during the communion and foot washing: TFWS^^ No. 2260, TFWS^^ No. 2254, UMH^^^ No. 622, UMH^^^ No. 616.

PRAYER AFTER COMMUNION

SENDING FORTH

STRIPPING OF THE CHURCH

"O Sacred Head Now Wounded"

No. 286

DISMISSAL

You are welcome to remain for prayer as long as you would like. There will be no postlude.

We invite you back tomorrow at 7 PM for our Good Friday service.

There will also be a time of self-reflective and contemplative prayer on Friday from 12-3 PM. (These are the three hours that Jesus hung on the cross.) You may come and go as you wish to sit and pray on your own or utilize the provided prayer exercises, which may take around 30 minutes. A prayer team will be available to assist you if you need additional support or prayer. Quiet music will be provided.

^Reprinted by permission of Westminster John Knox Press from Feasting on the Word Worship Companion. Copyright 2014.

^^TFWS is The Faith We Sing, the small, black songbook found in the pew racks.

^^^UMH is the United Methodist Hymnal, the larger blue book found in the pew racks.

ABOUT HOLY THURSDAY: On this night, Christians commemorate the Last Supper which Jesus celebrated with his disciples before his crucifixion. Although it was the Jewish Passover seder which they shared, Jesus forever transformed the banquet when he instituted the Sacrament of the Lord's Supper (or Holy Communion). It was also during this gathering that Jesus washed the disciples' feet and commanded them to love one another.

ABOUT THE STRIPPING OF THE CHURCH: The ancient practice of stripping the Lord's table and sanctuary following communion is a vivid and dramatic way of showing the desolation and abandonment of the long night in Gethsemane and what followed. It represents the barrenness of the stony hill on which Jesus was crucified. Congregants are invited to lower shades, remove candles & other adornments from the chancel area. The items can be taken to the Children's Library on the side of the sanctuary.

Liturgist: Pastor Zachary Hopple

Reader: Marge Kramer

Organist: Katie Campbell

A special thank you to all who help make this worship service possible.



Transforming Lives in the Love of Jesus Christ



As we continue our journey through Holy Week, we invite you to join us for:

GOOD FRIDAY, Church open for prayer: April 3rd, 12:00 - 3:00 PM

The sanctuary will be open on Good Friday from 12 - 3 PM for anyone who wishes to come observe Good Friday in silent prayer. Please enter through the narthex.

GOOD FRIDAY, Tenebrae Service: April 3rd, 7:00 PM

Join us for a Service of Tenebrae, or "Shadows," based on a twelfth-century late night/early morning service and extended meditation on the passion of Christ

SONRISE SERVICE: April 5th, 6:30 AM

"Sonrise" Service on the front lawn to greet the new day and celebrate, "He is risen!"

Feel free to bring a lawn chair to sit on.

A light breakfast will be served in the fellowship hall afterwards.

EASTER SERVICES

8:30 AM & 11:00 AM - Christ is risen! We celebrate the Resurrection in worship.

SUNDAY SCHOOL

9:45 AM - Free classes for all ages.

Church office will be closed Monday, April 6th, 2026.

Contact Us!

1020 S. Valley Forge Road, Lansdale, PA 19446

Church Phone: 215-855-1643

Preschool Phone: 215-412-7836

Church Website: www.cumclansdale.org

Church Email: secretary@cumclansdale.org

Preschool Website: www.preschoolexpress.org

See our full staff list on our website under "I'm New Here > Our Staff"

A special thank you to all who help make the worship services possible!!

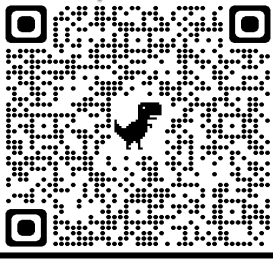
+Electronic Giving is an easy way to ensure that your gifts are reaching the church even when you cannot be present yourself. Visit our church website (www.cumclansdale.org) and click the "Donate" tab in the left column to set up your online giving. You are also welcome to mail your offering to the church.

++If you have a prayer request you can email it to the prayer chain (prayers@cumclansdale.org) or directly to the pastor.

+++To hear the sermon again, please visit our website and under "Get Involved > Worship". To hear any sermons you may have missed in the past, visit our YouTube channel (www.youtube.com/@ChristUMCLansdale).

Sign up for Weekly Emails: Visit our website and fill out the "Weekly Email Sign Up" form on our homepage.

Worship Attendance



Welcome to Worship

Members, Regular Attendees, and Visitors: please scan the QR code or fill out the attendance slip to record your attendance. Slips may be placed in the offering plates or the basket by the Sanctuary entrance.

First Time Visitors: Please complete a blue "CONNECT" card in the pew rack in front of you; it may be given to the usher or placed in the offertory plates. We invite you to pick up a Welcome Packet at the Welcome Table before you leave.

Children are welcome to stay in worship with you. Additionally, Christ UMC offers a **staffed nursery** for children ages birth through 4 years old during the 8:30 and 11 AM worship services in room 130, in the preschool hallway. An **unstaffed space**, in rooms 120-122 across from the cafe, is available in case you need a quiet place to rock your child or some space to move around. The worship service is broadcasted through a speaker. If you have special needs or need help locating any of these spaces, please see one of our ushers.

Announcements

For more detailed information of each event check out our [weekly emails](#) or www.cumclansdale.org under Events/Sign Ups and Upcoming Events. The QR code will take you directly to the page.

- **Children's Good Friday Event** - Most kids (and adults!) wonder why we call Good Friday "Good". Our Good Friday event is meant to help your child answer that question. The event runs from 10 AM - Noon. Children will hear the story of Holy Week, leading up to Easter through story, games, craft, and snack. This year we will focus our attention on how much God loves your child, and we will be learning some fun new songs and going on a hunt to find Jesus. It is for kids ages 4 years - 6th grade and it is FREE! Sign up at the QR code!
- **New Exercise Class** - The MontCo Office on Aging has a new class: the Arthritis Foundation Exercise Program. You do not need to have an arthritis diagnosis to attend this class. This class is beneficial for all! This program is a 13-week series featuring low-impact exercises designed to improve range-of-motion, increase endurance, and reduce joint pain. Participants can use range of motion equipment including hand weights, resistance loops, and Pilates balls. Join us Fridays, Apr. 17th-July 10th (no class June 19th/July 3rd), 11:30 AM – 12:30 PM.
- **Endowment Fund Project Ideas** - Endowment Fund Project Ideas - We need your ideas for spending the available 2026 funds of approximately \$3,000! The funds can be used for areas of Missions, Christian Education, and Church property improvements that are not covered by the church budget. Scan the QR code to submit your idea. Include as much information about your idea as possible, including estimated cost, your name, and contact information. We will be accepting suggestions through April 13th. Items selected for our 2025 spending included a contribution for the new altar railings, a receptacle for flowers for the columbarium, a contribution for Nativity scene repairs, pans for the Santa breakfast, 8 thermal carafes, and a new kitchen air conditioner. We look forward to your ideas!
- **VBC Registration is OPEN!** - 2026 Vacation Bible Camp: Snowball Mountain Challenge! The theme is similar to the Winter Olympics, except it will take place in summer: July 13-17th, 9 AM-Noon OR 6-8 PM (with dinner). Your children will learn that God is the source of their strength! Children will enjoy engaging Bible stories, crafts, science activities, and games, all while growing in their faith and forming new friendships. VBC is FREE and open for Children 4 years (by Sept. 1, 2026) through completed fifth grade. Children must be potty trained. For more information and to register your child, visit the church website!
- **Mission of the Month** - March MOTM: Tails of Valor, Paws of Honor
April MOTM: Mosaic Norristown



**Children's
Good Friday
Event**



**Endowment
Ideas**

CHRIST KIDS' ARTWORK CORNER



Jesus loved his disciples so much. Can you draw a picture of Jesus giving the disciples the last supper or washing their feet?

579 Lord God, Your Love Has Called Us Here

1. Lord God, your love has called us here, as we, by love, for
 2. We come with self - in - flict - ed pains of bro - ken trust and
 3. Lord God, in Christ you call our name, and then re - ceive us
 4. Then take the towel, and break the bread, and hum - ble us, and
 5. Lord God, in Christ you set us free your life to live, your

love were made; your liv - ing like - ness still we bear, though
 cho - sen wrong, half - free, half - bound by in - ner chains, by
 as your own; not through some mer - it, right, or claim, but
 call us friends; suf - fer and serve till all are fed, and
 joy to share; give us your Spir - it's lib - er - ty to

marred, dis - hon - ored, dis - o - beyed; we come, with all our
 so - cial forc - es swept a - long, by powers and sys - tems
 by your gra - cious love a - lone; we strain to glimpse your
 show how grand - ly love in - tends to work till all cre -
 turn from guilt and dull de - spair, and of - fer all that

heart and mind, your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat, and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do, while love is mak - ing all things new.

WORDS: Brian Wren, 1973

MUSIC: Henry Carey, ca. 1723; harm. from *The English Hymnal*, 1906

CAREY'S (SURREY)

88.88.88

294 Alas! and Did My Savior Bleed

1. A - las! and did my Sav - ior bleed, and
 2. Was it for crimes that I have done, he
 3. Well might the sun in dark - ness hide, and
 4. Thus might I hide my blush - ing face while
 5. But drops of tears can ne'er re - pay the

did my Sov-ereign die? Would he de - vote that
 groaned up - on the tree? A - maz - ing pit - y!
 shut its glo - ries in, when God, the might - y
 his dear cross ap - pears; dis - solve my heart in
 debt of love I owe. Here, Lord, I give my -

sa - cred head for sin - ners such as I?
 Grace un - known! And love be - yond de - gree!
 mak - er, died for his own crea - ture's sin.
 thank - ful - ness, and melt mine eyes to tears.
 self a - way; 'tis all that I can do.

WORDS: Isaac Watts, 1707
 MUSIC: Attr. to Hugh Wilson, 1827

MARTYRDOM
 CM

Let Us Be Bread

Refrain

Descant

One faith, one

Melody

Let us be bread, blessed by the

hope, one sym - bol of love giv - en to us in this

Lord, bro - ken and shared, life for the world.

one bread, one cup. O let us be

Let us be wine, love free - ly poured. Let us be

one in the Lord. _____

(Last time)
(☪)

one in the Lord. _____

(Last time)
(☪)

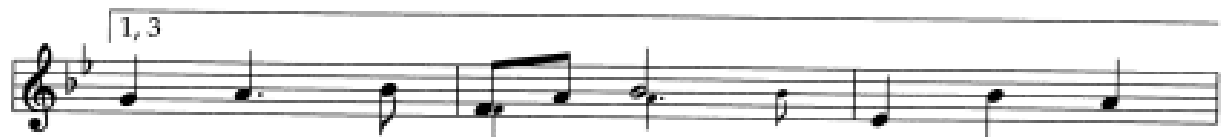
WORDS: Thomas Porter (Matt. 14:15-21; 15:32-38; Mark 6:35-44; 8:1-9; Luke 9:12-17; John 6:35; 15:9-17)

MUSIC: Thomas Porter

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LET US BE BREAD
Irregular with Refrain

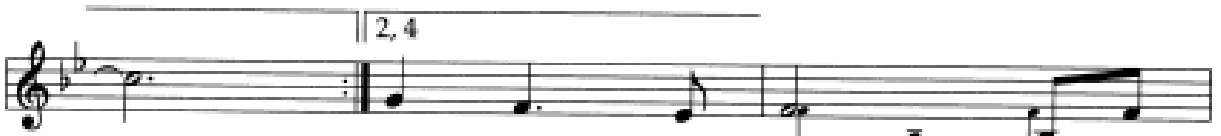
EUCCHARIST (HOLY COMMUNION, LORD'S SUPPER)



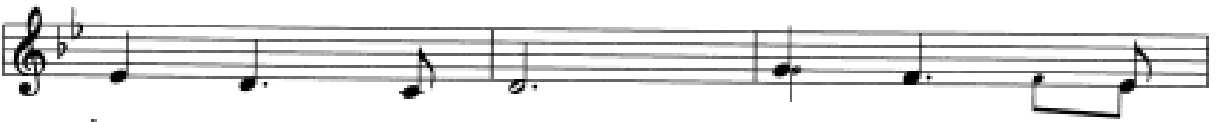
1. I am the bread of life, broken for
 3. See how my people have nothing to



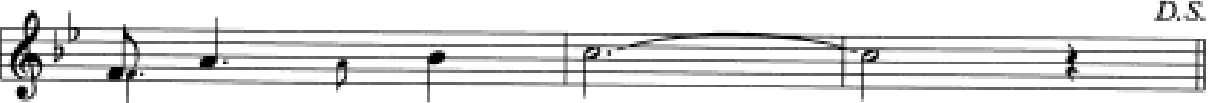
all. Eat now and hun - ger that no more. _____
 eat. Give them the bread that is you. _____



2. You are my friends loved if you
 4. As God has loved me so



keep my com - mands, no long - er
 I have loved you. Go and live



ser - vants in but friends. _____
 on in my love. _____

In Remembrance of Me

2254



1. In re - mem - brance of me, eat this bread. ____ In re -
 (2. In re -) mem - brance of me, heal the sick. ____ In re -
 (3. In re -) mem - brance of me, search for truth. ____ In re -



mem - brance of me, drink this wine. ____ In re - mem - brance of
 mem - brance of me, feed the poor. ____ In re - mem - brance of
 mem - brance of me, al - ways love. ____ In re - mem - brance of

Third time to Coda ⊕



me, pray for the time when God's own will is
 me, o - pen the door and let your neigh - bors
 me, don't look a - bove, but in your



done. ____ 2. In re - in, let them in. ____ Take,



eat, and be com - fort - ed; drink and re - mem - ber,



too, ____ that this is my bod - y and pre - cious

D.S. al Coda



blood shed for you, ____ shed for you. ____ 3. In re -

⊕ CODA



heart, ____ look for God. ____



Do this in re - mem - brance of me. ____

WORDS: Ragan Courtney (Matt. 6:10; 1 Cor. 11:23-25)
 MUSIC: Buryl Red

RED
 Irregular

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622 There Is a Fountain Filled with Blood

1. There is a foun - tain filled with blood drawn
 2. The dy - ing thief re - joiced to see that
 3. Dear dy - ing Lamb, thy pre - cious blood shall
 4. E'er since, by faith, I saw the stream thy
 5. Then in a no - bler, sweet - er song, I'll

from Em - man - uel's veins; and sin - ners plunged be -
 foun - tain in his day; and there may I, though
 nev - er lose its power till all the ran - somed
 flow - ing wounds sup - ply, re - deem - ing love has
 sing thy power to save, when this poor lisp - ing,

neath that flood lose all their guilt - y stains.
 vile as he, wash all my sins a - way.
 church of God be saved, to sin no more.
 been my theme, and shall be till I die.
 stam - mering tongue lies si - lent in the grave.

EUCCHARIST (HOLY COMMUNION OR THE LORD'S SUPPER)

Lose all their guilt - y stains, lose all their
 Wash all my sins a - way, wash all my
 Be saved, to sin no more, be saved, to
 And shall be till I die, and shall be
 Lies si - lent in the grave, lies si - lent

guilt - y stains; and sin - ners plunged be -
 sins a - way; and there may I, though
 sin no more; till all the ran - somed
 till I die; re - deem - ing love has
 in the grave; when this poor lisp - ing,

neath that flood lose all their guilt - y stains.
 vile as he, wash all my sins a - way.
 church of God be saved, to sin no more.
 been my theme, and shall be till I die.
 stam - mering tongue lies si - lent in the grave.

616 Come, Sinners, to the Gospel Feast

1. Come, sin - ners, to the gos - pel feast, let ev - ery
 2. Do not be - gin to make ex - cuse; ah! do not
 3. Come and par - take the gos - pel feast, be saved from
 4. See him set forth be - fore your eyes; be - hold the
 5. Ye who be - lieve his rec - ord true shall sup with

soul be Je - sus' guest. Ye need not one be
 you his grace re - fuse; your world - ly cares and
 sin, in Je - sus rest; O taste the good - ness
 bleed - ing sac - ri - fice; his of - fered love make
 him and he with you; come to the feast, be

left be - hind, for God hath bid all hu - man - kind.
 plea - sures leave, and take what Je - sus hath to give.
 of our God, and eat his flesh and drink his blood.
 haste to em - brace, and free - ly now be saved by grace.
 saved from sin, for Je - sus waits to take you in.

286 O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down,
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3. What lan - guage shall I bor - row to thank thee, dear - est friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown:
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this thy dy - ing sor - row, thy pit - y with - out end?

how pale thou art with an - guish, with sore a - buse and scorn!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

How does that vis - age lan - guish which once was bright as morn!
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

WORDS: Anon. Latin; trans. by Paul Gerhardt, 1656,
 and James W. Alexander, 1830 (Mt. 27:27-31; Mk. 15:16-20; Jn. 19:1-5)
 MUSIC: Hans L. Hassler, 1601; harm. by J. S. Bach, 1729, alt.

PASSION CHORALE
 76.76 D