

St. Peter's Episcopal Church
Lewes, Delaware

The Fifth Sunday after Pentecost
July 12–13, 2025
5:00 p.m. & 8:00 a.m., Holy Eucharist, Rite II

OPENING VOLUNTARY *at 8:00 only* Prelude from *Four Short Pieces* William H. Harris (1883–1973)

Celebrant ✙ Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

▲ **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

▲ **HYMN OF PRAISE** *at 8:00 only* Judge eternal, throned in splendor The Hymnal 1982, # 596

▲ **THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Divine Judge, you framed the earth with love and mercy and declared it good; yet we, desiring to justify ourselves judge others harshly, without knowledge or understanding. Keep us faithful in prayer, that we may be filled with the knowledge of your will and not ignore or pass by another's need, but plumb the depths of love in showing mercy, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST LESSON *at 8:00 only*

Amos 7:7–17

Reader A reading from the prophet Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people

Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 82 *Deus stetit at 8 am only*

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

**“How long will you judge unjustly, *
and show favor to the wicked?**

Save the weak and the orphan; *
defend the humble and needy;

**Rescue the weak and the poor; *
deliver them from the power of the wicked.**

They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.

**Now I say to you, ‘You are gods, *
and all of you children of the Most High;**

Nevertheless, you shall die like mortals, *
and fall like any prince.”

**Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

SECOND LESSON

Colossians 1:1–14

Reader A reading from Paul’s letter to the Colossians.

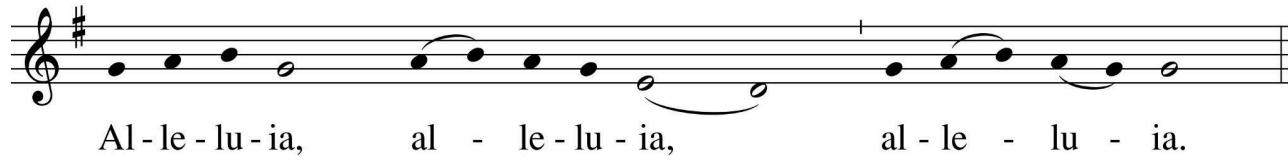
Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of

the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

▲ **GOSPEL ACCLAMATION** *at 8:00 only Sung twice.*



▲ **GOSPEL**

Luke 10:25–37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Rebecca Brenner

▲ **THE NICENE CREED** *at 8:00 only*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

▲ THE PRAYERS OF THE PEOPLE

by The Rev. Dr. Fred Day

Deacon With one voice, uniting with all nature, we join the chorus of the faithful, praying for the needs of the church, creation, and all the world.

Leader We pray for the church. Awaken your people to the true path of your love that is rich in surprises, melts hard hearts, is lavish in mercy, and lifts up the outcast. God of grace,

People **Hear our prayer.**

Leader We pray for the earth. Prosper the harvests of fruit-bearing bushes and trees. Open our hearts to support farmers laboring through long, hot summer days; make us grateful for their service. Bring relief to lands parched by heat. God of grace,

People **Hear our prayer.**

Leader We pray for travelers in this vacation season. May they find enjoyment and refreshment; protect them from harm. When difficulties occur, put them in the paths of people who offer aid. We pray especially for first responders. God of grace,

People **Hear our prayer.**

Leader We pray for the nations of the world. Instill fresh winds of peace in the leaders of countries caught in intractable wars. Send your Spirit to awaken in them a wisdom to recognize their actions and reactions perpetuate the very suffering they are at war to avoid. God of grace,

People **Hear our prayer.**

Leader “O give thanks to the Lord, for the Lord’s steadfast love endures forever.” God, thank you for the joys and blessings of this life. (*The people may offer thanksgivings, silently or aloud.*) For your love and goodness, O God,

People **We give you thanks.**

Leader Draw near to any and all in need of help. May the idea of “Good Samaritan” mean more than a childhood Bible story. Open our eyes to the radical nature of your providence for those left by the side of the road. Raise up unexpected caregivers. Bless those in need of comfort, help or healing; especially _____, and those we now name silently or aloud. (*Pause*) God of grace,

People **Hear our prayer.**

Leader We give thanks for all who have gone before us and have made your love known; ☩ especially [_____, and] those we now name silently or aloud. (*Pause*) Help us follow their witness as we await our share in the inheritance of the saints. God of grace,

People **Hear our prayer.**

Celebrant God of peace, let us your people know that at the heart of turbulence in life there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the Spirit of Christ. **Amen.**

▲ CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.* God of all mercy,
People **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

▲ THE PEACE

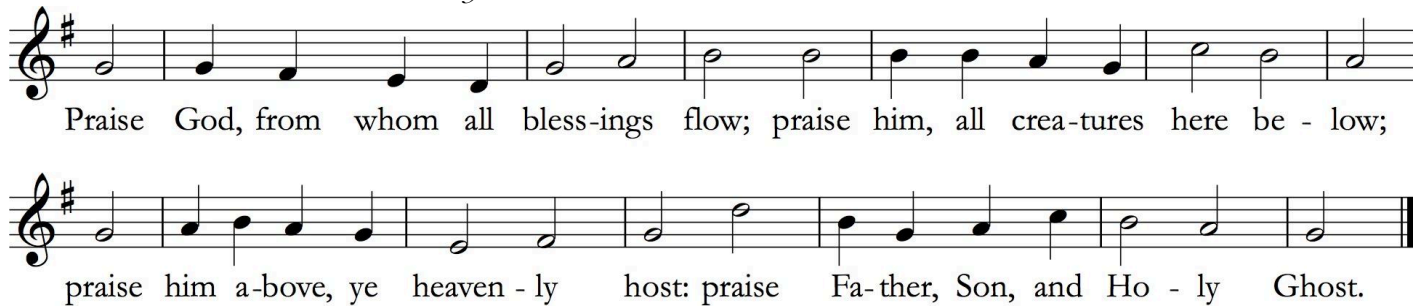
Celebrant The Peace of the Lord be always with you.
People **And also with you.**

BLESSINGS OF BIRTHDAYS & ANNIVERSARIES

OFFERTORY VOLUNTARY 8 am only

▲ PRESENTATION HYMN 8 am only

Old 100th



▲ THE GREAT THANKSGIVING

Eucharistic Prayer 2, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

▲ THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

▲ THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Sacrament is distributed at the communion rail; you are welcome to kneel or stand to receive. Please grasp the chalice at the base and guide it to your lips. Gluten-free wafers are available, please ask the priest if you need one.

Communion is full and complete in either the host or the chalice. If you desire to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

▲ POST-COMMUNION PRAYER

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

▲ THE BLESSING

May the blessing of the God ☩ of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

▲ **HYMN** *at 8:00 only*

Praise to the living God

The Hymnal 1982, # 372

▲ THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

CONCLUDING VOLUNTARY *at 8:00 only*

Prelude and Fugue
in F Major, BWV 556

J.S. Bach (?) 1685–1750)

The flowers on the altar today are given by James W. Lewis in celebration of Charles Graham's 94th birthday!

Prayer List:*(names usually stay on for about a month):* Helen Abrams, Mary Ellen Adams, The Alumno family, Brian Atchison, Frank & Vicki Ball, Bill Beihl, Sharon Bembry, Patty Bennett, Olga Brocco, Charles Brown, Dave Canan, Tom Carlson, KC Carmine, Lorraine Carr, Rebecca Carr, Pat Casadei, Diane Clark, Zeke Clark, Mike Clemmer, Guy Corriero, Rebekah Crager & Richard Sweeney, Mike Davitt, Carol Decatur, Angelique Devlin, Stephanie Donato, Jody Ebert, Jim Elsner, Paul Evanoff, Dean Ferris, Robert Fields, Olga Fitch, Susan Fortier, Ann France, Pere Yvan Francois, Pamela Gallamore, Al Gensch, Patty Gibler, Emily Gibson, Tanya Gilden, Carlyle Gill, Bernie Gilmore, Paul Goebel, William Golding, Charles Graham & Ray Myrtle, Bill Granger, Nancy Grasing, Mary Beth & John Grau, Pete Hansot, Alice Harris, Laurie Hawkins, Bruce Heisler, Ginny Holthaus, Beth Hoolehan, Bob Howard, Vernon Huber, Margaret Isaminger, Chloe Jackson, Rebecca Jackson, Brian Jenkins, Mary Kane, Jerry Kayatta, Charlotte King, Casen Kirk, Danny Klasnick, Christine Layden, Kerri Layton, David Levin, Charles Lewis Jr., Joyce Lindsay, Charles LoPresto, Chris Long, Jack Lord, Ruth Macintire, Eleanor Martchmont, Joseph Marcin, Greg Martin, Mary Alice Martus, Don Matthews, Penny McCaffrey, Gibson Alula McDade, Brian McQuilkin, Bernadette Michaels, Jo Miller-Marcin, Dan Mulveny, Josey

Mulveny, Tracy Mulveny, Helen Murphy, Michelle Norelli, Brian North, Melissa Nowell, Michael Overbey, Debbie Padgett, Penny Pagano, Joe Parker, Susan Portalupi, Steve Portalupi, Valerie Providenza, Theresa Pugh, Jim Ralston, Linda Reiter, Angie Rummel, Paul Rummel, Vicky Satz, Levi Shorter, Linda Simeone, Beth Smith, Beth Snyder, Carolyn Snyder, Steve Spofford, Arthur Sutton, Andrew Taylor, Doug Thomson, Gary Tice, Pat Vallese, Myra Vanderwerker, Rebecca Vasan, Tom Waite, Irving Walls, Patty Warden, Tom Welch, Bob & Mary Ellen Werner, Don Wessel, Ken Wheeler, Louise White, Suzette Whiting, Marianne Wiedmann, Sara Wilkinson, Jerry Williams, Roberta Williams, Carol Wzorek, Andy, Anita and Hailey, Anne, Ben, Bill D., Bob, Bonnie, Brucie, Carol, Caroline, Charlie, Chase, Chris, Christa, Christopher, Clayton, Cynthia Jean, Daniel, Deb, Debi, Derek, Diane, Dina, Doug, Eleanor, Fran, Garrett, Gillian S., Hazel, Heather, Helen & Carol, Helena, Jacqueline C., Jaxon, John, Julian, Juliana, Karen K., Kathy W., Kerry, Larry, Leo & Donna, Liz, Lynn, Marje, Marjory, Mark, Mark Thomas, Maryann K, Mandy, Maverick, Nancy, Ned, Nicholas & Steve, Paul, Pierson, Raymond, Rowan, Ruth, Sam, Sarah, Sarah P, Stephanie, Susan, Tammy, Tara, Tess, Thomas, Tosha, Vicki, William K.

Deaths:

Vestry Nomination Season is Here! The Vestry serves as the governing body of St. Peter’s. It works with the Rector and other clergy, the administrative staff and parishioners to achieve the church’s goals and missions. Twelve parishioners serve on the Vestry, divided into three classes of four persons each. Nominees to fill the four Vestry terms which will commence at the end of the year are now being sought. Members of St. Peter’s will vote on the nominees. The new terms will begin in January 2026. To serve on St. Peter’s Vestry one must be confirmed in the Episcopal Church, a member of St. Peter’s for at least one year, and have made an annual pledge. Inasmuch as the Vestry meets monthly and its duties involve a wide range of ministries—including stewardship, youth and family, property, worship and music, missions and outreach, parish life and newcomers, pastoral care—Vestry members should be full-time local residents. If you are interested in serving on the Vestry or wish to nominate someone, please contact the office.

CALENDAR

Morning and Evening Prayer are offered daily at 9 am and 5 pm on our Facebook page

Sunday, July 13

8 am Holy Eucharist
10 am Holy Eucharist

9³⁰ am Clergy Group
10³⁰ am Centering Prayer
3 pm Eucharist at The Moorings
4 pm Eucharist at The Lodge
5 pm Stephen Ministry

Monday, July 14

1 pm Yoga
4 pm Insight Meditation
7 pm AA
7 pm Men’s Spirituality

Wednesday (continued)
7 pm AA
7 pm Dementia Caregivers
7 pm Holy Eucharist

Tuesday, July 15

10 am Mystic Spirituality Class
Noon AA

Thursday, July 17

9³⁰ am Bible Study
4 pm FAC
7 pm Summer Spirituality Series

Wednesday, July 16

Friday, July 1810³⁰ am Women's Spirituality**Saturday, July 19**

5 pm Holy Eucharist

Sunday, July 20

8 am Holy Eucharist

10 am Holy Eucharist

Saturday's Servants**Lector**

Tom Crowley

Chalice Bearer

Bill Carpenter

Ushers

Stu Brahs & Carol Kless

Sunday's Servants**Acolyte**

Sue Potts

Lector

Doug Strande

Chalice Bearer

Brian Jenkins

UshersMichael Seifert &
Harvey Holthaus

COFFEE HOUR HOSTS NEEDED The second most important hour of our week together at St. Peter's (after Holy Eucharist) is our fellowship/coffee hour. **Sunday's Host:** Linda Gregory.

St Peter's Readers are continuing to meet in person in the church conference room. Our meetings are on the third Sunday of the month at 5 pm.

Upcoming Sessions:

- **July 26 - 5 pm** *Classic* - "The Outermost House" by Henry Beston
Come when you can, leave when you must.

Women's Spirituality Group The WSG meets on the 1st & 3rd Fridays, 10:30 am in the Parish Hall. Women are welcome to attend any meeting. Come and see if these discussions are what you are looking for. On Friday, June 20, we will conclude our discussion of *This Here Flesh - Spirituality, Liberation and the Stories that Make Us*, by Cole Arthur Riley. WSG will not meet in August. On September 5, we will begin discussing *See No Stranger* - a memoir and manifesto of revolutionary Love, by Valerie Kaur. We are currently interested in reading women authors with focus on spirituality and personal growth. Books are chosen by the women and discussion facilitated by the Rev. Dr. Carol Flett and the Rev. Rebecca Brenner. For questions, email revflett@gmail.com

Spiritual Companionship Group We held our organizational meeting, and will be meeting the first and third Saturdays of the month, 9 to 10:30 am at the Moorings beginning July 19. This is an ongoing,

mostly “quiet” group, an opportunity to do some personal work and share with others. For more information, contact Rebecca Brenner.

Mystic Mondays The next service is July 21 at 7 pm. This will be a Taizé service with an emphasis on peace. To participate as a liturgist, please contact Rebecca Brenner. If you wish to sing with the choir (which rehearses earlier that same evening) or offer other musical talents, please contact Annie Freeman.

St. Peter’s Mission & Outreach Committee Challenges You to a Match! The M&O Committee is supporting the Shoes That Fit program again this year. Here’s our challenge to you: the M&O Committee will donate \$1,020 to Shoes That Fit, which is enough for 34 pairs of shoes (at \$30 each). We challenge the congregation of St. Peter’s Church to match (perhaps even exceed) that amount, ultimately providing at least 68 pairs of shoes to high school students in our two local districts, Cape Henlopen and Indian River. Our challenge runs through the months of June and July so that we can provide our funds in time for Shoes That Fit to meet the needs of students entering the 2025-2026 school year in September. Donations can be made via the online giving page on the Parish website, in the offering plate, or by stopping at the Church Office with your donation. Please specify “Shoes That Fit Challenge” on the memo line of your check or in the “This donation is for” block on the website. NOTE: we are collecting a monetary donation; Shoes That Fit volunteers will purchase and distribute the shoes.

A Spiritual and Personal Growth Discussion Group for Men.

We will meet on Monday, July 14, from 7-8:30 p.m. for open and lively conversation about growth issues in our lives. All men are welcome to join us for this time of enriching discussion of spiritual matters without judgment or criticism. This will be a “hybrid” meeting -- those who wish to meet in person can gather in the Conference Room in the church basement; we’ll also broadcast via Zoom (meeting ID 302 645 8479, password 1681). Our normal meeting schedule is the second and fourth Monday of each month. As a starting point for conversation, we’ll be discussing Chapter Two (which deals with stories of Jesus’s miracles and mysteries) in “Miracles and Wonder: The Historical Mystery of Jesus” by Elaine Pagels. Reading the book in advance is not necessary for participation.

S.T.a.R. Daytime

Tuesday 1pm to 3pm

Year 1—Old Testament

Year 2—New Testament

Year 3—Church History

Year 4—Church Doctrine

With Jackie Ferris &

Robert Gotwalt



S.T.a.R.

*Scripture, Tradition and Reason
a program of Christian study*

S.T.a.R. Evenings

Wednesday 5pm to 7pm

Year 1—Old Testament

With Fr. Jeff Ross &

Deacon Chris Miller-Marcin

Beginning September 2025 Call the office today to sign-up or find out more



You're Invited to Vacation Bible School Hosted by St. Peter's Episcopal Church

Join us for five days of faith-filled fun at this year's Carnival-Themed VBS! Kids will enjoy games, storytelling, crafts, snacks, and more—while learning meaningful lessons of kindness, justice, inclusion, and how to live their faith every day.

Dates: Mon, July 28 – Fri, August 1, 2025

Time: 4:00 – 6:00 PM

Ages: 4–12 welcome



**Register
Today!**



Questions? Contact: Jessica@stpeterslewes.org



Give online



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