



St. Peter's Episcopal Church  
Lewes, Delaware

The Ninth Sunday after Pentecost  
August 10, 2025, 10:00 a.m., Holy Eucharist Rite II

**OPENING VOLUNTARY**

Prelude on Two American Folk Hymns

Charles Callahan (1951–2023)

**▲ HYMN IN PROCESSION**

How firm a foundation

The Hymnal 1982, # 636

*Celebrant*     ✙ Blessed be the one, holy, and living God.

*People*         **Glory to God for ever and ever.**

**▲ THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**▲ HYMN OF PRAISE**

All glory be to God on high

The Hymnal 1982, # 421

**▲ THE COLLECT OF THE DAY**

*Celebrant*     The Lord be with you.

*People*         **And also with you.**

*Celebrant*     Let us pray.

God of judgment and grace, you ask not for sacrifices, but lives of trusting faith that acknowledge your power and mercy. Give us faith as deep and strong as Abraham's and Sarah's that we may follow you through all our days as did Jesus Christ our Savior. **Amen.**

**FIRST LESSON**

Isaiah 1:1, 10–20

*Reader*         A reading from the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they

shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM 50:1–8, 23–24** *Deus deorum*

The LORD, the God of gods, has spoken; \*

he has called the earth from the rising of the sun to its setting.

**Out of Zion, perfect in its beauty, \***

**God reveals himself in glory.**

Our God will come and will not keep silence; \*

before him there is a consuming flame,

and round about him a raging storm.

**He calls the heavens and the earth from above \***

**to witness the judgment of his people.**

“Gather before me my loyal followers, \*

those who have made a covenant with me

and sealed it with sacrifice.”

**Let the heavens declare the rightness of his cause; \***

**for God himself is judge.**

Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; \*

for I am God, your God.

**I do not accuse you because of your sacrifices; \***

**your offerings are always before me.**

Consider this well, you who forget God, \*

lest I rend you and there be none to deliver you.

**Whoever offers me the sacrifice of thanksgiving honors me; \***

**but to those who keep in my way will I show the salvation of God.”**

## SECOND LESSON

Hebrews 11:1–3, 8–16

*Reader* A reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old— and Sarah herself was barren— because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them.

They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

▲ HYMN

Rejoice! rejoice, believers

The Hymnal 1982, # 68

▲ GOSPEL

Luke 12:32–40 (CEB)

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "Don't be afraid, little flock, because your Father delights in giving you the kingdom. Sell your possessions and give to those in need. Make for yourselves wallets that don't wear out—a treasure in heaven that never runs out. No thief comes near there, and no moth destroys. Where your treasure is, there your heart will be too. Be dressed for service and keep your lamps lit. Be like people waiting for their master to come home from a wedding celebration, who can immediately open the door for him when he arrives and knocks on the door. Happy are those servants whom the master finds waiting up when he arrives. I assure you that, when he arrives, he will dress himself to serve, seat them at the table as honored guests, and wait on them. Happy are those whom he finds alert, even if he comes at midnight or just before dawn. But know this, if the homeowner had known what time the thief was coming, he wouldn't have allowed his home to be broken into. You also must be ready, because the Human One is coming at a time when you don't expect him."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Kathy Andonian, *Associate Priest*

▲ THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

▲ THE PRAYERS OF THE PEOPLE

by The Rev. Dr. Fred Day

*Deacon* With one voice, uniting with all nature, we join the chorus of the faithful praying for the needs of the church, creation, and all the world.

*Leader* We pray for the church. Keep your people firmly invested in you, living fully into your dream for the world. Instead of facing life with fear and anxiety, shape us by your abundant goodness and generosity. Make us ever ready to receive from you instead of solely relying on ourselves. Receiving from your generosity, may we be generous towards others. God of grace,

*People* **Hear our prayer.**

*Leader* We pray for creation. Whole worlds rise and fall at your word. Speak healing and protection upon threatened habitats, especially here in coastal Sussex County. Awaken us to the dangerous fragmentation of delicate ecosystems and endangered local species. God of grace,

*People* **Hear our prayer.**

*Leader* We pray for the nations of the world. You know the actions and deeds of empires that encircle the globe. Raise up peoples who will turn away from violence and war.. Help us not grow weary in pleading for people in Gaza, Ukraine, Sudan, Haiti and other perilous places, for we may be one of the few voices they have. God of grace,

*People* **Hear our prayer.**

*Leader* Calm the fears of migrants and refugees who set out not knowing where they will go. Provide them with welcome, sustenance, and protection from harm. Bless the work Episcopal Migration Ministries in their work of advocacy and resettlement. God of grace,

*People* **Hear our prayer.**

*Leader* “O give thanks to the Lord, for the Lord’s steadfast love endures forever.” God, thank you for the joys and blessings of this life. *(The people may offer thanksgivings, silently or aloud.)*  
For your love and goodness, O God,

*People* **We give you thanks.**

*Leader* Let your loving kindness be on those in need; especially \_\_\_\_\_, and those we now name silently or aloud. *(Pause)* Assure all who are afraid or experiencing grief that your promises are trustworthy and true. Strengthen them and give their caregivers healing touches to be your love made tangible. God of grace,

*People* **Hear our prayer.**

*Leader* We celebrate ancestors in the faith who built their lives on faith in you; ✠ especially [\_\_\_\_\_, and] those we now name silently or aloud. *(Pause)* Sustain our hope in things not seen. God of grace,

*People* **Hear our prayer.**

*Celebrant* God of peace, let us your people know that at the heart of turbulence in life there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the Spirit of Christ. **Amen.**

### ▲ CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor. *Silence is kept.* God of all mercy,  
*People* **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ▲ THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

### BLESSINGS FOR BIRTHDAYS & ANNIVERSARIES

### OFFERTORY VOLUNTARY

### ▲ PRESENTATION HYMN

*Old 100th*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;  
praise him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

### ▲ THE GREAT THANKSGIVING

Eucharistic Prayer 3, *Enriching Our Worship*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea-ven and earth are full, full of your glo - ry.

Ho - san - na in the high - est, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Schubert (1797–1828)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*People* **Dying, you destroyed our death. Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us ✠ and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*People* **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### ▲ THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ▲ THE BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

The Hymnal 1982, S 164



Setting: From *Deutsche Messe*, Franz Schubert (1797–1828)

### INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Sacrament is distributed at the communion rail; you are welcome to kneel or stand to receive. Please grasp the chalice at the base and guide it to your lips. Gluten-free wafers are available, please ask the priest if you need one. Communion is full and complete in either the host or the chalice. If you desire to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

COMMUNION HYMNS

What does the Lord require  
Strengthen for service, Lord

The Hymnal 1982, # 605  
# 312

▲ POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

▲ THE BLESSING

May the blessing of the God ✠ of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

▲ HYMN IN PROCESSION

Singing songs of expectation

The Hymnal 1982, # 527

▲ THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**All are welcome to sit and enjoy the postlude.  
If you wish to leave, please do so quietly in respect for others.**

CONCLUDING VOLUNTARY

Prelude and Fugue in G minor, BWV 558

J.S. Bach (?) (1685–1750)

*Please note that this service is being live streamed on Facebook and YouTube. You might be visible on the video feed.*

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**Prayer List:***(names usually stay on for about a month):* Helen Abrams, Mary Ellen Adams, The Alumno family, Brian Atchison, Frank & Vicki Ball, Bill Beihl, Sharon Bembry, Patty Bennett, Olga Brocco, Charles Brown, Brian Cahill, Tom Campione, Dave Canan, Tom Carlson, KC Carmine, Lorraine Carr, Rebecca Carr, Pat Casadei, Bill Chaney, Owen Cheevers, Diane Clark, Zeke Clark, Mike Clemmer, Guy Corriero, Rebekah Crager & Richard Sweeney, Mike Davitt, Carol Decatur, Angelique Devlin, Stephanie Donato, Jody Ebert, Jim Elsner, Paul Evanoff, Dean Ferris, Robert Fields, Olga Fitch, Susan Fortier, Ann France, Pere Yvan Francois, Pamela Gallamore, Al Gensch, Patty Gibler, Emily Gibson, Tanya Gilden, Carlyle Gill, Bernie Gilmore, Paul Goebel, William Golding, Charles Graham & Ray Myrtle, Bill Granger, Nancy Grasing, Mary Beth & John Grau, Don Harlan, Alice Harris, Laurie Hawkins, Bruce Heisler, Ginny Holthaus, Beth Hoolehan, Bob Howard, Vernon Huber, Margaret Isaminger, Chloe Jackson, Rebecca Jackson, Brian Jenkins, Mary Kane, Charlotte King, Casen Kirk, Susan Kubler, Christine Layden, Kerri Layton, David Levin, Charles Lewis Jr., Joyce Lindsay, Charles LoPresto, Chris Long, Jack Lord, Ruth Macintire, Eleanor Martchmont, Joseph Marcin, Greg Martin, Mary Alice Martus, Don Matthews, Penny McCaffrey, Kathy McClune, Gibson Alula McDade, Lindy McMillian, Brian McQuilkin, Bernadette Michaels, Jo Miller-Marcin, Dan Mulveny, Josey Mulveny, Tracy Mulveny, Helen Murphy, Brian North, Melissa Nowell, Michael Overbey, Debbie Padgett, Penny Pagano, Joe Parker, Susan Portalupi, Steve Portalupi, Valerie Providenza, Theresa Pugh, Jim Ralston, Linda Reiter, Angie Rummel, Paul Rummel, Ed Ruperd, Vicky Satz, Pat Schofield, Julie Schonfield, Mary Shea, Levi Shorter, Linda Simeone, Beth Smith, Beth Snyder, Carolyn Snyder, Steve Spofford, Arthur Sutton, Andrew Taylor, Doug Thomson, Gary Tice, Pat Vallese, Myra Vanderwerker, Rebecca Vasan, Tom Waite, Irving Walls, Patty Warden, Tom Welch, Bob & Mary Ellen Werner, Don Wessel, Ken Wheeler, Louise White, Suzette Whiting, Marianne Wiedmann, Sara Wilkinson, Jerry Williams, Roberta Williams, Carol Wzorek, Andy, Anita and Hailey, Anne, Ben, Bill D., Bob, Bonnie, Brucie, Carol, Caroline, Charlie, Chase, Chris, Christa, Christopher, Clayton, Cynthia Jean, Daniel, Deb, Debi, Derek, Diane, Dina, Doug, Eleanor, Fran, Garrett, Gillian S., Hazel, Heather, Helen & Carol, Helena, Jacqueline C., Jaxon, John, Julian, Juliana, Karen K., Kathy W., Kerry, Larry, Leo & Donna, Liz, Lynn, Marje, Marjory, Mark, Mark Thomas, Maryann K, Mandy, Maverick, Nancy, Ned, Nicholas & Steve, Paul, Pierson, Raymond, Rowan, Ruth, Sam, Sarah, Sarah P, Stephanie, Susan, Tammy, Tara, Tess, Thomas, Tosha, Vicki, Wesley, William K. **Deaths:**

## CALENDAR

Morning and Evening Prayer are offered daily at 9 am and 5 pm on our Facebook page

### **Sunday, August 10**

8 am Holy Eucharist  
10 am Holy Eucharist

### **Monday, August 11**

1 pm Yoga  
4 pm Insight Meditation  
7 pm AA

### **Tuesday, August 12**

10 am Mystic Spirituality Class  
Noon AA

### **Office Closing at noon for staff retreat**

2 pm Green Team

### **Wednesday, August 13**

9<sup>30</sup> am Clergy Group  
10<sup>30</sup> am Centering Prayer  
11 am Invite\*Welcome\*Connect  
3 pm Eucharist at The Moorings

### **Wednesday (continued)**

4 pm Eucharist at The Lodge  
7 pm AA  
7 pm Holy Eucharist

### **Thursday, August 14**

9<sup>30</sup> am Bible Study  
7 pm Summer Spirituality Series

### **Friday, August 15**

### **Saturday, August 16**

9 am Spiritual Companion Group (offsite)  
5 pm Holy Eucharist

### **Sunday, August 17**

8 am Holy Eucharist  
10 am Holy Eucharist  
4 pm St. Peter's Readers

### **Today's Servants**

#### **Acolyte**

Joe Milani

#### **Lector**

David Jost

#### **Chalice Bearers**

Candy Williams  
& Jackie Ferris

#### **Ushers**

Rob & Carol Blye

**COFFEE HOUR HOSTS NEEDED** The second most important hour of our week together at St. Peter's (after Holy Eucharist) is our fellowship/coffee hour. **Sunday's Host:** Volunteers Needed

**A Spiritual and Personal Growth Discussion Group for Men.** We will meet on Monday, August 11, from 7-8:30 p.m. for open and lively conversation about growth issues in our lives. All men are welcome to join us for this time of enriching discussion of spiritual matters without judgment or criticism. This will be a "hybrid" meeting -- those who wish to meet in person can gather in the Conference Room in the church basement; we'll also broadcast via Zoom (meeting ID 302 645 8479, password 1681). Our normal meeting schedule is the second and fourth Monday of each month. As a starting point for conversation, we'll be discussing Chapter Four (which deals with "The Crucifixion: what happened, and what could it mean?") in "Miracles and Wonder: The Historical Mystery of Jesus" by Elaine Pagels. Reading the book in advance is not necessary for participation.

**Staying Connected with Our Graduates** As our high school graduates head off to college, trade school, or the workforce, we want them to know one thing: they are not alone. Keep in Touch is our church's way of staying connected with these young adults during this exciting (and sometimes overwhelming) new chapter. Through care packages, notes of encouragement, and reminders of God's love, we let them know their church family is still cheering them on — no matter how far they go. If you'd like to support this ministry or get involved, we'd love to have you on the team!

**The Women's Spirituality Group at St. Peter's** meets on the 1st & 3rd Fridays, 10:30 am in the Parish Hall. Women are welcome to attend any meeting. The group does not meet in August. Books are chosen by the women and discussion facilitated by the Rev. Dr. Carol Flett and the Rev. Rebecca Brenner. Women obtain their own copy of the book. September (September 5 & 19) is a good month to join the group since we will begin discussion of our next book, *See No Stranger* -a memoir and manifesto of revolutionary Love, by Valerie Kaur. We read a chapter or two at a time, so it takes us a couple of months to finish discussing a book. Come and see if this group is what you are looking for. Questions? Contact [revflett@gmail.com](mailto:revflett@gmail.com)

**St Peter's Readers** are continuing to meet in person in the church conference room. Our meetings are on the third Sunday of the month at 5 pm.

**Upcoming Sessions:**

- **August 17- 5 pm** *Non Fiction* - "Travels With George" by Nathaniel Philbrick  
Come when you can, leave when you must.

**SAVE THE DATE :** The St. Peter's Nurses will be sponsoring through Beebe's Out Reach, a Friends and Family non certification CPR class which will include learning about AED, care of choking victims and use of Narcan. The date is Saturday OCTOBER 11 from 9-12 noon in our Parish Hall. More information to come including a sign up sheet.

**Summer Spirituality Series** Coming up! "St. Peter's Players" will present a reading of T.S. Eliot's "Murder in the Cathedral" during our Summer Spirituality Series on Thursdays, 14 and 21 August at 7:00 PM. The play will be held in the church sanctuary. For those not familiar with the work, the play, written in 1935 by Eliot dramatizes the final days of Thomas Becket, Archbishop of Canterbury until his assassination in 1170 CE. With very current admonitions and realities, the play focuses on the conflict between church and state given the tension and rivalry between Thomas, who has just returned to Canterbury after 7 years exile in France, and King Henry II who is attempting to control the power of the church. Facing temptations, as well as opposition, represented by the four Tempters in the drama, Thomas must make the decision about compromising his principles and faith in order to gain power and stay within the King's good graces. For Thomas, his decision is obvious, however, that decision proves fatal in the end and he is murdered by knights by order of the King. With a chorus, a messenger, several priests, tempters, knights, the Archbishop, and of course Thomas, the play is a masterwork of poetry, and prose, and delves deeply into the areas of faith, resolution, sacrifice, power, temptation, martyrdom, and quite evidently the struggle between temporal and spiritual authority. We hope you can join us for this two-evening event!

**Mystic Monday - August 18th @ 7 pm** Weather permitting, we will meet on the patio and be guided in a labyrinth walk by Rebecca Fitton, who has been a student of the Rev Dr Lauren Artress (creator of the labyrinth project at Grace Cathedral in San Francisco) for many years. Our walk will be accompanied by instrumental music and prayer. Bamboo finger labyrinths will be available for those unable to walk. If the weather is prohibitive, we will meet in the church sanctuary to hear Rebecca's introduction, and be guided by her in the use of the finger labyrinths. Please join us for this meditative time.

**THANK YOU!**

Thank you isn't enough for your generosity in the SHOES THAT FIT – DE challenge. We, the Mission & Outreach Committee, challenged you to meet or exceed our donation of \$1,020. You exceeded the challenge in a big way by contributing \$5,730! Our combined donations translate to 112 pairs of new sneakers for school children in the Cape Henlopen School District and 112 pairs of new sneakers for school children in the Indian River School District.

**THANK YOU!**

**THANK YOU!**

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**CLERGY & PASTORAL STAFF**

The Rev. Jeffrey Austin Ross, *Rector*

Kelley Mallon, *Parish Administrator*

Jessica Potter, *Family Ministry and Communications*

T. J. Thomas, *Minister of Music*

✙

The Rev. Kathy Andonian, *Priest Associate*

Robert Reehorst, *Sexton*

Helen Waite, *Garden Manager*



**ST. PETER'S EPISCOPAL CHURCH**

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**Give online**