



The Day of Pentecost: Whitsunday

June 9, 2019
10:00 a.m.
Festal Eucharist, Rite II

CONCERNING THE LITURGY

Welcome to St. Peter's Church on this fiftieth day of Easter. (The word Pentecost means "fifty days.") Today we conclude the fifty days celebrating our redemption in the Lord's death, resurrection, ascension, and his sending the Holy Spirit to the Church. It is the presence of God's Spirit in the Church, which makes God's action in the dying and rising of Jesus of more than historical interest. It is the continued presence of the Holy Spirit which incorporates our lives into the risen life of Christ and makes us part of his Body.

This is one of the times in the year when Holy Baptism is particularly appropriate, for it is in baptism that we received the Spirit and were made partakers in the resurrection life.

In the Gospel reading today, Jesus, before his crucifixion, assures the disciples that his followers will continue the work of the Gospel after his departure. Indeed, he will not be absent; he promises to dwell with his people through his Spirit whom the Father will send.

In the reading from the Acts of the Apostles, we hear the account of the first Pentecost when the Apostles received the Spirit and proclaimed the gospel in many tongues. In the reading from Romans, Paul tells us that it is God's Spirit who enables us to speak to God and call God "Father." The Spirit is leading us through the dying and rising of Jesus to become fully children of God. We are a people made new by God's Spirit in baptism. As we renew our baptismal covenant today, we renew our commitment to that new life and we rejoice with those baptized on this day.

* Indicates the People stand, as able. † Indicates the People may make the sign of the cross.

All God's people are welcome to receive the Holy Sacrament (communion), including children. Please notify an usher if you have difficulty coming to the altar rail and the Sacrament will be brought to you.

Above from: *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Cover image: Albrecht Dürer, *Die Ausgiessung des heiligen Geistes* (The Descent of the Holy Spirit), 1510

OPENING VOLUNTARY

Veni Creator Spiritus

arr. Raymond Weidner (b. 1947)

*** SOLEMN PROCESSION**

Come, gracious Spirit, heavenly Dove
Come down, O Love divine

The Hymnal 1982, # 512
516

Celebrant ✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

*** THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*** HYMN OF PRAISE**

Holy Spirit, ever living

The Hymnal 1982, # 511

*** THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every people and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Acts 2:1–21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 104:25–37 *Benedic, anima mea*

The Choir sings the psalm.

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the LORD.
Bless the LORD, O my soul. *
Hallelujah!

SECOND LESSON

Romans 8:14–17

Reader A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

* SEQUENCE HYMN Come, Holy Ghost, our souls inspire The Hymnal 1982, # 504

* GOSPEL John 14:8–17, 25-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. Canon Mark Harris, *Associate Priest*

* THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was**

crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection \dagger of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*** THE PRAYERS OF THE PEOPLE**

Form IV

Cantor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and is labeled 'Deacon or Cantor'. It contains the melody for the words 'Lord, in your mer - cy Hear our prayer.' The bottom staff is in bass clef with a key signature of one sharp (F#) and is labeled 'People (unison or harmony)'. It contains a simple harmonic accompaniment for the same words.

Cantor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.* Lord, in your mercy

People **Hear our prayer.**

Cantor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy

People **Hear our prayer.**

Cantor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy

People **Hear our prayer.**

Cantor Comfort and heal all those who suffer in body, mind, or spirit, especially [*insert names*, and] those on our prayer list; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*. Lord, in your mercy

People **Hear our prayer.**

Cantor We commend to your mercy all who have died, [especially, *insert names*] † that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*. Lord, in your mercy

People **Hear our prayer.**

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*** THE PEACE**

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

GREETING AND BLESSINGS FOR BIRTHDAYS & ANNIVERSARIES

OFFERTORY ANTHEM

Jeffrey Rickard (b. 1944)

Come, thou, Lord, creator spirit, tune the humble heart to thee. From the flame of love now kindle flame in spirits born for thee. Thou the father of thy children; thou the orb of liberty. Thou the treasure we do cherish; thou our hope and destiny. Come thou, Lord, in all thy splendor, let the wall of temple ring. Seraphs' cry allow to render clear the anthem we would sing. Thou so mighty, now recover for thyself thy majesty. Thou, so gentle, now deliver for thyself thy people free. —Douglas C. Bowman

*** PRESENTATION HYMN**

Hail this joyful day's return

The Hymnal 1982, # 224

*** THE GREAT THANKSGIVING**

Eucharistic Prayer 1, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled ✝ with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

* THE LORD'S PRAYER *Sung* The Hymnal 1982, S 119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* THE BREAKING OF THE BREAD Christ our Passover The Hymnal 1982, S 155

COMMUNION HYMNS Filled with the Spirit's power Wonder, Love, and Praise, # 741
 Spirit of mery, truth, and love The Hymnal 1982, # 229

*** POST-COMMUNION PRAYER**

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*** THE BLESSING**

Celebrant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*** HYMN IN PROCESSION**

Holy Spirit, font of light

The Hymnal 1982, # 228

*** THE DISMISSAL**

Leader Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

CONCLUDING VOLUNTARY

Veni Creator Spiritus

arr. Nicolas de Grigny (1672–1703)

The flowers on the altar are given by Caroline Putnam, Michael Decatur and Carol Decatur in memory of Jim Decatur.

Prayer List: Allie Ashbrook, Jeff B., Mike Baines, Ted Barnett, Barbara Black, Melanie Bradley, Leo Bravo, Michael Cahoon, Maggie Caprozio, Barbara Carrow, Maude Chambers, Owen Cheevers, Carole Christensen, Mary Ellen Cleaver, Richar Clum, Kathleen Connelly, Bill Cowan, Mary Beth Crafts, Dorothy Crowley, Bob Dambrosio, Debbi Dignan, Father Norm, Fr. Ron Gerber, Tana Gilmore, Peter Grant, Fran, Joan Hagerty, Kathy Hartman, Kathy Harvatt, Bill, Mary Helms, Bruce Heisler, mBetty Hill, Eleanor Huber, Susie Hudson, George Huguenin, Carolyn Jones, Richard Jundt, Anna Maria, Karen Kohn, Andy, Zach, Mary Beth, Christine Lay, Kerri Layton, Ellyn LaPointe, Robert Levesque, Marj Lewis, Nancy Lewis, Vincent Marion, Wendy Gallamore Martin, Gibson Alula McDade, Mac McMahan, Gerry Miller, Jo Miller-Marcin, Dayton Moore, Rob Morrow, Maggie Moulinier, Nikolette Nolte, Karen Notess, Barbara Pearson, Pat Pagano, Ted Pawlik, Bill Peterson, Bonnie Riley, Bishop Gene Robinson,

Patti Rogers, Jim Ross, Toni Scotti, Lloyd Seifert, Jr., Jill Shann-Biddle, Janet Simpson Scott, Beth Smith, Jason Somerset, Dot Sophos, Andrew Spires, Jill Stevens, Elaine Stone, Rebekah Sweeney, Maggie Thompson, Jeffrey Thomas, Rachel Wheeler, Jim Whipple, Marla W., Allyson, Diane, Fran, George, Gerry, J. & K., Janine, Fr. Jim, John, Kathy and family, Kayte, Lisa, Mary Ann, Pat, Patrick, Richard,

Deaths:

COFFEE HOUR HOSTS NEEDED for the summer following the Sunday 8 am and 10 am services. All Sundays are open; please see the sign up sheet on the clipboard in the kitchen. Summer is a more relaxed time, so we really only need someone to make coffee and lemonade and put out some cookies.

VOLUNTEERS Still Needed! We have a great set of speakers lined up for the Summer Spirituality Series this summer and we are looking for volunteers to serve as hosts. The dates we need hosts are: June 20; July 18, and August 1, 8, 22, and 29. For more information, or to sign up as a host, please contact the office at 645-8479. It is through the efforts of our volunteers that this series has continued to be so successful. Thank you so much!

If you would like to contribute to the Parish's ordination gift for Chris Miller-Marcin, please make sure to get your money in to the office by the 1st of July. If you write a check, please be sure to mark on the memo line that it is for Chris' Gift.

St Peter's Readers- celebrating our 20th anniversary will meet on Sunday, June 16, 5 p.m. in the Parish Hall Conference Room. Our book is a work of non-fiction, **The Light of the World** by Elizabeth Alexander. All readers welcome.

ECW- LADIES NIGHT OUT- will be hosted by Roberta Lindsay on Monday, June 10 from 6p.m. to 8p.m. Directions will be sent to all on the ECW mailing list.

It's time to sign up for EfM! This is an extension program offered by the School of Theology, University of the South. St. Peter's participates & has for many years. It is a four year program, but you commit for one year at a time. The first year explores the Hebrew Bible, the second year, the New Testament, the third, church history & the fourth, modern theologians & other readings related to current issues. The format is a weekly seminar where all four years meet together. Reading assignments for each year are provided. Please feel free to take a brochure from the church office. If you are interested, please contact Fr. Jeff, or Natalie Kerr, (sewinsussex@gmail.com, 302 329-9657.)

The 53rd Annual St. Peter's Art Show is just around the corner and we are seeking many volunteers to help us make sure everything runs smoothly. Every Art Show volunteer receives one of the highly coveted Art Show T-Shirts (which are not sold in stores), so make sure you sign up to volunteer today! The t-shirts will be distributed to our volunteers on Sunday, June 30th.

The Milton Historical Society, The Southern Delaware Alliance for Racial Justice & CAMP Rehoboth Bus Trip to the Marker Dedication and Soil Collection Commemorating the Lynching of George White. In conjunction with its newly opened exhibition “Walking into Greatness: Bryan A. Stevenson,” the Milton Historical Society in partnership with the Southern Delaware Alliance for Racial Justice and CAMP Rehoboth is offering a bus trip on Sunday, June 23, 2019, to the historical marker dedication commemorating the 1903 lynching of George White.

Sixteen-year-old Savannah Shepherd, a Sanford High School junior, researched and developed the dedication ceremony, which will take place at the location of Mr. White’s 1903 lynching. The ceremony, sponsored by the Delaware Social Justice Remembrance Coalition and Senator Darius Brown, includes a soil collection by Bryan Stevenson’s Equal Justice Initiative.

The bus will leave the Milton Historical Society at 9:30 a.m. and guests will board the bus to return from Wilmington at 4:30 p.m. and make it back to Milton by 6:30 pm. Participants will be able to park at the Milton Historical Society or in the adjacent municipal lot.

The agenda for the day includes tours of the Corbit-Sharp House and Wilson-Warner House at Historic Odessa. Built in 1774, the Corbit-Sharp House was part of Delaware’s Underground Railroad network. Following a boxed lunch at Odessa’s Cantwell’s Tavern, included in the bus trip ticket price, participants re-board the bus to continue to the historical marker dedication in Wilmington.

Tickets are \$50 and include:

- Round-trip bus ride from Milton
- Tours of both the Corbit-Sharp and Wilson-Warner Houses
- Boxed-lunch at Cantwell’s Tavern
- The dedication ceremony and soil collection

Seats are limited. Reservations must be made at historicmilton.org/events no later than Friday, June 14, 2019.



VBS - July 20 8:45 am - 4 pm

Registration for VBS is now open on our website (stpeterslewes.org), or you can pick up a paper copy of the registration form in the Children and Youth Ministry hallway. The registration deadline is July 7. We are very excited about this year’s program which we are hosting in conjunction with All Saints’ and St. George’s. It will be held for one day only - July 20th from 8:45

am until 4 pm. Join us for a day of fun, games, team building, and Bible stories. A BBQ lunch will be served. The cost is \$15 for a single child, or \$25 per family. As always, we are also looking for volunteers to help us make this program a success. If you are interested in volunteering, please contact Chris Miller-Marcin.

I again want to thank everyone who helped make last weekend’s Beach Party and Campout at Camp Arrowhead such a success. We had 47 people who spent the night, and there were 69 at morning Eucharist on Sunday. Everyone had a really terrific time, and we now hope to make this an annual event. We couldn’t have done it without our dedicated volunteers: thank you so much! -Chris Miller-Marcin

Calendar

Sunday, June 9

- 8 a.m. Holy Eucharist
- 8:30 a.m. Plant Sale on Patio
- 10 a.m. Holy Eucharist
- 10:15 a.m. Iona Service (Parish Hall)

Monday, June 10

- 8:30 a.m. Morning Prayer
- 4:30 pm Art Show

Tuesday, June 11

- 8:30 a.m. Morning Prayer
- 10 a.m. Bible Study
- 3 p.m. Green Team
- 7 p.m. Global Outreach

Wednesday, June 12

- 8:30 a.m. Morning Prayer
- 10 a.m. Clergy Group
- 1:30 p.m. Centering Prayer
- 7:30 p.m. Holy Eucharist

Thursday, June 13

- 8:30 a.m. Morning Prayer
- 10 a.m. Holy Eucharist @ The Moorings
- 7 p.m. Summer Spirituality Series

Friday, June 14

- 8:30 a.m. Morning Prayer

Saturday, June 15

- 8:30 a.m. Morning Prayer
- 3 p.m. Clapp/LeRoy Wedding
- 5 p.m. Holy Eucharist

Sunday, June 16

- 8 a.m. Holy Eucharist
- 10 a.m. Holy Eucharist
- 10:15 a.m. Iona Service (Parish Hall)

Next Sunday's Readings (Trinity):

Proverbs 8:1-4, 22-31

Psalm 8

Romans 5:1-5

John 16:12-15

WELCOME TO ST. PETER'S CHURCH

- Restrooms are available in the parish hall, an usher can give you directions.
- This bulletin may be downloaded from www.stpeterslewes.org by selecting "Worship & Music" then clicking "Sunday Bulletin" to obtain a PDF copy. WiFi in the church building is accessed by connecting to "StPeterChurch-guest", enter password "Episcopal".
- All God's people are welcome to receive Communion in the Episcopal Church, including children. Ushers will help direct you to the communion rail. If it is difficult for you to come to the rail, please let an usher know and we will gladly bring Communion to you in your pew.
- The presence, sounds, and activities of children are welcome in our liturgy. Activity packets for children's use in the pews are located at the entrance of the church, a rocking chair is also available for parents. The nursery is located on the lower level of our Parish Hall and is available from 9:30 to 11:40 a.m. Godly Play is our Sunday School for children ages 3rd to 5th grade on Sunday mornings at 9:30 a.m. September – May on the lower level of our Parish Hall.
- If you need assistance with hearing devices, please notify a clergy person.
- If you are going through a difficult time and would like a Stephen Minister, please speak to one of the clergy.
- There is a portable defibrillator located on the wall in the stairwell that runs between the Absalom Jones chapel and the music room. Please note that it is programmed to automatically call an ambulance if opened. The 911 address for the church is 200 Second Street.

PARISH CLERGY & STAFF

The Rev. Jeffrey Austin Ross, *Rector* • jross@stpeterslewes.org

The Rev. Doug Culton, *Rector Emeritus*

The Rev. Canon Mark Harris, *Associate Priest* • poetmark1940@gmail.com

The Rev. Carlyle Gill, *Associate Priest* • cgill@stpeterslewes.org

The Rev. Ray Michener, *Associate Priest* • rmichener@aol.com

Rabbi Beth Cohen, *Rabbi-in-Residence*

Mr. T.J. Thomas, *Minister of Music* • tthomas@stpeterslewes.org

Ms. Adele Fluharty, *Parish Administrator Emerita*

Ms. Kelley Mallon, *Parish Administrator* • kmallon@stpeterslewes.org

Ms. Chris Miller-Marcin, *Children's Ministry Coordinator* • chris@stpeterslewes.org

Ed Chamberlain, *Youth Ministry Coordinator* • edchamberlain@stpeterslewes.org

Mr. Bob Reehorst, *Sexton*



ST. PETER'S EPISCOPAL CHURCH

P.O. Box 464

Lewes, DE 19958

(302) 645-8479

www.stpeterslewes.org