ST. CECILIA GUILD
of St. Peter’s Episcopal Church, Lewes

CHORAL EVENSONG
for the Fourth Sunday in Lent

March 31, 2019
5:00 P.M.
ABOUT ST. CECILIA GUILD

St. Cecilia Guild is an outreach ministry of St. Peter’s Church whose mission is to present high-quality musical events not heard elsewhere in our area. We believe this music should be accessible to everyone in our community. All programs sponsored by St. Cecilia Guild are offered free of charge. It is only through the generosity of you, our donors and friends, that we are able to offer this gift of music. We ask that you prayerfully consider making a financial gift to the Guild so that we may continue to enrich the musical lives of those in our community. A free-will offering plate and 2018–19 St. Cecilia Guild season brochures are available at the front door of the church.

Thank you for your support of St. Cecilia Guild. We look forward to seeing you again soon.

Sincerely,

The Standing Committee of St. Cecilia Guild
   Pat Casadei
   Tom Crowley
   Joe DiSalvo
   Bonny Mears
   Joanne Ward
   Kathleen Albert, Parish Administrator
   Sue Potts, Senior Warden
   Fr. Jeffrey Ross, Rector
   T.J. Thomas, Minister of Music

Our next St. Cecilia Guild event is the Holy Week office of Tenebrae
   Wednesday, April 17 at 7:30 p.m.

Please silence all electronic devices before Evensong begins.

Unauthorized recording is prohibited.
OPENING VOLUNTARY

O Welt, ich muss dich lassen
(O world, I now must leave thee)

Johannes Brahms (1833–1897)

All stand as the procession begins.

INTROIT

John E. West (1863–1929)

Hide me under the shadow of Thy wings, O Lord,
and give Thine angels charge concerning me:
That I may lie down in peace, and take my rest,
for it is Thou, Lord, only, that makest me to dwell in safety.

OPENING SENTENCES

Officiant

To the Lord our God belong mercies and forgivenesses, though we have rebelled against
him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set
before us. Daniel 9:9, 10

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious
and merciful, slow to anger and of great kindness, and repenteth him of the evil. Joel 2:13

CONFESSION OF SIN

Officiant

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and
confess our manifold sins and wickedness; and that we should not dissemble nor cloak them
before the face of Almighty God our heavenly Father; but confess them with an humble,
lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same,
by his infinite goodness and mercy. And although we ought, at all times, humbly to
acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet
together to render thanks for the great benefits that we have received at his hands, to set
forth his most worthy praise, to hear his most holy Word, and to ask those things which are
requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you,
as many as are here present, to accompany me with a pure heart, and humble voice, unto the
throne of the heavenly grace, saying—

All kneel or remain standing.
All Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

The People stand.

THE INVITATORY  Philip Radcliffe (1905–1986)

Cantor O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Cantor O God, make speed to save us.
Choir O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord’s name be praised.

HYMN Most Holy God, the Lord of heaven The Hymnal 1982, # 31
The People are seated for the singing of the psalms.

**PSALM 149  Cantate Domino**  
Henry Smart (1813–1879)

O sing unto the LORD a new song *
    let the congregation of saints praise him.
Let Israel rejoice in him that made him *
    and let the children of Sion be joyful in their King.
Let them praise his Name in the dance *
    let them sing praises unto him with tabret and harp.
For the LORD hath pleasure in his people *
    and helpeth the meek-hearted.
Let the saints be joyful with glory *
    let them rejoice in their beds.
Let the praises of God be in their mouth *
    and a two-edged sword in their hands;
To be avenged of the heathen *
    and to rebuke the people;
To bind their kings in chains *
    and their nobles with links of iron.
That they may be avenged of them, as it is written *
    Such honour have all his saints.

**PSALM 150  Laudate Dominum**  
Charles Villiers Stanford (1852–1924)

O praise God in his holiness *
    praise him in the firmament of his power.
Praise him in his noble acts *
    praise him according to his excellent greatness.
Praise him in the sound of the trumpet *
    praise him upon the lute and harp.
Praise him in the cymbals and dances *
    praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals *
    praise him upon the loud cymbals.
Let every thing that hath breath *
    praise the LORD.
Glory to the Father, and to the Son *
    and to the Holy Ghost:
As it was in the beginning is now, and ever shall be *
    world without end. Amen.
And Israel beheld Joseph’s sons, and said, Who are these? And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed. And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near unto him.

And Israel stretched out his right hand, and laid it upon Ephraim’s head, who was the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh was the firstborn. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father’s hand, to remove it from Ephraim’s head unto Manasseh’s head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Reader The Word of the Lord.

All stand, the Choir sings:

MAGNIFICAT Evening Service in G C.V. Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy
hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now, and ever shall be, world without end. Amen.

Charlotte Freeman, soloist

The People are seated.

SECOND LESSON

Reader A reading from the Gospel of Mark.

And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. And he left them, and entering into the ship again departed to the other side. Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf. And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. And they reasoned among themselves, saying, It is because we have no bread.

And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. And he said unto them, How is it that ye do not understand?

Reader The Word of the Lord.

People Thanks be to God.

All stand, the Choir sings:

NUNC DIMITTIS

Evening Service in G C.V. Stanford

✠ Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now, and ever shall be, world without end. Amen.

Richard Freeman, soloist
APOSTLES’ CREED  

Sung by all.

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Philip Radcliffe

Cantor  The Lord be with you.
Choir  And with thy spirit.
Cantor  Let us pray.
Choir  Lord, have mercy upon us.
Choir  Christ, have mercy upon us.
Choir  Lord, have mercy upon us.

Our Father, which art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive them that trespass against us.
And lead us not into temptation,
    but deliver us from evil.  Amen.

Cantor  O Lord, show thy mercy upon us.
Choir  And grant us thy salvation.
Cantor  O Lord, save the state.
Choir  And mercifully hear us when we call upon thee.
Cantor  Endue thy ministers with righteousness.
Choir  And make thy chosen people joyful.
Cantor  O Lord, save thy people.
Choir  And bless thine inheritance.
Cantor  Give peace in our time, O Lord.
Choir  Because there is none other that fighteth for us, but only thou, O God.
Cantor  O God, make clean our hearts within us.
Choir  And take not thy Holy Spirit from us.
THE COLLECTS

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love’s sake. Amen.

The People are seated.

ANTHEM

O pray for the peace of Jerusalem *
they shall prosper that love thee.
Peace be within thy walls *
and plenteousness within thy palaces.

--Psalm 122:6–7

The People stand for the Intercessions.

INTERCESSIONS

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for Michael, our Presiding Bishop; for our Bishop, Kevin; for this gathering; and for all ministers and people.
Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
I ask your prayers for the † departed [especially __________ ]. Pray for those who have died.

I bid your intercessions either aloud or silently.
I bid your thanksgivings either aloud or silently.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

**THE GENERAL THANKSGIVING**  
*Said by all.*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**HYMN**  
The day thou gavest, Lord, is ended  
*The Hymnal 1982, # 24*

**DISMISSAL**

*Officiant*  
Let us bless the Lord.

*People*  
Thanks be to God.

*Officiant*  
The grace of our † Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*The People are seated once the procession has left the nave.*

*Please remain quiet out of respect for those who wish to listen to the Voluntary.*

**CONCLUDING VOLUNTARY**  
Toccata  
Théodore Dubois (1837–1924)

*The standing committee of St. Cecilia Guild cordially invites you to a reception in the parish hall kindly hosted by St. Peter’s Episcopal Church Women.*
Having begun musical studies at an early age, **David Flood** held his first parish church organist post at 15 and has been deeply involved with church music ever since. He became Organ Exhibitioner of St John’s College, Oxford and spent a further postgraduate year in at Clare College, Cambridge. In 1978 he was appointed Assistant Organist at Canterbury Cathedral, a post he held for eight years. During this time he was involved in many national and international occasions, such the enthronement of Archbishop Runcie and the visit of Pope John Paul II. He has made several recordings and has appeared on radio and television as well as performances in Cathedrals, churches and concert halls. He has given organ recitals in France, Germany, Holland, Australia, New Zealand and USA. He has studied with Gillian Weir and Jean Langlais.

In 1986 he was appointed Organist and Master of the Choristers at Lincoln Cathedral and, after two enjoyable years, returned to Canterbury in 1988 as Organist and Master of the Choristers. He has been responsible for the music at all the special occasions, in particular the Enthronements of Archbishops Carey, Williams and Welby, and the 1998 and 2008 Lambeth Conferences. The Cathedral choir under his direction has regularly toured in Europe and North America, most recently in April 2015. All the Canterbury Choir recordings (18 in the last 28 years) have been greeted with considerable acclaim.

He was invited by the Riga Dom Boys Choir and the Latvian Ministry of Culture to direct a week of workshops and lectures on the training of boys’ voices in March 1997. Annually since August 1997 he has hosted an American Children’s Choir Festival with up to 400 children. In 1999, he visited Australia and New Zealand to direct residential choir courses and give recitals and made his first appearance as conductor at the Berkshire Choral Festival in Massachusetts, USA. He is much in demand in the USA to direct choral festivals and workshops, currently travelling two or three times every year. In 2008 he made his first appearance as director of the Washington All-State Symphonic Choir. In July 2002 he was awarded the honorary degree of Doctor of Music by the University of Kent and in 2008 an Honorary Fellowship of Canterbury Christ Church University, where he has recently been appointed a Visiting Professor in Church Music. David is also a Visiting Fellow of St John’s College, Durham.
St. Cecilia Guild Donors

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This list represents donors in the last 12 months.

Thank you!

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