

Introduction

Beginning in 1998 the Trinitarian God of Christianity enabled Dr. Robert E. Weltman PhD., a spirituality centered psychologist, to receive messages which He instructed are to be publicly disseminated. The messages, delivered in poetic verse, are essential to personal and worldwide spiritual healing and salvation. God also provides commissionings for actions to be taken in service of His holy intentions. God entitles the set of messages The Footladder of Notes Divine.

In its Book I commissionings God expresses His concerns about existing problems and their solutions. First, His Christian laity is not being provided with adequate support by churches to become His fullest followers.

Such followers “minister the peace of mind” and reconciliation “to the multitudes who seek” it. To become such followers God states it is prerequisite that they overcome the fear of death associated with one’s human identity, and the "savage base of the human spirit".

This is accomplished by a meditative prayer life that enables the followers to recover awareness of their identity as divine eternal spirits. They are thereby enabled to fearlessly demonstrate reconciliation to all others as an extension of the discovered Christ mind within themselves.

God’s second concern relates to His Christian church denominations “warring with each other”. This is called by Him a “horror,” unbecoming to Christians. Christ states His “main line churches (are) flagellating truth’s emerge” and “stultifying growth of harmony required to carry out My word.” Christ deplores the delay “of My intent that propels the world forward to kingdom home.” The very same recovered awareness of one divine identity present in all people is now applied to the second concern, enabling members of diverse Christian denominations to successfully reconcile with each other. The “multitude of laity” from His many traditions now provides “concert of effort required to regain status of kingdom home in earthly enterprises.”

God assures us these concerns will be successfully addressed.

To deal with these issues God instructs that a Christian Laity Foundation be created. The Foundation is to provide skilled support and guidance required by those Christian laity preparing for their ultimate role in this world as a complete follower.

Such support services are needed because the human mind, determined to maintain its own non-Christ like belief system in the person's worldly life, creates incessant diversions to impede a person's awareness of one's own and others' divine identity. This can delay the spiritual seeker's awareness of revelatory offerings by the Holy Spirit as its response to prayerful awaiting of It by the individual.

The messages of The Footladder of Notes Divine are thus to be utilized in the work of the Christian Laity Foundation. The messages are a daily organized sequential curriculum supporting peoples' prayer life, directed at opening them to the reception and service of the Holy Spirit.

Note: As a helpful hint for interpreting a number of the lines in the verse messages, be aware that frequently their Creator chose to stylistically omit the "you" pronoun at the beginning of the line. This can lead to confusion about the line's meaning. Simply adding the missing "you" brings sensibility and clarity to the line's interpretation.

A hypothetical example – a line such as "Hate other people" would seem to suggest that God wishes you to do so. But adding the word "you" at the beginning of the line so that it reads, "You hate other people" now reflects that it is you who "hates" rather than God ordering you to do so.

A second hint for grasping the meaning of a line relates to the Creator's usage of dependent clauses. Generally a dependent clause defines the word or phrase nearest to it. Such is not always the case in The Footladder. Trust your questioning of a line's meaning if it seems contradictory to your spiritual understanding. Use reflective analysis to see if the dependent clause is related to other words or phrases NOT the nearest to it, which if so, brings spiritual sensibility to you:

A hypothetical example that violates the general rule – "The warrior and the peacemaker spoke to each other about his love of war."

A number of the verses are phrased in such a way that Dr. Weltman appears to have composed them. Not so. They were received in the same manner as the ones in which God is obviously the author. What has happened is that God has touched the divine portion of the soul-mind which is then stirred and raptured. It is that expression which then surfaced into conscious awareness.

Expect that the verses will need careful reading and reflection to personally experience their meaning and intended effect upon us. We all find this to be so. Therefore we have decided not to provide annotations nor personal interpretations of the messages, but to let God's presence reach each of us according to His intention alone.

Be assured that God guides us in the grasp of His verses' meanings. Be content at such times to simply read them and then leave the rest to God's intention with us. He can't miss. He knows what He is doing with us and how He is influencing our reception of them.

We present **The Footladder of Notes Divine** as presently constituted. Further messaging, when they occur will also be made available as supplements to the present Books.