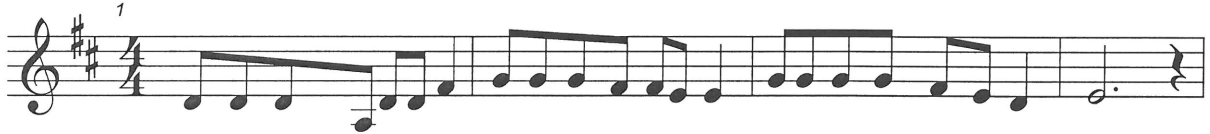


Job

D D2 $\frac{G}{D}$ D2 Em7 $\frac{D}{F\#}$ Asus A



Job pos-sessed in-te-grity, Sa-tan put him to a test, af-ter get-ting leave from God

D D2 $\frac{G}{D}$ D2 Em7 $\frac{D}{F\#}$ Asus A



Three "friends" said that Job was suff-ring for his own sin but Job main-tained his right eous stand

Bm $\frac{A}{C\#}$ D E Em7 A7 D



Young E - li - hu spoke but God's word thun-dered last and God re-stored his life a - gain.

The Psalms



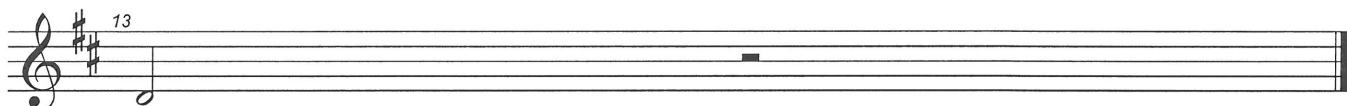
The Psalms, all hun-dred fifty sec-tioned in-to five books for fes-ti-vals and courts and



prayer Hymns, La-ments and Con-fi-dence, Wis-dom, and Re-mem-brance, Kingship and Thanks-gi-ving



Psalms Psalms of Da-vid, A - saph, the "sons" of Ko - rah, and o-ther un-known wor - shi -



pers

Proverbs



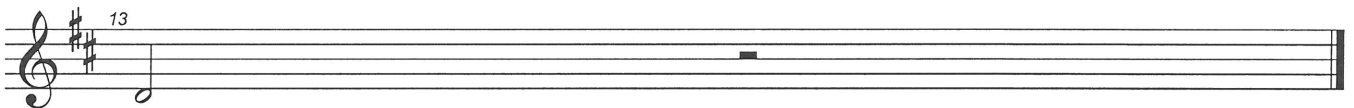
The Pro-verbs are col-lec-ted from So-lo-mon and o-thers for wis-dom on the road of



life Ear-ly parts de-ve-lop themes La-ter an as-sort-ment of short and pru-dent prin-ci -



ples The fear of the Lord is the start of wis-dom but fools de-spise di - sci -



pline

Ec - cle-si-a-stes shows us the pre-a-cher or the tea-cher tea-ching in the wis dom.

strain Va-ni-ty! Va- por! ev-er-y-thing is mea-ning-less like hope-less-ly cha-sing the

wind. If this is true, fear God and o-bey for ev-ery-thing will pass a -

way.

Song of Songs



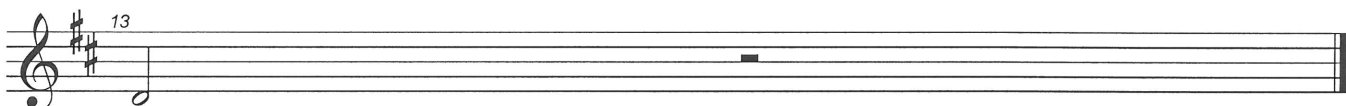
Song of Songs, or Can-ti-cles, or the Song of So-lo-mon. Un-der-stood in di 'frent



ways Of-ten al-le-go-ri-cally read by Jews and Chri-stians of God's love for his cho-sen



ones Or sim-ply as a dra-ma or group of love songs ce-le-bra-ting hu-man



love