

*Mulberry Street United Methodist Church
Macon, Georgia*

The Church at Worship

*Twelfth Sunday after Pentecost
August 12, 2018
Eleven O'clock*



Entrance and Praise

Greeting in the Name of Christ

Rev. Jeff Cook

The Lord be with you.
And also with you.
Let us worship God.

Opening Voluntary

“Break Thou the Bread of Life”

Seth Bingham

Call to Worship

Psalm 34:1, 3, 8

Freedra Chapman

I will bless the Lord at all times;
his praise shall continually be in my mouth.
O magnify the Lord with me,
and let us exalt his name together.
O taste and see that the Lord is good;
happy are those who take refuge in him.
Come, let us worship God.

* Entrance Hymn No. 185

“When Morning Gilds the Skies”

LAUDES DOMINI

* Opening Prayer

Freedra Chapman

Christ, in this hour of worship
lift us out of the routine of our daily lives
and set us upon your holy mountain.
**Let our worship come from our hearts,
that it may be genuine.**
Let our praises for you leap from our mouths,
that we may be alive with faith and joy.
Make us fresh again! Amen.

* Affirmation of Faith
The Apostles' Creed

Freedra Chapman

**I believe in God the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Gloria Patri No. 71

GREATOREX

**Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen. Amen.**

Act of Praise

“Now Let Us All Praise God and Sing”

Ainsworth Choir

Gordon Young

*Now let us all praise God
and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise.
Sing Alleluia!
All ye servants of the Lord; praise Him forever.
Sing Jehovah's mighty power; praise Him forever.
Sing of His righteousness; praise Him forever.*

Proclamation and Response

Children's Moment

Christi James

*Children are invited to meet Christi on the chancel steps.
K-4 and K-5 children will leave for
Children's Church after Children's Moment.*

* Hymn of Preparation No. 599

“Break Thou the Bread of Life”

BREAD OF LIFE

Pastoral Prayer and the Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

Old Testament Lesson
1 Kings 19:4-8

Freeda Chapman

* Gospel Lesson
John 6:35, 41-51

Rev. Jeff Cook

The Word of God for the people of God.
Thanks be to God.

Sermon
"Food for Our Journey"

Rev. Jeff Cook

Offering of Our Tithes and Gifts
"The Bread of Life"

Katie Trotter, Soprano
Frederick Koch

*Then answered Jesus and said unto them:
"It is the Spirit that quickeneth, the flesh profiteth nothing;
the words that I speak unto you; they are Spirit
and they are Life. I am the bread of Life,
he that cometh to me shall never hunger;
and he that believeth on me shall never thirst.
I am the living bread which came down from Heaven.
If any man eat of this bread, he shall live forever.
And the bread that I will give is my flesh,
which I will give for the life of the world.
As the living Father hath sent me; and I live by the Father;
so he that eateth me, ever he shall live by me.
It is the Spirit that quickeneth, the flesh profiteth nothing."
Adapted from John 6*

* Doxology

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

Sending Forth

* Invitation to Christian Discipleship Rev. Jeff Cook

* Hymn of Discipleship No. 127
"Guide Me, O Thou Great Jehovah" CWM RHONDDA

* Benediction Rev. Jeff Cook

The Light of Christ Goes Into the World
Please be seated after the cross and light pass your pew.

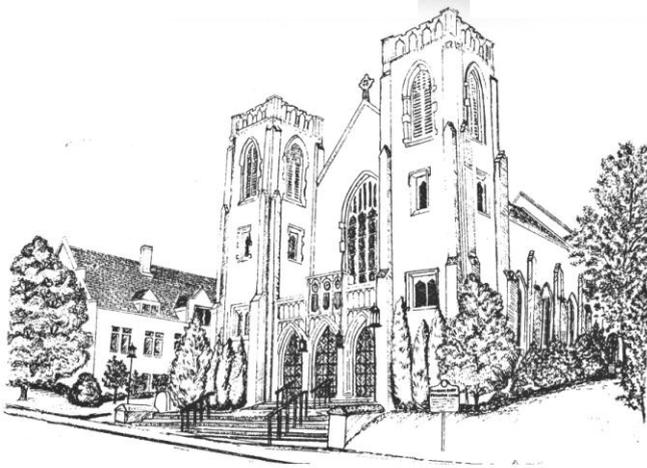
Closing Voluntary
"Guide Me, O Thou Great Jehovah" Paul Manz

* *Please stand as you are able.*



*Rev. Dr. Matt Woodbery, Lead Pastor
Rev. Jeff Cook, Associate Pastor
Tom Granum, Director of Music/Organist
Ainsworth Choir
Katie Trotter, Soprano
Freeda Chapman, Lay Reader
Maddie McClure, Lead Acolyte
Cooper Baskette, Crucifer
Evan Bogle, Candlelighter*

*The flowers in the sanctuary are given to the glory of God
by Denise Collins and Debbie Collins Wicker
in loving memory of their parents, Janet and James Collins,
and sister, Dohnna Collins Boyajian.*



If You Are New to Mulberry

*Please make sure you sign the Attendance Register
as it is passed.*

*Welcome to Mulberry Street United Methodist Church.
Thank you for worshiping with us today!
We are grateful for your presence and invite you to
participate in our worship, growth opportunities
and service life here at Mulberry. Our hope is that you
will find this church to be a warm,
caring community that you can call home.*

*Nursery Care is provided for children under 4 years of age.
Please ask an usher for directions to the Nursery.*

*To keep up with Mulberry Street UMC's events, services and more
we invite you to visit us at www.mulberrymethodist.org
and find us on Facebook.*

Connect with us Online

*You can learn more about our church community,
staff and other events by visiting our website at
www.mulberrymethodist.org.*

Previous Sermons Available Online

*If you are interested in listening to previous sermons,
please visit our website at www.mulberrymethodist.org
on the home page click on "Media" and sermons
are found on the right side of the page.*

Mulberry Street United Methodist Church
August 12, 2018

Today's Sermon
"Food for Our Journey"

Today's Scripture
1 Kings 19:4-8

⁴ But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

John Wesley Moments

Rev. Dave Hanson

(Reprinted from the South Georgia Advocate, <https://www.sgaumc.org/advocate>.)

John Wesley claimed to be a man of "One Book," the Bible. He knew that the Holy Scriptures were the foundation of our faith and our guide for living the Christian life.

Yet, there was no one of his era who knew more about many books than John Wesley. He was widely read in the classic and in contemporary literature of his own day. For example, John Wesley read everything Ben Franklin wrote about electricity. In search of remedies, he studied the medical writings of his day. In his Christian library he encouraged his followers to read.

John Wesley warns us to read and study the entire Bible. Do not select proof texts and ignore the full scope of Holy Scripture. For example, in his sermon, "Free Grace," in which he attacks the doctrine of predestination which was tearing the Methodist Movement to shreds, he says, "You tell me that scriptures endorse the doctrine of predestination. That is true, but I can also show you many texts which indicate the exact opposite." Then he refers to, "Whosoever will may come..." "It is not God's will that any should perish..." "I would have drawn you to myself, but ye would not..." and many others.

He said we should read the entire Bible and study each text in the context of the whole.