

Sunday & Monday July 20<sup>th</sup> & 21<sup>st</sup>, 2025



## ON THE ONE THING NEEDED

### **Note to our Guests about the Lord's Supper:**

We are glad you have come to hear God's Word today with us. Through his Word, the Lord speaks of Jesus' forgiveness to us and his peace fills our hearts.

Today we also celebrate the Lord's Supper, which God describes as a unified joint confession of faith in Jesus. Therefore, we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation come up to receive the Lord's Supper. Thank you for respecting our beliefs based on God's Word.

If you would like to receive the Lord's Supper with us in the future, please speak with one of our pastors.



# ST. PAUL

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LUTHERAN MINISTRIES

## ON THE ONE THING NEEDED

Most would agree with Jesus' teaching that "Few things are needed" (Luke 10:42). We understand that people often confuse their wants with needs. We might want many things; but in reality, we only need a few things. So, we would agree with Jesus. "Few things are needed." However, Jesus said more. "Few things are needed—or indeed only one." Now we might object. There seems to be more than one true need. We need water, food, clothing, shelter, friendship, etc. Yet, what Jesus said is true. Because only one thing—the gospel—can create and sustain the faith that makes one God's dear child and an heir of the everlasting kingdom. If you didn't have water, you would die in a few days; without oxygen, in a few minutes. But without Jesus speaking to us through his Word, there is no hope for eternal life in heaven. We literally need the gospel more than water or oxygen. So, let us listen to Jesus speak, giving him our undivided attention.

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Service Setting 2, CW p. 172

### **Blessed Jesus, at Your Word**

CW 919

*Stand*

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

### **Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Gloria

CW 1003

*Tune: BEACH SPRING*

1 Glo - ry be to God in heav - en, peace to those he loves so  
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -  
well. On the earth let all his peo - ple speak his  
way, now with him in tri - umph seat - ed— for your  
grace, his won - ders tell: Lord, we praise you for your  
mer - cy, Lord, we pray: Je - sus Christ, most high and  
glo - ry, might - y Fa - ther, heav - en's King; hear our  
ho - ly, Sav - ior, you are God a - lone in the  
joy - ful ad - o - ra - tion and ac - cept the thanks we bring.  
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry

Tune: The Sacred Harp, Philadelphia, 1844

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## The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Genesis 18:1–14

*With his gracious visit and gracious words, the Lord gives Sarah exactly what she needs most—a strengthened faith in God’s promise of a child.*

<sup>1</sup>The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

<sup>2</sup>Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

<sup>3</sup>He said, “If I have found favor in your eyes, my lord, do not pass your servant by. <sup>4</sup>Let a little water be brought, and then you may all wash your feet and rest under this tree. <sup>5</sup>Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered, “do as you say.”

<sup>6</sup>So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of the finest flour and knead it and bake some bread.”

<sup>7</sup>Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. <sup>8</sup>He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

<sup>9</sup>“Where is your wife Sarah?” they asked him.

“There, in the tent,” he said.

<sup>10</sup>Then one of them said, “I will surely return to you about this time next year, and Sarah your wife will have a son.”

Now Sarah was listening at the entrance to the tent, which was behind him. <sup>11</sup>Abraham and Sarah were already very old, and Sarah was past the age of childbearing. <sup>12</sup>So Sarah laughed to herself as she thought, “After I am worn out and my lord is old, will I now have this pleasure?”

<sup>13</sup>Then the LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? I will return to you at the appointed time next year, and Sarah will have a son.”

The Word of the Lord.

**Thanks be to God.**

## **Speak, O Lord**

CW 633

### **Second Reading**

*Colossians 1:1–14*

*Through the gospel Christ gives us what we need—a faith which bears fruits in our individual lives and in his wider church.*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To God’s holy people in Colossae, the faithful brothers and sisters in Christ:

Grace and peace to you from God our Father.

<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>because we have heard of your faith in Christ Jesus and of the love you have for all God’s people— <sup>5</sup>the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel <sup>6</sup>that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God’s grace. <sup>7</sup>You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, <sup>8</sup>and who also told us of your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, <sup>10</sup>so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, <sup>11</sup>being strengthened with all power according to his glorious might so that you may have great endurance and patience, <sup>12</sup>and giving joyful thanks to the Father, who has qualified

you to share in the inheritance of his holy people in the kingdom of light. <sup>13</sup>For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

*Isaiah 55:11*

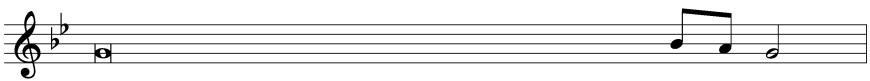


*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



My word will not return to me empty, but will accomplish what I de - sire

*Refrain*



and achieve the purpose for which I sent it.

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## Gospel Reading

*Luke 10:38–42*

*One sister served Jesus, which was lovely. The other sister wanted to be served by Jesus, which is the one thing needed.*

<sup>38</sup>As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. <sup>39</sup>She had a sister called Mary, who sat at the Lord's feet listening to what he said. <sup>40</sup>But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

<sup>41</sup>"Martha, Martha," the Lord answered, "you are worried and upset about many things, <sup>42</sup>but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her."

The Gospel of the Lord.

**Praise be to you, O Christ!**

## Speak, O Savior, I Am Listening

CW 631

### Sermon Text

Deuteronomy 6:1–9

<sup>1</sup>These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess, <sup>2</sup>so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life. <sup>3</sup>Hear, Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your ancestors, promised you.

<sup>4</sup>Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>Love the LORD your God with all your heart and with all your soul and with all your strength. <sup>6</sup>These commandments that I give you today are to be on your hearts. <sup>7</sup>Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. <sup>8</sup>Tie them as symbols on your hands and bind them on your foreheads. <sup>9</sup>Write them on the doorframes of your houses and on your gates.

### Sermon

Vicar Doug Zabel

Stand

### Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Be seated*

**Prayer of the Church** *(Congregational response is bold.)*

*Several prayers and petitions will be made. Each ends:*

Direct us in the path of your commands.

**Your Word is the one thing needed.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

O Lord, in your righteousness give us new life. Turn our hearts toward your teachings. Turn our eyes away from worthless things. Give us understanding that we may keep your Word and hold on to it with all our hearts; we pray in your holy name: Jesus Christ our Lord.

**Amen.**

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## Offering

## The Sacrament

*Stand*



## Preface

CW 183

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -



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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\text{✝}$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

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*Be seated*

## Distribution

## Jesus Christ, Our Blessed Savior

CW 659

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

## God's Word Is Our Great Heritage

CW 640

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### Acknowledgments

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### WORSHIP NOTES

Preacher: Doug Zabel

Presiding Minister: Matt Holtz

Accompanist: Philip Machkovech

Service Teams:

8:00 a.m. Team Abitz; AV: P. Tiedt

9:30 a.m. Team Paulson; AV: Ti. Falck

6:00 p.m. Team Waack