

Wednesday, February 18th, 2026



It Is Finished

The Holy Week Prophecies of Zechariah

RETURN TO ME!



ST. PAUL

LUTHERAN MINISTRIES



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As Christians united in common faith, St. Paul Evangelical Lutheran Church exists to nurture believers and bring the lost to faith in Jesus through God's Holy Word and Sacraments.

Welcome!

- Restrooms are in the church basement located just at the bottom of the front stairs. Changing tables are available to parents.
 - An elevator is available on the north side of the church entrance.
 - The basement is available to parents needing to quiet small children. The area is equipped with closed circuit TV.
 - Out of respect for all who worship today, please silence all electronic devices.
 - Children's Activity Bags are available in the narthex. Please return them to the 'used' bin after service.
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Note to our Guests about the Lord's Supper:

We are glad you have come to hear God's Word today with us. Through his Word, the Lord speaks of Jesus' forgiveness to us and his peace fills our hearts.

Today we also celebrate the Lord's Supper, which God describes as a unified joint confession of faith in Jesus. Therefore, we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation come up to receive the Lord's Supper. Thank you for respecting our beliefs based on God's Word.

If you would like to receive the Lord's Supper with us in the future, please speak with one of our pastors.

IT IS FINISHED – RETURN TO ME!

Hymn

With All My Heart I Praise You, Lord

CW 658

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Introduction to Confession

Brothers and sisters in Christ, God created us to know joy in fellowship with him, to love all people, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the forty days of Lent, we fix our eyes on Jesus, the pioneer and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

Let us confess our sins, ask our Father for forgiveness, and commit ourselves to this struggle.

Confession

Most holy and merciful Father,
we confess to you and to one another that we have sinned by our own fault, by our own grievous fault in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved the Holy Spirit.
Have mercy on us, Lord.

We have placed our wants before your will.
We have gratified the desires of our sinful nature.
We have merited your punishment now and forever.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness.
The pride, hypocrisy, and impatience in our lives
we confess to you, O Lord.

Our self-indulgent appetites and ways, our manipulation of other people, our anger when our selfish aims are denied, and our envy of those more fortunate than ourselves
we confess to you, O Lord.

Our love of worldly goods and comforts, and our dishonesty in daily life and work, our negligence in worship and prayer, and our failure to show the faith that is in us
we confess to you, O Lord.

Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering and our indifference to injustice and cruelty,
forgive us, Lord.

For all false judgments, for uncharitable thoughts toward others, and for our prejudice and contempt for those who differ from us,
forgive us, Lord.

For what we think or say or do that is at variance with your will,
forgive us, Lord.

Restore us, good Lord, and let your anger depart from us.

Hear us, Lord, for your mercy is great.

Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. He sent his Son to be the atoning sacrifice for our sins and for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Imposition of Ashes

Those who desire to receive the sign of ashes come forward. The minister applies ashes in the form of a small cross, saying:

Remember that you are dust, and to dust you shall return.

Sentences

Accomplish in us, Lord, the work of your salvation
that we may show forth your glory in the world.

By the cross and suffering of your Son,
bring us with all your saints to the joy of his resurrection.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

Amen.

Prayer of the Day

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Reading

2 Corinthians 7:8–13a

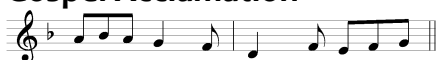
⁸Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it—I see that my letter hurt you, but only for a little while—⁹yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us. ¹⁰Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death. ¹¹See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter. ¹²So even though I wrote to you, it was neither on account of the one who did the wrong nor on account of the injured party, but rather that before God you could see for yourselves how devoted to us you are. ¹³By all this we are encouraged.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Joel 2:13



Refrain

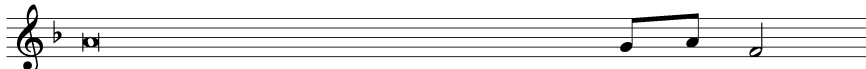


Glo - ry and praise to you, Lord Je - sus Christ.



Glo - ry and praise to you, Lord Je - sus Christ.

Tone



Return to the LORD your God, for he is gracious and com - pas - sion - ate,

Refrain



slow to anger and abound - ing in love.

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Gospel

Matthew 6:1–6, 16–21

¹“Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

²“So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

⁵“And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. ⁶But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

¹⁶“When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Word of the Lord.

Thanks be to God.

Hymn

Before You, God, the Judge of All

CW 655

Sermon Text

Zechariah 1:1–6

¹In the eighth month of the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo:

²“The LORD was very angry with your ancestors. ³Therefore tell the people: This is what the LORD Almighty says: ‘Return to me,’ declares the LORD Almighty, ‘and I will return to you,’ says the LORD Almighty. ⁴Do not be like your ancestors, to whom the earlier prophets proclaimed: This is what the LORD Almighty says: ‘Turn from your evil ways and your evil practices.’ But they would not listen or pay attention to me, declares the LORD. ⁵Where are your ancestors now? And the prophets, do they live forever? ⁶But did not my words and my decrees, which I commanded my servants the prophets, overtake your ancestors?

“Then they repented and said, ‘The LORD Almighty has done to us what our ways and practices deserve, just as he determined to do.’”

Sermon

Pastor Justin Shrum

Prayer of the Church

Several prayers and petitions will be made. Each ends:

Create in us clean hearts, O God.

Restore to us the joy of your salvation.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Almighty and merciful God, heavenly Father, we have gone astray and have often offended you. Against you alone have we sinned and done what is evil. God of our salvation, do not think about our sins, but help us, save us and forgive us our sins for the glory of your holy name and of your beloved Son, our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

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Offering

The Sacrament

Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: William Gokelman; David Kauffman

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Distribution

Hymn

Jesus Sinners Does Receive

CW 654

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

Amen.

Hymn

How Deep the Father's Love for Us

CW 523 sts. 1–2

Acknowledgments

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WORSHIP NOTES

Preacher: Justin Shrum

Presiding Minister: Matt Holtz

Accompanist: Philip Machkovech

Service Teams:

3:30 p.m. Butch's & LES students; AV: LES student

6:00 p.m. Team Hoh; AV: Chad Woehler

Welcome

In an age of anxiety we still believe that peace comes from Jesus Christ, the Son of God.

In an age of confusion we still believe that the Bible is the word of God, inerrant and infallible.

In an age of doubt we still believe that Jesus was conceived by the Holy Spirit, and born of the virgin Mary.

In an age of guilt we still believe that Jesus died on the cross to pay for the sins of the world, bringing complete pardon and joy to all believers.

In an age of reason we still believe that God is at work in the sacraments of Holy Baptism and Holy Communion.

In an age of change we still believe in one unchanging God: Father, Son and Holy Spirit.

Whether you are a first time visitor or returning guest, we are delighted to share our worship with you. Please come back and worship with us again.

Scan the QR code below for access to the Church Center App.



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**Worship Broadcast at 9:00am on
Sundays WOSH 1490 AM & 93.9 FM**

**Videos of our services can be found
on our YouTube page.**