

Sunday & Monday February 15<sup>th</sup> & 16<sup>th</sup>, 2026

# IDENTITY revealed

**JESUS IS THE SON OF GOD  
IN GLORY**



**ST. PAUL**  

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LUTHERAN MINISTRIES



# ST. PAUL

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## LUTHERAN MINISTRIES

*As Christians united in common faith, St. Paul Evangelical Lutheran Church exists to nurture believers and bring the lost to faith in Jesus through God's Holy Word and Sacraments.*

### **Welcome!**

- Restrooms are in the church basement located just at the bottom of the front stairs. Changing tables are available to parents.
  - An elevator is available on the north side of the church entrance.
  - The basement is available to parents needing to quiet small children. The area is equipped with closed circuit TV.
  - Out of respect for all who worship today, please silence all electronic devices.
  - Children's Activity Bags are available in the narthex. Please return them to the 'used' bin after service.
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### **Note to our Guests about the Lord's Supper:**

We are glad you have come to hear God's Word today with us. Through his Word, the Lord speaks of Jesus' forgiveness to us and his peace fills our hearts.

Today we also celebrate the Lord's Supper, which God describes as a unified joint confession of faith in Jesus. Therefore, we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation come up to receive the Lord's Supper. Thank you for respecting our beliefs based on God's Word.

If you would like to receive the Lord's Supper with us in the future, please speak with one of our pastors.

## JESUS IS THE SON OF GOD IN GLORY

*Jesus was a real human being, and he looked like it when he taught his disciples. But one day atop a high mountain, Jesus gave his disciples a glimpse of his glory as the Son of God. After he came down from the mountain, Jesus went to Jerusalem to suffer and die. It is good for us to view Jesus in glory on the mountain. It prepares us for Lent, and it prepares us for life.*

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Service Setting 2, CW p. 172

### Hymn

### How Good, Lord, to Be Here

CW 389 sts. 1-3

Stand

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

### Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

CW 174

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## **The Word**

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Exodus 24:9–18

*On Mount Sinai, Moses saw the glory of the Lord's law. On the Mount of Transfiguration, Moses would see the glory of the Lord's gospel.*

<sup>9</sup>Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup>and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup>But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

<sup>13</sup>Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup>He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

<sup>15</sup>When Moses went up on the mountain, the cloud covered it, <sup>16</sup>and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. <sup>17</sup>To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. <sup>18</sup>Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

## Hymn

## How Good, Lord, to Be Here

CW 389 sts. 4-6

## Second Reading

2 Peter 1:16–21

*As an eyewitness to the majesty and glory of Jesus, St. Peter testifies to the reliability of the Christian faith.*

<sup>16</sup>For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. <sup>17</sup>He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." <sup>18</sup>We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

<sup>19</sup>We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining

in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. <sup>21</sup>For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit. The Word of the Lord.

**Thanks be to God.**

## Hymn

## Down from the Mount of Glory

CW 388

## Gospel & Sermon Text

Matthew 17:1–9

*The transfiguration of our Lord.*

<sup>1</sup>After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. <sup>2</sup>There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. <sup>3</sup>Just then there appeared before them Moses and Elijah, talking with Jesus.

<sup>4</sup>Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

<sup>5</sup>While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

<sup>6</sup>When the disciples heard this, they fell facedown to the ground, terrified. <sup>7</sup>But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” <sup>8</sup>When they looked up, they saw no one except Jesus.

<sup>9</sup>As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

## Sermon

## Pastor Justin Shrum

*Stand*

## **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Be seated*

**Prayer of the Church** *(8am & 6pm)*

**New Member Welcome** *(10:30)*

**Offering**

**The Sacrament**

*Stand*

**Prayer of Thanksgiving**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

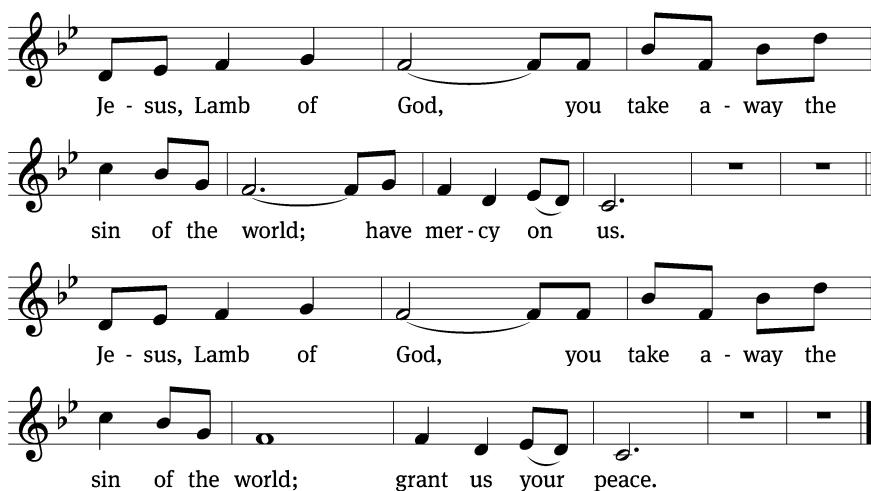
**Amen.**

## Jesus, Lamb of God

CW 186







Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 703831

*Be seated*

## Distribution

**Hymn** *(Sunday)*

**Jesus, Take Us to the Mountain**

CW 390

**Hymn** *(Sunday)*

**Here, O My Lord, I See You Face to Face**

CW 660

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

## Exhortation

Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, "praise the Lord."

Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.

## Hymn (Tune Fortunatus New)

## Alleluia, Song of Triumph

**1. Alleluia, song of triumph, sound of joy that cannot die; alleluia is the anthem ever dear to choirs on high; saints adorned in robes of glory join the great angelic cry.**

**2. Alleluia we are singing, voicing hymns in pure accord, with Christ's holy Church united, justified, redeemed, restored, and with all his faithful people raise our songs to praise the Lord.**

**3. Alleluia cannot always be our song while here below; alleluia our transgressions make us for a while forgo. For the solemn time is coming when our tears for sin must flow.**

**4. May our hymns be filled with longing—hear us, Holy Trinity—as we look to your blest Easter, here, and then eternally, when we shall once more be singing alleluia joyfully!**

Text: tr. John Mason Neale, 1818–1866, alt.; Latin, c. 11th cent.

Text: Public domain

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#### **Acknowledgments**

Setting Two from Christian Worship

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## **WORSHIP NOTES**

Preacher: Justin Shrum

Presiding Minister: Matt Holtz

Accompanist: Dan Vogel / Elliot Feidt

### **Service Teams:**

8:00 a.m. Team Paulson; AV: P. Tiedt

10:30 a.m. Team Abitz; AV: To. Falck

6:00 p.m. Team Waack

# Welcome

**In an age of anxiety** we still believe that peace comes from Jesus Christ, the Son of God.

**In an age of confusion** we still believe that the Bible is the word of God, inerrant and infallible.

**In an age of doubt** we still believe that Jesus was conceived by the Holy Spirit, and born of the virgin Mary.

**In an age of guilt** we still believe that Jesus died on the cross to pay for the sins of the world, bringing complete pardon and joy to all believers.

**In an age of reason** we still believe that God is at work in the sacraments of Holy Baptism and Holy Communion.

**In an age of change** we still believe in one unchanging God: Father, Son and Holy Spirit.

Whether you are a first time visitor or returning guest, we are delighted to share our worship with you. Please come back and worship with us again.

Scan the QR code below for access to the Church Center App.



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**Worship Broadcast at 9:00am on Sundays**  
**WOSH 1490 AM & 93.9 FM**

Videos of our services can be found on our  
YouTube page or our website:  
[www.stpaulappletonwi.com](http://www.stpaulappletonwi.com)