

Sunday & Monday December 21<sup>st</sup> & 22<sup>nd</sup>, 2025



**ADVENT**  
**IMMINENT ARRIVAL**

**IMMINENT ARRIVAL OF EMMANUEL**



**ST. PAUL**

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LUTHERAN MINISTRIES



# ST. PAUL

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## LUTHERAN MINISTRIES

*As Christians united in common faith, St. Paul Evangelical Lutheran Church exists to nurture believers and bring the lost to faith in Jesus through God's Holy Word and Sacraments.*

### **Welcome!**

- Restrooms are in the church basement located just at the bottom of the front stairs. Changing tables are available to parents.
  - An elevator is available on the north side of the church entrance.
  - The basement is available to parents needing to quiet small children. The area is equipped with closed circuit TV.
  - Out of respect for all who worship today, please silence all electronic devices.
  - Children's Activity Bags are available in the narthex. Please return them to the 'used' bin after service.
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### **Note to our Guests about the Lord's Supper:**

We are glad you have come to hear God's Word today with us. Through his Word, the Lord speaks of Jesus' forgiveness to us and his peace fills our hearts.

Today we also celebrate the Lord's Supper, which God describes as a unified joint confession of faith in Jesus. Therefore, we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation come up to receive the Lord's Supper. Thank you for respecting our beliefs based on God's Word.

If you would like to receive the Lord's Supper with us in the future, please speak with one of our pastors.

## IMMINENT ARRIVAL OF EMMANUEL

*Emmanuel is an important person. "Emmanuel" means "God with us." It was a special name given to Jesus already 700 years before he was born. Who is with us when Jesus is with us? God himself. God became a human being in a special way, becoming truly human but remaining God.*

*God is still with us. We encounter him in a special way when we gather with two or three others in worship. He is so near to us that the thrill of anticipation is almost unbearable. Let it wash over you as you celebrate Christmas this week.*

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Service Setting 3, CW p. 188

### **O Come, O Come, Emmanuel**

CW 327 sts. 1-3

*Stand*

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

### **Confession**

CW 188

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

CW 190

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## **O Come, O Come, Emmanuel**

CW 327 st. 4

## **The Word**

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

Stir up your power, O Lord, and come. Take away the burden of our sins, and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## **First Reading & Sermon Text**

*Isaiah 7:10–14*

*Isaiah prophesies that a virgin would give birth to God in the flesh.*

<sup>10</sup>Again the LORD spoke to Ahaz, "Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights."

<sup>12</sup>But Ahaz said, "I will not ask; I will not put the LORD to the test."

<sup>13</sup>Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? <sup>14</sup>Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.

The Word of the Lord.

**Thanks be to God.**

## **Lighting of the Advent Candles**

We light four Advent candles remembering Jesus, the Son of God and Son of Mary. He came to share our humanity.

**We remember Jesus, whose name means Savior. He came to save his people from their sins.**

We hear his call to give him a place in our hearts.

**We light four Advent candles as a sign of our joy and hope.**

Come, Lord Jesus, be our guest.

**Through your Word and Spirit may our souls be blessed.**

Sung to the tune of 'Away in a Manger'

*The glory of Christmas With beauty sublime*

*Shines ever more brightly In fullness of time.*

*The promise of ages Has finally come,*

*The hope of our fathers Revealed in God's Son.*

## **Second Reading**

Romans 1:1–7

*After thousands of years of God's promises, Paul looks back and sees every one of them kept when God became man.*

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— <sup>2</sup>the gospel he promised beforehand through his prophets in the Holy Scriptures <sup>3</sup>regarding his Son, who as to his earthly life was a descendant of David, <sup>4</sup>and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. <sup>5</sup>Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. <sup>6</sup>And you also are among those Gentiles who are called to belong to Jesus Christ.

<sup>7</sup>To all in Rome who are loved by God and called to be his holy people:

Grace and peace to you from God our Father and from the Lord  
 Jesus Christ.  
 The Word of the Lord.  
**Thanks be to God.**

*Stand*

## Gospel Acclamation

CW 194



*Refrain*



*Tone*



Come to us, Em - man - u - el; come and set your peo - ple free.

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## Gospel

Matthew 1:18–25

*Joseph knew full well that Mary would give birth to a son who would be Emmanuel, God with us.*

<sup>18</sup>This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.

<sup>19</sup>Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly.

<sup>20</sup>But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. <sup>21</sup>She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

<sup>22</sup>All this took place to fulfill what the Lord had said through the prophet: <sup>23</sup>“The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).

<sup>24</sup>When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. <sup>25</sup>But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

**Hymn of the Day**

**Peace Came to Earth**

CW 330

**Sermon**

**Pastor Justin Shrum**

*Stand*

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

### Offering

### The Sacrament

*Stand*

### Preface

CW 199

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

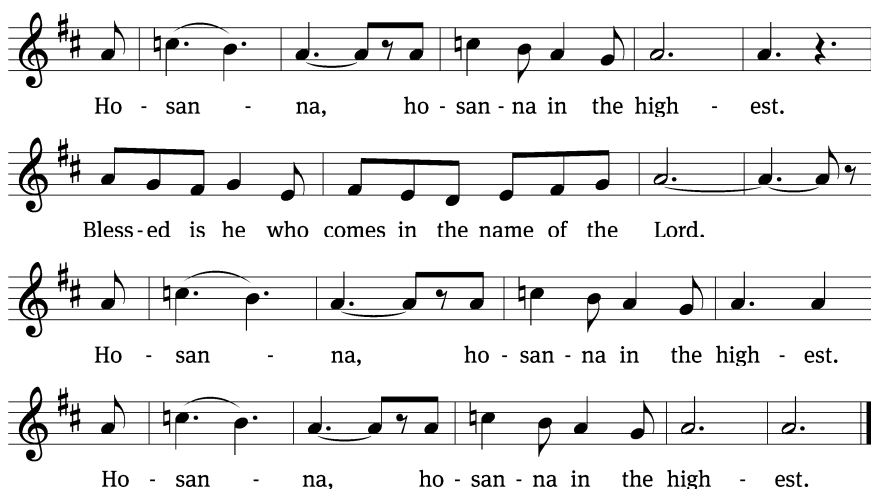
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

CW 200

Ho - ly, ho - ly, ho - ly Lord God of hosts,  
heav - en and earth are full, full of your glo - ry.





Tune: William Gokelman; David Kauffman

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## Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

## Lamb of God

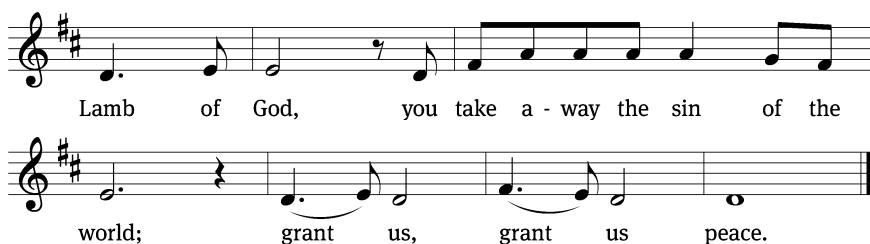
CW 202

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.



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*Be seated*

## Distribution

**Hymn** (*Sunday*)

**O Little Town of Bethlehem**

CW 333

**Hymn** (*Sunday*)

**Behold, a Branch Is Growing**

CW 360

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

## Hymn

## The King of Glory Comes

*CW 548 sts. Ref-1, Ref*

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### Acknowledgments

Setting Three from Christian Worship

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## WORSHIP NOTES

Preacher: Justin Shrum

Presiding Minister: Matt Holtz

Accompanist: Janna Zornow

### Service Teams:

8:00 a.m. Team Paulson; AV: Ti. Falck

10:30 a.m. Team Abitz; AV: To. Falck

6:00 p.m. Team Woehler