

Sunday & Monday January 18th & 19th, 2026

IDENTITY

revealed

JESUS IS THE LAMB OF GOD



ST. PAUL
LUTHERAN MINISTRIES



ST. PAUL

LUTHERAN MINISTRIES

As Christians united in common faith, St. Paul Evangelical Lutheran Church exists to nurture believers and bring the lost to faith in Jesus through God's Holy Word and Sacraments.

Welcome!

- Restrooms are in the church basement located just at the bottom of the front stairs. Changing tables are available to parents.
- An elevator is available on the north side of the church entrance.
- The basement is available to parents needing to quiet small children. The area is equipped with closed circuit TV.
- Out of respect for all who worship today, please silence all electronic devices.
- Children's Activity Bags are available in the narthex. Please return them to the 'used' bin after service.

Note to our Guests about the Lord's Supper:

We are glad you have come to hear God's Word today with us. Through his Word, the Lord speaks of Jesus' forgiveness to us and his peace fills our hearts.

Today we also celebrate the Lord's Supper, which God describes as a unified joint confession of faith in Jesus. Therefore, we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation come up to receive the Lord's Supper. Thank you for respecting our beliefs based on God's Word.

If you would like to receive the Lord's Supper with us in the future, please speak with one of our pastors.

JESUS IS THE LAMB OF GOD

For centuries Israel offered sacrifices to God for sin. Over and over, a substitute shed its blood to earn forgiveness. Then Jesus appeared, the Lamb of God who would take away the sins of the world. He died as the substitute for sinful mankind. Connected to him by faith, you have new perspective and new motivation for living a Christian life.

Service Setting 2, CW p. 172

Hymn

When All the World Was Cursed

CW 317

Stand

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your

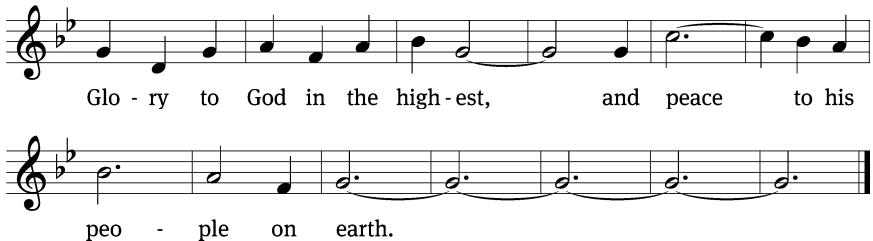


glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.

Lord Je-sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.
Glo - ry to God in the high - est, and peace to his
peo - ple on earth. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of
God the Fa - ther. A - men. A - men.



Tune: Marty Haugen

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 49:1-6

God would display his splendor by the suffering of the Servant of the Lord.

¹Listen to me, you islands;

 hear this, you distant nations:

Before I was born the LORD called me;

 from my mother's womb he has spoken my name.

²He made my mouth like a sharpened sword,

 in the shadow of his hand he hid me;

he made me into a polished arrow

 and concealed me in his quiver.

³He said to me, "You are my servant,

 Israel, in whom I will display my splendor."

⁴But I said, “I have labored in vain;
I have spent my strength for nothing at all.
Yet what is due me is in the LORD’s hand,
and my reward is with my God.”

⁵And now the LORD says—
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength—

⁶he says:
“It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.

I will also make you a light for the Gentiles,
that my salvation may reach to the ends of the earth.”

The Word of the Lord.

Thanks be to God.

Hymn

Across the Lands

CW 549

Second Reading & Sermon Text

Colossians 2:6-15

The Lamb of God was flesh and blood so he could be sacrificed to win forgiveness of all our sins.

⁶So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

⁹For in Christ all the fullness of the Deity lives in bodily form, ¹⁰and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹²having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

¹³When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

1 John 2:2



Refrain



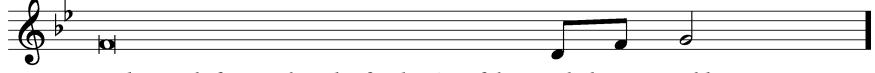
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Jesus Christ is the atoning sacrifice for our sins,

Refrain



and not only for ours but also for the sins of the whole world.

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Gospel

John 1:29-41

As the last and greatest of the prophets, John beautifully summarizes God's plan of salvation by pointing to Jesus and calling him the Lamb of God.

²⁹The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! ³⁰This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' ³¹I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

³²Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. ³³And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will

baptize with the Holy Spirit.' ³⁴I have seen and I testify that this is God's Chosen One."

³⁵The next day John was there again with two of his disciples.

³⁶When he saw Jesus passing by, he said, "Look, the Lamb of God!"

³⁷When the two disciples heard him say this, they followed Jesus.

³⁸Turning around, Jesus saw them following and asked, "What do you want?"

They said, "Rabbi" (which means "Teacher"), "where are you staying?"

³⁹"Come," he replied, "and you will see."

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

⁴⁰Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. ⁴¹The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn

Lamb of God

CW 550

Sermon

Pastor Justin Shrum

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and

for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Offering

The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est - est!

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Jesus, Lamb of God, you take a-way the
sin of the world; have mer-cy on us.

Jesus, Lamb of God, you take a-way the
sin of the world; have mer-cy on us.

Jesus, Lamb of God, you take a-way the
sin of the world; grant us your peace.

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Be seated

Distribution

Hymn (Sunday)

The Lamb

CW 525

Hymn (Sunday)

Just as I Am, without One Plea

CW 814

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Hymn

My Faith Looks Up to Thee

CW 811 sts. 1–2

Acknowledgments

Setting Two from Christian Worship

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WORSHIP NOTES

Preacher: Justin Shrum
Presiding Minister: Matt Holtz
Accompanist: Janna Zornow

Service Teams:

8:00 a.m. Team Blob; AV: R. Volhard
10:30 a.m. Team Hoh; AV: K. Runkel
6:00 p.m. Team Waack

Welcome

In an age of anxiety we still believe that peace comes from Jesus Christ, the Son of God.

In an age of confusion we still believe that the Bible is the word of God, inerrant and infallible.

In an age of doubt we still believe that Jesus was conceived by the Holy Spirit, and born of the virgin Mary.

In an age of guilt we still believe that Jesus died on the cross to pay for the sins of the world, bringing complete pardon and joy to all believers.

In an age of reason we still believe that God is at work in the sacraments of Holy Baptism and Holy Communion.

In an age of change we still believe in one unchanging God: Father, Son and Holy Spirit.

Whether you are a first time visitor or returning guest, we are delighted to share our worship with you. Please come back and worship with us again.

Scan the QR code below for access to the Church Center App.



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Worship Broadcast at 9:00am on Sundays
WOSH 1490 AM & 93.9 FM

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