

Sunday & Monday January 11<sup>th</sup> & 12<sup>th</sup>, 2026

# IDENTITY revealed

**JESUS IS THE CHRIST,  
THE ANOINTED ONE**



**ST. PAUL**  

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LUTHERAN MINISTRIES



# ST. PAUL

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## LUTHERAN MINISTRIES

*As Christians united in common faith, St. Paul Evangelical Lutheran Church exists to nurture believers and bring the lost to faith in Jesus through God's Holy Word and Sacraments.*

### **Welcome!**

- Restrooms are in the church basement located just at the bottom of the front stairs. Changing tables are available to parents.
  - An elevator is available on the north side of the church entrance.
  - The basement is available to parents needing to quiet small children. The area is equipped with closed circuit TV.
  - Out of respect for all who worship today, please silence all electronic devices.
  - Children's Activity Bags are available in the narthex. Please return them to the 'used' bin after service.
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## JESUS IS THE CHRIST, THE ANOINTED ONE

*“Christ” is not the family name of Jesus. It is a title. The Greek word “Christ” and the Hebrew word “Messiah” both mean the same thing: “The Anointed One.” Anointing was the practice of pouring liquid over the head of someone to signify selection for some special task. When the Lord had someone anointed, he also poured his Spirit over them. It was the fulfillment of promises made over centuries.*

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Service Setting 2, CW p. 172

**Hymn**

**Baptized into Your Name Most Holy**

CW 680

*Stand*

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

**Confession**

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory to God in the Highest

CW 176

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the melody. The second staff continues the melody with the lyrics 'Glo - ry to God in the high - est, and peace to his'. The third staff continues with 'peo - ple on earth. Lord God,'. The fourth staff continues with 'heav - en - ly King, al - might - y God and Fa - ther, we'. The fifth staff continues with 'wor - ship you, we give you thanks, we praise you for your'. The sixth staff concludes with 'glo - ry. Glo - ry to God in the high - est, and'.

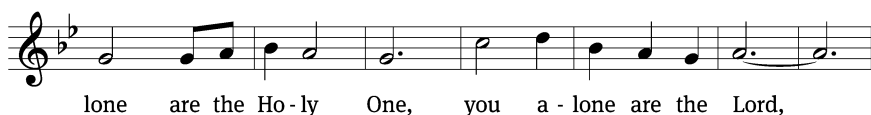
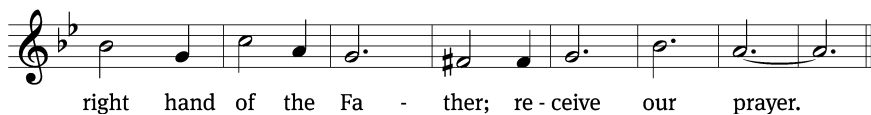
Glo - ry to God in the high - est, and peace to his

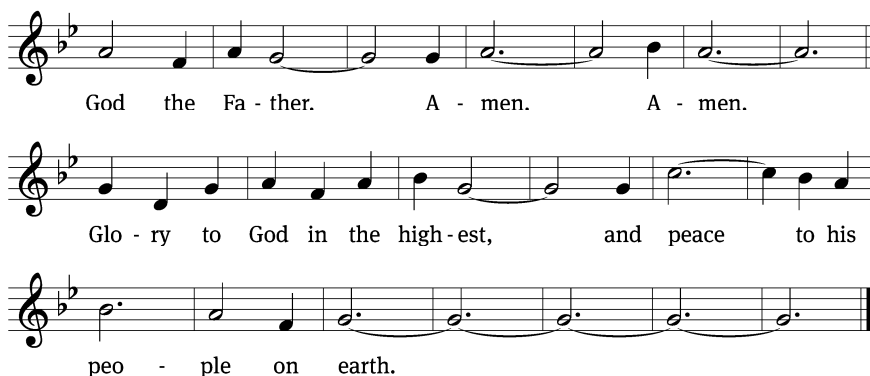
peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est, and





Tune: Marty Haugen

Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703831

## The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 42:1–7*

*The Lord promises to put his Spirit on the Messiah.*

<sup>1</sup>“Here is my servant, whom I uphold,  
 my chosen one in whom I delight;  
 I will put my Spirit on him,  
 and he will bring justice to the nations.

<sup>2</sup>He will not shout or cry out,  
 or raise his voice in the streets.

<sup>3</sup>A bruised reed he will not break,  
 and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

<sup>4</sup>he will not falter or be discouraged  
till he establishes justice on earth.

In his teaching the islands will put their hope.”

<sup>5</sup>This is what God the LORD says—

the Creator of the heavens, who stretches them out,  
who spreads out the earth with all that springs from it,  
who gives breath to its people,  
and life to those who walk on it:

<sup>6</sup>“I, the LORD, have called you in righteousness;

I will take hold of your hand.

I will keep you and will make you

to be a covenant for the people

and a light for the Gentiles,

<sup>7</sup>to open eyes that are blind,

to free captives from prison

and to release from the dungeon those who sit in darkness.

The Word of the Lord.

Thanks be to God.

## Psalm

## Hail to the Lord's Anointed

*Psalm 72E*



- 1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
- 2 He comes with res - cue speed - y to those who suf - fer wrong,
- 3 Kings shall bow down be - fore him and gold and in - cense bring;
- 4 O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y and bid the weak be strong,  
all na - tions shall a - dore him, his praise all peo - ple sing,  
from age to age more glo - rious, all bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,  
to give them songs for sigh - ing, their dark - ness turn to light  
To him shall prayer un - ceas - ing and dai - ly vows as - cend,  
The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans-gres-sion, and rule in eq - ui - ty.  
 whose souls, con-demned and dy - ing, are pre-cious in his sight.  
 his king-dom still in - creas-ing, a king-dom with - out end.  
 his name shall stand for - ev - er—that name to us is Love.

Text: James Montgomery  
 Tune: Leonhart Schröter  
 Text and tune: Public domain

## Second Reading

Acts 10:34–38

*The Holy Spirit was poured out onto Peter's listeners as he told them how God anointed Jesus.*

<sup>34</sup>Then Peter began to speak: "I now realize how true it is that God does not show favoritism <sup>35</sup>but accepts from every nation the one who fears him and does what is right. <sup>36</sup>You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup>You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Mark 1:11



*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



You are my Son, whom I love; with you I am well pleased.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703831

## Gospel & Sermon Text

Matthew 3:13–17

*In the waters of the Jordan River, Jesus was anointed with the Holy Spirit and with power.*

<sup>13</sup>Then Jesus came from Galilee to the Jordan to be baptized by John.

<sup>14</sup>But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

<sup>15</sup>Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

<sup>16</sup>As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

**Hymn**

**To Jordan’s River Came Our Lord**

CW 377

**Sermon**

**Pastor Matt Holtz**

*Stand*

## **The Blessings of Baptism** *(Spoken responsively)*

What does Baptism do for us?

**Baptism works forgiveness of sin, delivers from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.**

What are these words and promises of God?

**Christ our Lord says in the last chapter of Mark, “Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.”**

## **The Power of Baptism**

How can water do such great things?

**It is certainly not the water that does such things, but God’s Word which is in and with the water and faith which trusts this Word used with the water.**

**For without God's Word the water is just plain water and not Baptism. But with this Word it is Baptism, that is, a gracious water of life and a washing of rebirth by the Holy Spirit.**

Where is this written?

**St. Paul says in Titus, chapter 3, "[God] saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."**

*Be seated*

## **Prayer of the Church**

### **Offering**

#### **Hymn**

#### **Christ Begins**

*CW 385*

*Stand*

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

## Hymn

## God's Own Child, I Gladly Say It

CW 679

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### Acknowledgments

Setting Two from Christian Worship

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## WORSHIP NOTES

Preacher: Matt Holtz

Presiding Minister: Justin Shrum

Accompanist: Dan Vogel / Elliot Feidt

### Service Teams:

8:00 a.m. Team Blob; AV: K. Runkel

10:30 a.m. Team Hoh; AV: C. Woehler

6:00 p.m. Team Waack

# Welcome

**In an age of anxiety** we still believe that peace comes from Jesus Christ, the Son of God.

**In an age of confusion** we still believe that the Bible is the word of God, inerrant and infallible.

**In an age of doubt** we still believe that Jesus was conceived by the Holy Spirit, and born of the virgin Mary.

**In an age of guilt** we still believe that Jesus died on the cross to pay for the sins of the world, bringing complete pardon and joy to all believers.

**In an age of reason** we still believe that God is at work in the sacraments of Holy Baptism and Holy Communion.

**In an age of change** we still believe in one unchanging God: Father, Son and Holy Spirit.

Whether you are a first time visitor or returning guest, we are delighted to share our worship with you. Please come back and worship with us again.

Scan the QR code below for access to the Church Center App.



## **St. Paul Ev. Lutheran Church**

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**Worship Broadcast at 9:00am on Sundays**  
**WOSH 1490 AM & 93.9 FM**

**Videos of our services can be found on our**  
**YouTube page.**