

Welcome

Songs of Worship

“Cornerstone”

My hope is built on nothing less,  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly trust in Jesus' Name.

**Christ alone. Cornerstone.  
Weak made strong in the Savior's love.  
Through the storm, He is Lord.  
Lord of all.**

When darkness seems to hide His face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.  
My anchor holds within the veil.

**Christ alone. Cornerstone.  
Weak made strong in the Savior's love.  
Through the storm, He is Lord.  
Lord of all.**

When He shall come with trumpet sound,  
Oh may I then in Him be found.  
Dressed in His righteousness alone  
Faultless stand before the throne.

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“Who You Say I Am”

Who am I that the highest King would welcome me?  
I was lost but He brought me in  
Oh, His love for me  
Oh, His love for me

**Who the Son sets free  
Oh is free indeed  
I'm a child of God  
Yes, I am!**

Free at last He has ransomed me  
His grace runs deep  
While I was a slave to sin  
Jesus died for me  
Yes, He died for me

**Who the Son sets free  
Oh is free indeed  
I'm a child of God  
Yes, I am!**

**In my Father's house  
There's a place for me  
I'm a child of God  
Yes, I am!**

I am chosen, not forsaken  
I am who You say I am  
You are for me, not against me  
I am who You say I am

I am chosen, not forsaken  
I am who You say I am  
You are for me, not against me  
I am who You say I am  
I am who You say I am

**Who the Son sets free  
Oh is free indeed  
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**In my Father's house  
There's a place for me  
I'm a child of God  
Yes, I am!**

## Prayer

## Scripture

**John 5:1 – 18**

Some time later, Jesus went up to Jerusalem for a feast of the Jews. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie--the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' " So they asked him, "Who is this fellow who told you to pick it up and walk?" The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." The man went away and told the Jews that it was Jesus who had made him well. So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

## Message

**REPENT: QUIT YOUR SINS**

## Prayer

## Dismissal

**Leading us in Worship:**

Dr. Greg Schuringa

**Leading us in the Message:**

Dr. David Armstrong

*please stick around for a time of socially distant fellowship outside*