



Partnering together with God through scripture, sacraments, and service.

WELCOME TO 9:30 AM TRADITIONAL WORSHIP!

JUNE 3, 2018



John 14: 8-17

One Church: Two Locations. 406 S. 5th Street ~ 202 S. Greene Rd.
www.faithgoshen.com ~ (574) 533-5760 ~ faith@faithgoshen.com

Summer Worship Times: 8:15 am Outdoor Traditional (5M), 9:30 am Indoor Traditional (GR)
Office Hours (5M): 8 am to 3 pm Monday to Thursday; 8 am to 12 pm Friday

Good Shepherd Preschool (5M)
www.gspgoshen.com ~ (574) 533-3773 ~ info@gspgoshen.com

ABOUT OUR WORSHIP

WELCOME!

We are so glad you chose to worship with us! Here are a few things that may be helpful to know about our worship this morning:

Children at Faith: God put the wiggles and giggles in children, do not feel you must quiet them during worship. A Pray Ground is available in the back of the sanctuary for children to move as needed. Busy bags are available at the doors of the sanctuary.

Bulletin: The liturgy (order of worship) is found in this booklet on page 6. In the margins there are notes about the liturgy. The following key will help you:



Instructions for the worshipping community.



Insights about the why we do different parts of the liturgy.



Biblical references and connections to the liturgy.

Offering: Offerings are a generous expression of our faith that support the ministry of Faith Lutheran. If you feel called to share a financial gift there are three ways to do so: 1) place cash or a check in the offering plate (envelopes are provided in the pews, 2) go to our website www.faithgoshen.com, 3) download the Vanco **GIVE+** app on your phone and search "Faith Lutheran Church of Goshen (202 S Greene Road)". Guests, we would love to keep in touch with you. If you would like us to reach out to you, please fill out a Communication Card located in the pews and place that in the offering plate.

Communion: All are welcome to come and receive the gifts of God's grace as we celebrate the Lord's Supper. Those who do not wish to receive communion are welcome to come forward for a blessing from the pastor.

Fellowship: You are welcome to join us in the fellowship hall following worship for coffee and refreshments.

Guests: We are glad you are worshipping with us this morning, please stop by our Welcome Center to pick up a Faith Bag! It is our gift to you. Our orange Faith Bag's serve as a reminder while we are doing our regular grocery shopping to collect items for different local non-profits each month...but it is yours to keep however you wish to use it.

SCRIPTURE. SACRAMENTS. SERVICE.

Graduation Sunday

Sunday, June 10 @ 8:15 am (SM) & 5:30 am (CR)

NEXT SUNDAY! June 10th:
We will honor our high school,
college and trade school
graduates at both services.

Come join in celebration with a
reception at GR following the
9:30 service.

Good Shepherd Preschool is now enrolling for fall 2018!

- Visit: gspgoshen.com
- PreK must be 4 by 8/1
- PreSchool must be 3 by 8/1
- 2, 3 and 5 day options
- extended day available
- contact Courtney Williams at info@gspgoshen.com



*Good Shepherd
Preschool*

*Now Enrolling
call (574) 533-3773*

Help.
Thanks.
Sorry.
Wow.

Four Essential
Prayers

June 3 - June 24

JUNE'S SERMON SERIES:

'Four Essential Prayers'

Pastor Jes shares essential
prayers and how to implement
them in our daily lives.

6/3: Help
6/10: Thanks
6/17: Sorry
6/24: Wow

FAITH ANNOUNCEMENTS

OUTDOOR WORK DAY // Saturday, June 9, 10:00 am - 1:00 pm // @Greene Road location // ALL are welcome to come help // lunch and gloves provided, bring shovels, rakes, wheelbarrows. // RSVP and questions to Fred Avery (574) 202-0556

PINTS WITH PASTOR // Thursday, June 14, 6:00 pm // @Goshen Brewing Company // All are welcome! // meets 2nd Thursday of the month // To receive reminders and updates: text @REVPINT to the number 81010 // we like to reserve tables so let Pastor John or Dena if you are attending: dena@faithgoshen.com

MENS BIBLE STUDY // Wednesdays each week, 4:15 pm // @Greene Road // if interested please contact Andy Frech at awklfrech@gmail.com or (574) 971-6709

ADULT BIBLE STUDIES // contact the church office if you are interested in learning more about bible study opportunities at Faith // call (574)533-5760 or email faith@faithgoshen.com



ONLINE BIBLE GROUP GATHERING // Sunday, June 10, 10:30 am // @Greene Road // Everyone is welcome! This is great place to jump in, review, recap & restart // Join this group on Facebook: Reading Scripture Together: Bible in One Year // contact Pastor John for more info pastorjohn@faithgoshen.com

SUMMER WORSHIP //
8:15 am outdoor worship at 5M //
9:30 am traditional worship at GR //
Summer Sermon Series //
JUNE: Four Essential Prayers
JULY: Pause: Sabbath in a 24/7 World
AUGUST: That's Not in the Bible!



ORANGE FAITH BAG COLLECTION

This Month: dog & cat food, cat litter

I-K Lutheran

Where God is doing new things

June 2018

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. (1 John 3:2; NRSV)

I sit at the desk in our study at home tending to the monthly routine of paying bills and otherwise organizing my family's financial life. As I scan through the invoices and receipts, set up payments online, and write the relatively rare check, a short poem by the late Gerhard Frost pops into my mind. The poem is entitled "Autobiography"¹:



*If you should ask me,
"Who are you right now?
Where are you?
What road have you taken?
What have you become?"
I needn't give you fifty pages,
Or even five, or one.
My check stubs are enough.*

I don't have check stubs anymore. I don't receive monthly packets of cancelled checks like I once did. But I do get the electronic equivalent of check stubs, clear and accurate records of where and how I have spent my money. And it looks to me like Frost is right. If you want to get a good sense of who I am, what is important to me, what I am willing to commit myself and my resources to, where I have been and what I am becoming, a list of my financial transactions would give you a pretty good picture.

"Store up for yourselves treasures in heaven," Jesus says in the so-called (and very lengthy!) sermon on the mount, "for where your treasure is, there your heart will be also" (Matt 6:21). Our hearts go with our investments, whether the investment is money, energy, time, or some other aspect of ourselves. Consequently, like it or not, how we spend these precious gifts from God is a pretty good indication of what's important to us, who we are and what and who we value.

Frost's poem — and Jesus' words — reverberate in my heart and mind as I wrap up another round of paying bills. I wonder how my spending of money, energy, time, and self might more clearly reflect my primary identity as a child of God, called, claimed, and sent by water and Word in the power of the Spirit to shine the light of the crucified and risen Christ in all that I do. On what am I being called to spend less of myself and my resources? Where am I being called to be more generous? What important relationships or communities have I neglected of late? How might I reinvest myself in them? Is there something new that I am being called to invest in...and how can I free up the resources to do it? How might I write an autobiography that more clearly reflects who I am and who I am becoming in Jesus?

How about you? How's your "autobiography" looking these days?

Peace be with you,
Bishop Bill Gafkjen

¹ Gerhard Frost. *Seasons of a Lifetime* © 1989 Augsburg Fortress, p. 135.

PRELUDE/ WELCOME

CONFESSION & FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another. *(silence)* Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

“Seek Ye First”

+OPENING HYMN+
Blue Hymnal 783

 The music of the prelude helps draw us into an attitude of prayer and praise.

 Ps. 100:4

 The congregation actively participates in worship by reciting the parts in **BOLD**.

 As we enter into a time of reflection, silently confessing our individual sins to God, you may remain seated during this time of silent prayer.

 After the time of silence, we publicly confess our sins together with the whole congregation.

 John 1:8-9

 After we confess our sins, the pastor speaks God’s forgiveness and grace to the congregation.

 John 20:23

 Wherever you see ++ we invite those who are able to stand. Hymnals are located in the pew racks in front of you. 6

+GREETING+

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



The pastor greets the congregation with a biblical greeting from 2 Cor. 13:13

+KYRIE+



1 Have mer-cy on us, Lord, and hear our sol-enn prayer.
2 Have mer-cy on us, Christ, and wash a-way our sin.
3 Have mer-cy on us, Lord; make sin and share de-part.



We come to hear your liv-ing word; it saves us from de-spair.
Pour out your grace and make us whole that new life may be-gin.
Re-new us with your sav-ing pow';; cre-ate in us new hearts!



Kyrie is a Greek word meaning "Lord, have mercy." The Kyrie is our heartfelt cry and prayer to God to help us in the our troubles.



Luke 17:13
Matt. 9:27,
Matt. 15:22, 20:30-21

+HYMN OF PRAISE+



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth;
Son of God and gra-vi-ous Sav-ior, you have come from heav'n a-bove,
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir-it, in the Fa-ther's sp'rit-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.
For the peace that we in-her-it, glo-ry be to God on high!



In response to our crying out to God, we acknowledge God's mercy and give glory to God as we sing the Hymn of Praise.



Luke 2:14
John 1:29

+PRAYER OF THE DAY+

The Lord be with you.
And also with you.

Let us pray,

... and all God's people say,
Amen.

SCRIPTURE READINGS

Psalm 121
Word of God, Word of Life.
Thanks be to God.



+GOSPEL ACCLAMATION AND READING+

The Holy Gospel according to John 14: 8-17,
Glory to you, O Lord.

...The Gospel of the Lord.
Praise to you O Christ.

SERMON

+HYMN OF THE DAY+
"What a Friend We Have in Jesus"
Red Hymnal 742

 This famous liturgical exchange before the prayer of the day is called the Salutation.

 Ruth 2:4,
Luke 1:28,
2 Thes. 3:16, 2 Tim. 4:22

 1 Tim. 4:13 reminds us to read scripture in a public setting with one another.

 Feel free to bring your Bible to church and read along and highlight your favorite verses as you hear scripture read.

 We stand and sing the Gospel Acclamation as a way to acknowledge with reverence the Gospel passage containing the life and ministry of Jesus.

 John 6:68
Luke 24:32

 If so desired, there is a space to take notes during the sermon on the back page of this bulletin.

+APOSTLE'S CREED+

With the whole church, let us confess our faith.

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

JOYS & CONCERNS / PRAYERS OF INTERCESSION

... Lord in your mercy,
hear our prayer.

... and all God's children say,
Amen.

OFFERING AND OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.



The Apostles Creed is not a prayer, but rather a confession of our shared Christian faith. Its use dates as far back as 140 A.D. Did you know the word catholic (small "c") literally means universal?



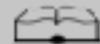
Together we lift our prayers to God. We offer an opportunity for you to share a prayer of joy or concern. If you choose to share, please raise your hand and a microphone will be brought to you. Please conclude your prayer request with, "Lord in your mercy," The congregation lifts up each prayer petition with, "**hear our prayer**" as a way of praying together.



1 Tim. 2:1-2



Offerings are a generous expression of our faith that supports our ministry.



2 Cor. 9:7

+GREAT THANKSGIVING+

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

+SANCTUS+



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION+

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



The Great Thanksgiving introduction uses Biblical language to prepare ourselves to celebrate the communion.
Ruth 2:4, Luke 1:28, 2 Thes. 3:16, 2 Tim. 4:22
Lam. 3:41, Psalm 86:4



"It is indeed"... is called the Preface which is a prayer of Thanksgiving to God remembering all that God has done for God's people. This changes according to the church season.



The congregation responds to the Preface by singing the Sanctus, which is a Latin word meaning Holy. The words mirror that of Isaiah's vision and Palm Sunday as we anticipate the presence of Christ in communion.



Isaiah 6:3,
Matt. 21:9



The pastor speaks the words that Jesus himself spoke when he shared the Last Supper with his disciples in the upper room before his death. Lutheran's believe in the mystery that Jesus is really present in the ordinary elements of bread and wine/grape juice.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+LORD'S PRAYER+

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

+INVITATION AND DISTRIBUTION+

Taste and see that the Lord is good.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

 1 Cor.11:23-26,
Matt. 26:26-28,
Mark 14:22-24, Luke
22:19-20

 Together we
pray the prayer
that Jesus taught his
disciples to pray.
Matt. 6:9,
Luke 11:2

 As you come forward
for communion,
please take either an
empty cup or a pre-filled
cup (grape juice) from
the trays. After you have
received the bread and
wine, we invite you to
return to your seat by the
side aisle and place your
empty cup in the
baskets.

 We sing Lamb of
God as we come to
receive communion to be
reminded of Jesus'
sacrifice for us to free us
from the bondage of sin
and death.

+COMMUNION BLESSING+

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

+COMMUNION PRAYER+

Let us pray,
We give you thank almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

+BLESSING+

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Amen.

+SENDING HYMN+

“Amazing Grace”

Red Hymnal 779

+PEACE & DISMISSAL+

The peace of the Lord be with you always.

And also with you.

Let us go forth partnering together with God through scripture sacraments and service.

Thanks be to God!

POSTLUDE



We give thanks for the meal we just received. Giving thanks is a biblical response for gift we have been given from God. Psalm 107:1, 118:1



This is known as the Aaronic Blessing, as it was a blessing given to the people by Aaron the Priest in Num 6:23-27



We share the peace of our Lord. You may greet other worshippers with the words “peace be with you” or another greeting of peace as we depart.



John 14:27
John 20:19-21



We recite our mission statement here at Faith to go into the world and live it out in our daily lives. Worship may be over, but the service begins.

FAITH PRAYERS

CONGREGATIONAL PRAYERS

Health Concerns: Stan Atkinson ,Terry Bauer, Betty Comoford, Dina Holloman, Raegan Martin, Erv Mullet, Mary Pederson, Andrew Piaskowy, Ilona Piaskowy, Debbie Rostochak, Connie Taylor and Carol Curry

Homebound: Carleen Shidler, Kathy Shrock, Lavonne Yoder, Letah Loy, Mary Hurst, Thelma Gibson, Rick Clark, Violet Cory, Sue Kirkpatrick, Meredith Green and Becky Christner.

Senior Living: Ken Jesse, Betty Kurtz, Virginia Lieding, Cleo York, Ernie Stahl, Jurgen Faldoe, Sr., Doris and Charlie Jordan

Recently Married: Travis and Eva Pickard (6/2)

SERVICE MEMBERS AND SPECIAL OTHERS

Air Force: JoAnn Keckler

Marines: Michael Hickey, Alec Unrue

Navy: Jenna Coleman

Elkhart County Sheriff: Brian Holloman

Goshen Fire: Patrick Lynn, Rick Teall

Goshen Police: Todd Shilder

Special Prayers this Week: Teachers

CHURCH LEADERSHIP

Ministers of Word & Sacrament: Presiding Bishop of the ELCA Elizabeth Eaton, Bishop of the Indiana-Kentucky Synod Bill Gafkjen, Pastor John Hickey, Pastor Jes King, Goshen Hospital Chaplain Andrea Hickey

Ministers of Word & Service: Vanette Kashmer, Julie Stegelmann (Pathways Retreat)

Church Council: Todd Taylor, Lisa Younghans, Jean Martin, Cheryl Avery, Sue Perri, Sue Schrameyer, Emma Simpson

CELEBRATIONS

Birthdays

Theresa Collins (6/3)

Mike Wheeler (6/4)

Mitchell Williams (6/4)

Lori Line (6/9)

Cleo York (6/9)

Carol Rink(6/10)

Baptismal Birthday

Courtney Williams (6/4)

Jane DeVoe (6/7)

Jim Siegmann (6/8)

Chuck Teall (6/9),

Anniversaries

Dan & Ruth West (6/3)

Joe & Sarah Herr (6/10)

If you have a prayer request to share or would like to join our email prayer chain, please contact Dena at dena@faithgoshen.com or 574.533.5760

HAPPENING THIS WEEK

Sun. June 4:

8:15 am Worship (5M)
9:30 am Worship (GR)

Wed. June 7:

4:15 pm Men's Bible Study (GR)

Thurs. June 8:

4:15 pm Worship meeting (GR)
4:30 pm Christian Ed meeting (GR)
5:00 pm Social Ministry meeting (GR)

Sat. June 9:

10:00 am Outside Work Day (GR)

Sun. June 10:

8:15 am Worship (5M)
9:30 am Worship (GR)
10:30 am Reception for Graduates(GR)

STAY CONNECTED



www.faithgoshen.com



Receive text reminders and updates by texting
@FaithText to 81010



Sign up for weekly emails and prayer requests on the website or by calling the office.



COMING UP...

June 25: FLYouth & adult leaders leave for ELCA National Youth Gathering in Houston congregational send off 6:30 pm (GR) 🦋

July 8-14: IHN Week sign ups coming soon for meals, dinner hosts, etc.

September 5: WNL Resumes Wednesday Night Live is our weekly gathering for food, faith formation and fellowship for ALL ages.

September 9: Kick Off Sunday Fall schedule kicks off this Sunday!

FAITH FIVE DEVOTIONAL

Sermon Title: *Essential Prayer: Help*

Date: June 3 **Preacher:** Pastor Jes

For use with your family, friends, small group, bible study group, etc. Discussion questions based on Sunday's scripture text and sermon theme.

SHARE

Share your high's and low's of the day or week with your family or group.
Make sure everyone gets a chance to share.



READ

Read the following passages of scripture together:
Psalm 121 and John 14:8-17



TALK

- 1.) What prayers of help have you prayed in your life? Have you even gotten frustrated with your prayer life?
- 2.) Pastor Jes quoted Anne Lamott's definition of prayer as "Prayer is private, even when we pray with others. It is communication from the heart to that which surpasses understanding. Prayer is talking to something or anything with which we seek union... Prayer is our real selves trying to communicate with the Real, the Truth, with the Light." What do you think of this definition? What would you add or take away? How would you define prayer?
- 3.) Pastor Jes said in her sermon, "Prayer isn't about getting God to be like the Genie in Aladdin and grant our every request. Nor is it a bargaining tool with God... instead prayer is our attempt to connect with God. Prayer is our effort to find the lasting, authentic, transcendent love of God, and attach ourselves to it." Have you bargained with God or approached God like a Genie in your prayer life? Was this helpful in your relationship with God? In what ways can you refocus your prayer life moving forward in order to develop a deeper relationship with your Creator?
- 4.) Pastor Jes concluded her sermon by inviting us to practice the Gesture Prayer. (visit our sermon page at www.faithgoshen.com to download the instructions) What was this like for you? Was it helpful to pray in a new or different way? How might new ways to pray enhance your prayer life?



PRAY

Lift up prayers for one another based upon what was shared earlier.
Ask for any additional prayer requests. Have one person pray for everyone or have each person pray for the person next to them.



BLESS

Close your time together by offering the following blessing to the group: *"May the LORD bless you and keep you. May the LORD's face shine upon you and be gracious unto you. May the LORD look upon you with favor and give you peace."*



NOTES