Identity: Made in His Image - Gender

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I - Foundation of Gender - Genesis 1:27,31; 2:21-25

In Genesis we learn that we have been created by a Creator:

- A. To Reflect the character and nature of God; Imago Dei
- B. To live out of our embodied soul: distinctly as Male or Female
- C. To mutually rule over and subdue the earth
- D. To be fruitful, multiply, create families

II - Essentialist vs. Constructionist view of Gender

- A. Essentialist: Divine Creator, intrinsic essence and purpose
- B. Constructionist: Created by culture/society, purpose is self-created

III - Isn't the Body Bad?

- A. Sin originates in our "heart" (motivations)
- B. Our bodies are a vessel, an instrument I Corinthians 6:19-20
- C. Our bodies reveal clues about our Gender identity

IV - Our Sexed Bodies Reveal the Essence of our Gender

Genesis 1:27	Genesis 2:7,18, 21-25; 4:1	Genesis 3 - Cursed against their distinct differences	Matthew 19:4 Mark 10:6
Zakar = Male to make a mark, impact	Ish = Man Physically recognized in the body	He will rule over Eve - distorted desire that dominates instead of lead, protect with mutual authority. Cursed is the ground - your work (impact) will be difficult, painful.	Arsen = Male strength, to lift, to carry
Neqebah = Female opened up, punctured	Ish(sh)ah = Woman Physically recognized in the body	Pain in childbearing - opening up will be painful; Desire will be contrary to husband - distorted desire to oppose and control.	Thelus = Famale capacity to nourish/ nurture

- A. **Masculinity:** the many ways men impact and show up strongly by reflecting the character and image of God.
- B. **Femininity:** the many ways women open up to receive and nourish life by reflecting the character and image of God.

V - Cultural Implications

- A. Increase belonging: widen expressions of masculinity and femininity
- B. Challenges from body detachment
- C. Reflecting Christ through compassion