

St. Stephen's Episcopal Church, Santa Clarita

All Saints' Sunday

10:30am — November 2, 2025

The Altar flowers are given to the glory of God.

Before the service begins, we encourage you to use the following for meditation.

We are all born blind. None of us can see without Jesus shining on us. God does not invite learning self-sufficiency, but traveling the way of the cross, and growing from a seedbed of need. Over and over, we return to our need, and that is God's power at work in us by amazing grace. Br. Luke Ditewig, SSJE

-Generally, we stand to give praise, sit to listen (to scripture and sermon), and stand or kneel to pray. These postures help us stay focused on the worship, but there are no strict rules and you should take whatever posture is appropriate to your needs.-

Prelude

The Prayer

Carole Bayer Sager & David Foster

Alexander Georgakis, piano

-Processions have long been an important part of liturgical worship. At the beginning of the service they signify an intention to move toward the altar and into direct relationship to worship God. Those who wish to may bow in reverence as the cross passes to acknowledge Christ's sacrifice upon it.-

Entrance Hymn #618

"Ye watchers and ye holy ones"

Lass tuns erfreuen



1. Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim, and thrones, raise the glad strain, Al-le-
2. O high-er than the cher-u-bim, more glo-rious than the ser-a-phim, lead their prais-es, Al-le-
3. Re-spond, ye souls in end-less rest, ye an-ces-tors and pro-phets blest, Al-le-lu-ia, al-le-
4. O friends, in glad-ness let us sing, su-per-nal an-thems ech-o-ing, Al-le-lu-ia, al-le-



lu-ia! Cry out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels' choirs,
lu-ia! Thou bear-er of the eter-nal Word, most gra-cious, mag-ni-fy the Lord,
lu-ia! Ye ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant raise the song,
lu-ia! To God the Fa-ther, God the Son, and God the Spi-rit, Three in One,



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

-The liturgy is God's community gathered to actively share the Word and the Eucharist. We invite and encourage your participation in this community. Please join in the spoken responses and hymns shown in the service bulletin.-

THE LITURGY OF THE WORD

-The opening acclamation is the greeting of the people by the presider and their response, which begins the service. Its purpose is to bring the congregation corporately into dialogue with the presider and set a tone for the celebration.-

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Gloria #S 236

Rutter

1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you. 2. Glo - ry to you for the ra - di-ance of your ho - ly Name; we will praise you and high- ly ex - alt you for ev - er. 3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you. 4. Glo - ry to you, seat- ed be - tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er. 5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo- ry to you. 6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi- rit; we will praise you and high- ly ex - alt you for ev - er.

-A Collect is a short prayer with a specific structure. Its purpose is to gather into one the individual prayers of the People. The Collect of the Day is a specific prayer that reflects upon the lectionary readings for the given day of the liturgical year.-

The Collect of the Day

Priest: God be with you.
People: And also with you.
Priest: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Savior: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE LESSONS

The First Reading Daniel 7:1-3,15-18

Reader: John Fortman

A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the Psalms in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy. -

Psalm 149

Reader: Fred Chavez

- 1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

The Second Reading Ephesians 1:11-23

Reader: Fred Chavez

A Reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

-The Gospel procession moves into the congregation as a liturgical reminder that Jesus walked among us.-

Please stand as you are able.

Gradual Hymn

A Repeating Alleluia

Hampton

Repeat until cue

Al - le - lu - ia

Al - le - lu - ia, Al - le - lu - ia,

al - le - lu - ia. Al - le

-The Gospel is comprised primarily of the words Christ himself spoke, and so we stand out of reverence for the good news that has been brought for us and all people.

Those who wish, make the sign of the cross with the right-thumb on the forehead, the lips, and the heart when the Gospel is announced, praying silently, God be in my head and in my thinking. God be in my lips and in my speaking. God be in my heart and my departing:-

The Gospel Reading Luke 6:20-31

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, O Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Priest: The Gospel of the Savior.

People: **Praise to you, O Christ.**

Please be seated.

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Very Rev. Christopher Montella
Rector

A period of silent reflection follows the sermon.

Please stand as you are able.

The Renewal of Baptismal Vows

Priest: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,**

**and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant

May Almighty God, the Father of our Savior Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Savior. **Amen.**

-Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or who are in any trouble, and for the departed.-

The Prayers of the People

Reader: Shari Schlaman

God takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; Our hope is set on you, O Christ."

Bless your Church, O God. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

Intercessor: We offer our prayers;

People: **Our hope is set on you, O Christ.**

Bless the human family, O God. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

Intercessor: We offer our prayers;

People: **Our hope is set on you, O Christ.**

Bless this good creation, O God. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

The congregation may add their own thanksgivings.

Silence

Intercessor: We offer our prayers;

People: Our hope is set on you, O Christ.

Bless this city, O God. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

Intercessor: We offer our prayers;

People: Our hope is set on you, O Christ.

Bless those in need, O God. You adorn the poor with victory; you fill those who are hungry. Make happy those for whom we pray. We pray for all those on the prayer list, especially J.J., Charlie and Linda.

The congregation may add their own petitions.

Silence

Intercessor: We offer our prayers;

People: Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O God. Give to them the kingdom of God as a possession—for ever and ever.

Silence

Intercessor: We offer our prayers;

People: Our hope is set on you, O Christ.

Almighty God of wisdom and grace: Look favorably on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, and those who offer themselves as candidates, that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Silence

Intercessor: We offer our prayers;

People: Our hope is set on you, O Christ.

Priest

O Gracious God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, the one, holy and undivided Trinity; God, Son & Spirit now and for ever. **Amen.**

-The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. Members are encouraged to greet one another with a sign of God's peace with the clasping of hands, a reverential bow, a hug, or a peace sign.-

The Peace

Priest: The peace of Christ be always with you.

People: And also with you.

Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.

Please be seated.

Welcome and Announcements

We are pleased to celebrate the following birthdays: Avery Vestuto on Nov. 2nd, Vivien Firta & Elaine King on Nov. 3rd, Tom Jensen & Brendan Krabach on Nov. 4th, Chris Wagner on Nov. 5th, Clara Nold on Nov. 7th and Bob Raub on Nov. 8th. We also celebrate the wedding anniversaries of Tracy & John Stapp on Nov. 6th, Julie & Jeremy Johnson on Nov. 7th and Kimberly & James Torres on Nov. 8th.

Offertory Prayer

The People remain seated and say together:

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

THE LITURGY OF THE TABLE

Offertory

Agnus Dei from *Requiem*
St. Stephen's Parish Choir

Gabriel Fauré

-A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great sacraments: Eucharist and Baptism.

As continuation of thousands of years of spiritual practice, talent, treasure, and oblations are offered before the altar in our response to God's care and nurture.-

Please stand as you are able.

Doxology

Old 100th

Praise God from whom all blessings flow, Praise God all creatures,
here be - low. Praise God, you hosts in heav'n a -
bove; Praise God the Trin - i - ty of Love. A - men.

-The Sursum Corda (Lift up your hearts) is a form of introduction to prayer handed down over the centuries. This dialogue is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God."

Priest: God be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to God.**
Priest: Let us give thanks.
People: **It is right to give God thanks and praise.**

-We praise God for the long arc of salvation history. We do not approach with petition but simply with grateful remembrance of all that God has done.-

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

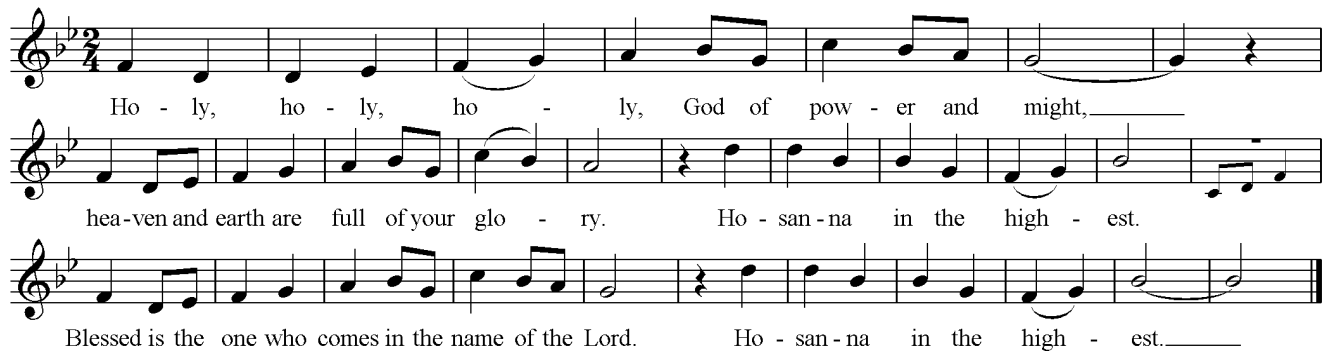
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

-The holiness of God is a strong theme in the Old Testament, present here in the Sanctus, which echoes the words of the high angels in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3).

Our worshipful cry, "Holy, Holy, Holy," is coupled with the acclamation "Blessed is he who comes in the name of the Lord. Hosanna in the highest."

Sanctus Hymn #S 127

Hampton



Standing or kneeling as you are able.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

-The epiclesis is the point at which the church, through the voice of the Celebrant, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and also the gathered community.-

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. Remember

Linda Canaday, Michael Siwula, Peggy Doyle, Helen Hengl, Nicki Lopez, Loreatha Haydel, Tammy Watkins, Joseph Roisman, Rev. Dick Belliss, Denise Zuniga, Connor Fitzgerald, Helen Metzgar, Mary Lou Clayton, Sara McGough, Sheila Joy Morgan, Mike Stenger, Terry Dempsey Mann, Beatrice Pizuttie, Diane Cisler, Selina Winchester, Kay Lorange, Jill Crevier, Bill Baker, Rev. Terry Parker, John Yetter, Paul Kasbar, Jim Gift, Rick Martin, Lucia Ann Effros, Pope Francis, Vern Olsen, Bill Brintnall, Karen Hollyfield, Tyler Bartlett, Mary Anne Deuschle, Jeff Williams, Gary Nelson, Galen Tayler, Cheryl Merkens Foley, Aaron "Jack" Ball, Jim Tanner, Angie Wood Gesner, Ovidio Ayala, Albert Harb, Fletcher Merkel, Harper Moyski, Robert Villanti, Marc Amling, Pat Gillis, Jane Schall, Greg Prieto, Anthony Roman, Jimmy Mangone, Grace Nuzzi.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



As our Savior Christ has taught us, we now pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

-The fraction (breaking of the bread) is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life.-

Priest: Alleluia. Christ our Passover is sacrificed for us;
 People: **Therefore let us keep the feast. Alleluia.**

-The outward and visible sign in the sacrament of the Eucharist is the bread and the wine. We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world.-

The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All are welcome to receive communion. The table we set belongs to God. Wherever you find yourself on your spiritual journey you are welcome to receive the Bread and Wine made holy.

The church teaches that temporal isolation cannot constrain the sacrament's ineffable power. Calling us to "massive, corporate, spiritual communion,"

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Priest and People say together:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Please be seated.

Please follow usher instructions for taking communion.

Communion

-In the post communion prayer we give thanks for the sacramental signs of Christ's presence to us and we ask God to empower and accompany us into the world to witness to God's love.-

Please stand as you are able.

Post Communion Prayer

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

-The blessing is God's promise to be with us as we leave communal worship and return to the world to serve God and God's people.-

Blessing

May God, who kindled the fire of Holy Love in the hearts of the saints,
pour upon you the riches of holy grace.

May God give you joy in their fellowship
and a share in their praises.

May God strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

And the Blessing of God the one holy and undivided trinity
be among you, and remain with you always. **Amen.**

-Processions have long been an important part of liturgical worship. At the conclusion of the service the retiring procession represents the carrying of the Gospel message into the world.

Those who wish to may bow in reverence as the cross passes to acknowledge Christ's sacrifice upon it.-

Closing Hymn #287

"For all the saints"

Sine Nomine

1. For all the saints, who from their labors rest, who
 2. Thou wast their rock, their fortress, and their might: _____
 3. O may thy soldiers, faithful, true, and bold, _____
 4. O blest communion, fellowship divine! _____

5 thee _____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; _____
 fight as the saints who no - bly fought of old, and
 9 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O _____ Je - sus, be for ev - er _____ blessed,
 thou, in the dark - ness dwell, the one _____ true Light.
 win, with _____ them, the vic - tor's crown of _____ gold.
 all are _____ one in thee, for all _____ are _____ thine.

13 Al - le - lu - ia, al _____ le - lu - ia!

-The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.-

The Dismissal

Priest: Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
 People: Thanks be to God. Alleluia, alleluia!

Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved.

Spiritual Communion Prayer: St. Alphonsus de Liguori, 1696-1787

From *The Hymnal 1982* #287 "For all the saints", Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958). #18 "Ye watchers and ye holy ones" Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). #S127 The Holy Eucharist *Sanctus*, Setting: Calvin Hampton (1938-1984). #S 236 Canticle 13 A Song of Praise, Setting: John Ruter (b. 1945).

A Repeating Alleluia, Written by Calvin Hampton, arr. by Sheldon Curry. Copyright ©1983, 2011 Belwin-Mills Publishing Corp., a Division of Alfred Music Publishing Co., Inc. All Rights Reserved including Public Performance.

Doxology — Music: Old 100th, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).

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