# <u>Wrestling with God</u> 12.10.17 (Mark 7:24-30; Matt. 15:21-28)

This passage of Mark's Gospel contains a strange encounter between a Gentile woman and Jesus, in which He rebuffs her desperate plea for help and insults her, before finally giving in. What explains Jesus' initial refusal and rudeness?

### "To the Jew First..."

The answer to why Jesus initially refused the woman's request has to do with the focus of Jesus' mission. Jesus gives two reasons for refusing her request for help:

- He was sent only to the lost sheep of the house of Israel (Matt. 15:24)
- It is not right to take the children's bread and throw it to the dogs (Mark 7:27)

These two statements speak to the privilege and priority of Israel in being the first to hear the preaching of the gospel of the kingdom and receive the ministry of the Messiah (cf. Matt. 10:5-6; Acts 1:8; Rom. 1:16).

## **A Matter of Infinite Importance**

The reason for Jesus' apparent rudeness has to do with the nature of true faith. By throwing these obstacles in the woman's way, Jesus is calling forth from her a true faith that desperately, tenaciously, perseveringly clings to Christ as the soul's only hope. This passage is immediately relevant, because the questions of what is true faith and whether or not I have it are matters of infinite importance.

## "I Will Not Let You Go Unless You Bless Me"

The story of Jacob in Genesis 32 is the necessary background to understanding Jesus' interaction with the Syrophoenician woman. In that passage, God wrestled with Jacob in order call forth from him a desperate, tenacious, persevering faith that receives the divine blessing.

### "O Woman, Great Is Your Faith!"

Jesus' encounter with this woman is another wrestling match. She refuses to let go of Jesus unless He blesses her, thus displaying her great faith. That is what great faith does. It clings to Jesus as the only hope, and will not let Him go until He gives you the blessing of His grace. This is the kind of faith Jesus calls forth from you.