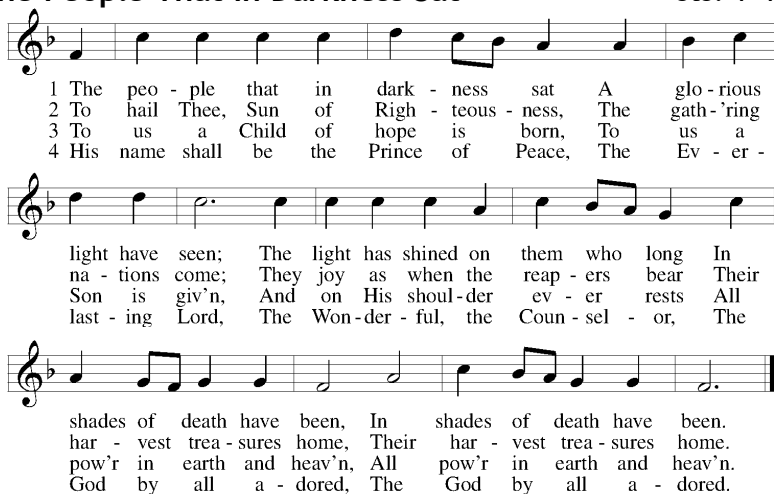


412 The People That in Darkness Sat

sts. 1-4



1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -

light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The

shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

Text: John Morison, 1749–98, alt.
 Tune: Nicolaus Herrman, c. 1480–1561
 Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in

thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Declaration P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. C Amen. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. C Amen.

Service of the Word

Introit

Psalm 22:27-31; antiphon: v. 22

I will tell of your name to my brothers;
in the midst of the congregation I will praise you.
All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall worship before you.
For kingship belongs to the LORD,
and he rules over the nations.
All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust, even the
one who could not keep himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a people yet
unborn,
that he has done it.
**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,
is now, and will be forever. Amen.

I will tell of your name to my brothers;
in the midst of the congregation I will praise you.

Kyrie

LSB 152

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 9:1-4

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.
You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among

you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 4:12-25

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the
Gentiles—
the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,

suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father
 Almighty.
 From thence He will come to judge the living and the
 dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit

839 O Christ, Our True and Only Light

1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with
 those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to
 hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Andächtige Haus-Kirche, 1676, Nürnberg
 Text and tune: Public domain

Sermon

Psalms

Psalms 27:1-9; antiphon: v. 1

The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

You have said, "Seek my face."

My heart says to you,
"Your face, LORD, do I seek."
Hide not your face from me.

Turn not your servant away in anger,
O you who have been my help.

Cast me not off; forsake me not,
O God of my salvation!

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

C **Lord, have mercy.**

P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

C **Lord, have mercy.**

P For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:

C **Lord, have mercy.**

P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:

C **Lord, have mercy.**

P For those who are sick especially Joshua, Hunter, Lorraine, Dorothy, Marge, Tony, Bill M., Patricia, Phil, Lidia, Michele, Giuseppe, Alfred, and Nancy that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:

C **Lord, have mercy.**

P For those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:

C **Lord, have mercy.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver

and preserve us, for to You alone we give all glory, honor,
and worship, Father, Son, and Holy Spirit, one God, now
and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to
you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

924 Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling

joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.