## First Baptist Dyersburg • Sermon Notes

## Round Yon Virgin, Mother and Child

Message #1 in the sermon series Silent Night, Holy Night Sunday, November 30, 2025 Mike Hickman, Senior Pastor

Silent night, holy night, all is calm, all is bright. Round yon virgin mother and child! Holy Infant so tender and mild, Sleep in heavenly peace, sleep in heavenly peace.

In the carol "Silent Night," yon is an antiquated word for "that" or "over there," so "round yon virgin" means "around that virgin". The entire phrase "all is calm, all is bright, round yon virgin mother and child" translates to "everything is calm and bright around that virgin mother over there and her child," referring to the Virgin Mary and the baby Jesus. (Arika Okrent, The Week: 6 grammar points to watch out for in Christmas songs; January 2015.)

<sup>26</sup> In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a village in Galilee, <sup>27</sup> to a virgin named Mary. She was engaged to be married to a man named Joseph, a descendant of King David. <sup>28</sup> Gabriel appeared to her and said, "Greetings, favored woman! The Lord is with you!"

<sup>29</sup> Confused and disturbed, Mary tried to think what the angel could mean. <sup>30</sup> "Don't be afraid, Mary," the angel told her, "for you have found favor with God! <sup>31</sup> You will conceive and give birth to a son, and you will name him Jesus. <sup>32</sup> He will be very great and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David. <sup>33</sup> And he will reign over Israel forever; his Kingdom will never end!"

<sup>34</sup> Mary asked the angel, "But how can this happen? I am a virgin."

<sup>35</sup> The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God. <sup>36</sup> What's more, your relative Elizabeth has become pregnant in her old age! People used to say she was barren, but she has conceived a son and is now in her sixth month. <sup>37</sup> For the word of God will never fail."

<sup>38</sup> Mary responded, "I am the Lord's servant. May everything you have said about me come true." And then the angel left her. (Luke 1:26-38, NLT)

## What do we know about Mary?

1.	She was a woman from the tribe
	of
2.	She was engaged to Joseph, who was also from
	the tribe of and was a carpenter
	from the city of
3.	Even though they were both descendants of
	King David, they were (Luke 2:24)
4.	Since Jewish girls married young, it was likely
	that Mary was a when the
	angel Gabriel appeared to her.
5.	Gabriel's greeting to her indicates that she is
	literally "highly" of God.
	Mary had been "graced" by God in that she had been chosen to bear God's Son (1:31, 35). She had not been chosen for this task because she possessed

been chosen to bear God's Son (1:31, 35). She had not been chosen for this task because she possessed a particular piety or holiness of life that merited this privilege. The text suggests no special worthiness on Mary's part. (Robert H. Stein, Luke: The New American Commentary, page 82-83.)

Mary's response reveals her humility and honesty before God. She certainly never expected to see an angel and receive special favors from heaven. There was nothing unique about her that such things should happen. If she had been different from other Jewish girls, as some theologians claim she was, then she might have said, "Well, it's about time! I've been expecting you!" No, all of this was a surprise to her. (Warren Wiersbe, The Bible Exposition Commentary, page 172.)

<sup>&</sup>lt;sup>8</sup> God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. <sup>9</sup> Salvation is not a reward for the good things we have done, so none of us can boast about it. (Ephesians 2:8-9, NLT)

0.	Gabriel said that she was going to have a baby
	boy to be named, and that God
	would give him the of David, and he
	would reign over Israel forever without end.
7.	When Mary asked how this would be
	accomplished, Gabriel said that the Holy Spirit
	would come upon her, the power of the Most
	High would overshadow her, and that the baby
	will be and be called the of
	God.
8.	This message from Gabriel also meant that Mary
	would remain a throughout the
	pregnancy and birth of Jesus.
What	do we know about Gabriel?
4	He is identified in Luke 1:10 so the angel who
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<sup>&</sup>lt;sup>39</sup> A few days later Mary hurried to the hill country of Judea, to the town <sup>40</sup> where Zechariah lived. She entered the house and greeted Elizabeth. <sup>41</sup> At the sound of Mary's greeting, Elizabeth's child leaped within her, and Elizabeth was filled with the Holy Spirit.

<sup>&</sup>lt;sup>42</sup> Elizabeth gave a glad cry and exclaimed to Mary, "God has blessed you above all women, and your child is blessed. 43 Why am I so honored, that the mother of my Lord should visit me? 44 When I heard

your greeting, the baby in my womb jumped for joy. <sup>45</sup> You are blessed because you believed that the Lord would do what he said."

The Magnificat: Mary's Song of Praise <sup>46</sup> Mary responded,

"Oh, how my soul praises the Lord.

47 How my spirit rejoices in God my Savior!

<sup>48</sup> For he took notice of his lowly servant girl, and from now on all generations will call me blessed.

<sup>49</sup> For the Mighty One is holy, and he has done great things for me.

<sup>50</sup> He shows mercy from generation to generation to all who fear him.

<sup>51</sup> His mighty arm has done tremendous things! He has scattered the proud and haughty ones.

<sup>52</sup> He has brought down princes from their thrones and exalted the humble.

<sup>53</sup> He has filled the hungry with good things and sent the rich away with empty hands.

54 He has helped his servant Israel and remembered to be merciful.

<sup>55</sup> For he made this promise to our ancestors, to Abraham and his children forever."

<sup>56</sup> Mary stayed with Elizabeth about three months and then went back to her own home. (Luke 1:39-56, NLT)

At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. <sup>2</sup> (This was the first census taken when Quirinius was governor of Syria.) <sup>3</sup> All returned to their own ancestral towns to register for this census. <sup>4</sup> And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He traveled there from the village of Nazareth in Galilee. <sup>5</sup> He took with him Mary, to whom he was engaged, who was now expecting a child.

<sup>6</sup> And while they were there, the time came for her baby to be born. <sup>7</sup> She gave birth to her firstborn son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them. (Luke 2:1-7, NLT)