

MAUNDY THURSDAY  
SERVICE  
April 18, 2019  
7:00 p.m.

(PLEASE ENTER IN SILENCE)

HOLY COMMUNION  
AND THE ANCIENT OFFICE OF  
TENEBRAE  
(SERVICE OF DARKNESS)

**Tenebrae** is a service that invites awed meditation and prayerful self awareness. Worshipers will silently enter and leave the sanctuary. This means only silent recognition of fellow worshipers. The service commemorates the night that Jesus and his disciples were together for the last time, under the close approaching shadow of the cross.

Following the Lord's supper we will participate  
in the ancient Tenebrae service.

*The word Tenebrae means shadows, and the service has been practiced since the time of the medieval church. The service of Tenebrae grew out of a combination of night prayer and early morning prayer with an additional focus on the commemoration of the Passion.*

The most significant feature of this service is the gradual extinguishing of the lights and candles in the room.

The bare table and the unvested furnishings emphasize the starkness of the events recalled.

The seven candles represent Jesus' seven last words from the cross, and the larger candle represents Christ.

The dramatic high point occurs in complete darkness with the loud noise or strepitus, representing the death of Christ and the closing of the tomb.

THE SERVICE FOR MAUNDY THURSDAY

PRELUDE

*O, Sacred Head Now Wounded  
Via Dolorosa*

*J. S. Bach (1685 - 1750)  
Billy Sprague 9b. 1952) and Niles Borop (b. 1956)  
Geoff Gartner, tenor; Lois Gurney, piano*

THREE CHIMES

GREETING

Leader: The grace of our Lord Jesus Christ be with you.  
**People: And also with you.**

\*CALL TO WORSHIP

Leader: I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another.

**People: By this everyone will know that we are his disciples, if we have love for one another.**

Leader: Let us worship the Lord.

WORSHIP DIRECTIONS

Steve Goyer

\*HYMN 202

*An Upper Room Did Our Lord Prepare (st. 1 - 3)*

O WALY WALY

CONFESSION (Unison)

**O God, your love was embodied in Jesus Christ,  
who washed disciples' feet on the night of his betrayal.  
Wash us from the stain of sin, so that, in hours of danger,  
we may not fail, but follow your Son through every trial,  
and praise him always as Lord and Christ,  
to whom be glory now and forever. Amen.**

SILENT CONFESSION

O LORD, HAVE MERCY *Kyrie eleison* (Hymn 578)

**O Lord, have mercy; O Lord, have mercy;  
O Lord, have mercy, have mercy on us.  
O Christ, have mercy; O Christ have mercy;  
O Christ, have mercy, have on us.**

ORÉ PORIAJÚ VEREKÓ

ASSURANCE OF PARDON

HOLY COMMUNION

Communion Anthem

*Ubi Caritas* Maurice Durufle (1902 - 1986)  
Chancel Choir and Celebration Singers; Lois Gurney, organ; Ken Mixon, director

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be glad in Him.  
Let us revere and love the living God.  
And may we love each other with a sincere heart.  
Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Amen

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

Pastor: The Lord be with you.  
**People: And also with you.**  
Pastor: Lift up your hearts.  
**People: We lift them to the Lord.**  
Pastor: Let us give thanks to the Lord our God.  
**People: It is right to give our thanks and praise.**

People: (sing "Sanctus-Benedictus") Tune by Andrew Clarke  
**Holy, holy, holy Lord. God of power and might  
Heav'n and earth are full of your glory, Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

People: (sing "Memorial Acclamation") Tune by Andrew Clarke  
**Christ has died,  
Christ is risen,  
Christ will come again.**

The Words of Institution  
Sharing of Bread and Cup  
Music During Communion

Prayer  
**Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Hymn 218  
*Ah, Holy Jesus* (st. 1, 2, 5) HERZLIEBSTER JESU

(THE ANCIENT OFFICE OF TENEBRAE)  
SILENT REMOVAL OF ELEMENTS AND VESTMENTS

THE BETRAYAL Mark 14:17-25 Mary Coxé  
extinguish 1st light

Hymn 206  
*This Is The Night* (Stanzas 1 and 2) MY NEIGHBOR  
Stanza 1: Sandra Howard, soprano  
Stanza 2: Choir and Congregation

PETER'S DENIAL FORETOLD Mark 14:26-31 Chris Wrenn  
extinguish 2nd light

Anthem  
*Do Not Be Afraid* Philip Stopford (b. 1977)  
Chancel Choir and Celebration Singers; Lois Gurney, organ; Ken Mixon, director

Do not be afraid, do not be afraid, for I have redeemed you, I have called you by your name; you are mine, you are mine.

When you walk through the waters, I'll be with you; you will never sink beneath the waves. When the fire is burning all around you, you will never be consumed by the flames.

When the fear of loneliness is looming, then remember I am at your side. When you dwell in the exile of a stranger, remember you are precious in my eyes.

Do not be afraid, do not be afraid, for I have redeemed you. I have called you by your name; you are mine, you are mine, you are mine. You are mine, O my child, I am your Father, and I love you, I love you, I love you, I love you with a perfect love, a perfect love.

JESUS PRAYS IN GETHSEMANE Mark 14:32-42 Jessica Andes  
extinguish 3rd light

Hymn 220  
*Go to Dark Gethsemane* (Stanzas 1 and 2) REDHEAD 76

THE ARREST OF JESUS Mark 14:43-50 Bill Hoff  
extinguish 4th light

Anthem  
*Ave Verum* W. A. Mozart (1756 - 1791)  
Chancel Choir and Celebration Singers; Lois Gurney, organ; Ken Mixon, director

Jesu, Word of God Incarnate, of the Virgin Mary born;  
On the cross Thy sacred body, for us men with nails was torn.  
Cleanse us, by the blood and water streaming from Thy pierced side;  
Feed us with Thy body broken, now, and in death's agony!  
O Jesu, O Jesu, O Jesu, bear us, Son of Mary, of Mary.

JESUS IS ACCUSED AND DENIED Mark 14:53-72 Tripp Means  
extinguish 5th light

Hymn 618  
*O Love, How Deep, How Broad, How High* (Stanzas 1 - 3) DEO GRACIAS

THE SENTENCE Mark 15:1-15 Breanna Sooter  
extinguish 6th light

Anthem  
*He Never Said a Mumbalin' Word* William M. Schoenfeld (b. 1949)  
Chancel Choir and Celebration Singers;  
Erin DuChanois, clarinet; Ken Mixon, director

They crucified my Lord, and he never said a mumbalin' word; they crucified my Lord, and he never said a mumbalin' word. Not a word, not a word, not a word.

They nailed him to a tree, and he never said a mumbalin' word; they nailed him to a tree, and he never said a mumbalin' word. Not a word, not a word, not a word.

They pierced him in the side, and he never said a mumbalin' word, they pierced him in the side, and he never said a mumbalin' word. Not a word, not a word, not a word.

He bowed his head and died, and he never said a mumbalin' word, not a word; He bowed his head and died, and he never said a mumbalin' word, not a word.

Not a word, not one word, not a word.

THE CRUCIFIXION AND DEATH OF JESUS Mark 15:16-39 Steve Goyer  
extinguish 7th light

Hymn 228  
*Were You There?* (Stanzas 1 and 2) African-American Spiritual

STREPITUS (THE CLOSING OF THE TOMB)

\*RECESSION OF CHRIST CANDLE

Solo  
*Were You There?* (Stanza 4) Geoff Gartner, tenor African-American Spiritual

THE LORD'S PRAYER (TO BE WHISPERED)

BENEDICTION

LEAVE IN SILENCE

Thank you to our youth acolytes,  
Aleydis Lockwood and Sam Swiercek.

**JOIN US FOR THESE SERVICES**

**GOOD FRIDAY**  
Service of *Remembrance and Healing*  
Riverside Presbyterian Church  
Sanctuary  
April 19, 2019  
Noon

**EASTER SUNDAY**  
April 21, 2019  
8:30 am with Communion  
11:00 am without Communion