

PARKWAY

BAPTIST CHURCH

“Jesus said to them, “Render to Caesar the things that are Caesar’s,
and to God the things that are God’s.” And they marveled at him.”

(Mark 12:17, ESV)

*We gather this morning to praise our gracious Father, worship in the Spirit,
and rejoice in the Resurrection of the Son.*

Gathering

Prelude

Revelation

Welcome and Prayer of Praise

Adoration

Choral Call to Worship

“Hark, I Hear the Harps Eternal”

Hymn

“All the Earth Will Sing Your Praises”

(Lyrics on screen)

Hymn

“Like a River Glorious”

Confession

Corporate Scripture Reading

Romans 13:1-7

Prayer of Confession

(Children in Pre-K through 5th grade participating in KidZone should exit after prayer)

Assurance

Hymn

“He Will Hold Me Fast”

Pastoral Prayer

Choral Response

“Hear Our Prayer, O Lord”

Hymn

“Completely Known, Completely Loved”

Proclamation

Mark 12:13-17

“Our Responsibility to God and Government”

Who is Jesus?

A sermon series through the Gospel of Mark

Dedication

Hymn

“His Mercy Is More”

Postlude

Choral Call to Worship

Hark, I Hear the Harps Eternal

1. Hark, I hear the harps e - ter - nal, ring - ing
 2. And my soul, though stain'd with sor - row, fad - ing
 3. Some have cross'd be - fore us safe - ly to that
 4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
 as the light of day, Pas - ses swift - ly o'er those
 land of per - fect rest. Can you hear them sing - ing
 kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - emn roar.
 wat - ers to that ci - ty far a - way.
 faint - ly in the man - sions of the blest?
 e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

1. Like a riv - er glo - rious Is God's per - fect peace, O - ver
 2. Hid - den in the hol - low Of His bless - ed hand, Nev - er
 3. Ev - 'ry joy or tri - al Fall - eth from a - bove, Trac'd up -

all vic - to - rious In its bright in - crease; Per - fect, yet it
 foe can fol - low, Nev - er trai - tor stand; Not a surge of
 on our di - al By the Sun of Love; We may trust Him

flow - eth Ful - ler ev - 'ry day; Per - fect, yet it grow - eth
 wor - ry, Not a shade of care, Not a blast of hur - ry
 ful - ly All for us to do; They who trust Him whol - ly

Deep - er all the way.
 Touch the spir - it there. Stayed up - on Je - ho - vah, Hearts are
 Find Him whol - ly true.

ful - ly blessed; Find - ing, as He prom - ised, Per - fect peace and rest.

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Why We Read Scripture Together

When we gather on the Lord's Day, we are not an audience watching a performance; we are a local congregation participating in corporate worship. Corporate Scripture reading is a vital "means of grace" that shifts our focus away from individualistic consumerism and re-centers us on God's authority. It acts as a powerful guard for the church's theological health and unity. As we read God's Word aloud together, we mutually submit to His truth, allow the Gospel to actively shape our liturgy, and directly edify one another. Hearing our brothers and sisters speak the Word aligns our hearts to the same ultimate truth, preparing us to hear the sermon and helping us grow together as a biblically unified local body.

Hymn

He Will Hold Me Fast

1. When I fear my faith will fail, Christ will hold me fast; When the tempter
 2. Those He saves are His de-light, Christ will hold me fast; Pre-cious in his
 3. For my life He bled and died, Christ will hold me fast; Just-ice has been

would pre-vail, He will hold me fast. I could nev-er keep my hold
 ho-ly sight, He will hold me fast. He'll not let my soul be lost; His
 sat-is-fied; He will hold me fast. Raised with Him to end-less life,

Through life's fear-ful path; For my love is oft-en cold; He must hold me
 Prom-is-es shall last; Bought by Him at such a cost, He will hold me
 He will hold me fast 'Till our faith is turned to sight, When He comes at

fast. He will hold me fast, He will hold me fast;
 fast.
 last!

For my Sa-vior loves me so, He will hold me fast.

Choral Response

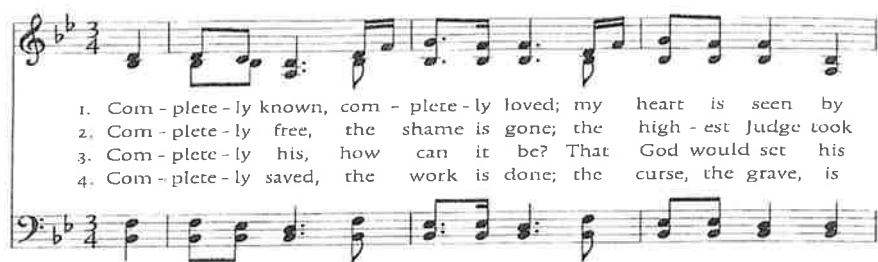
Hear Our Prayer, O Lord

Hear our prayer, O Lord, Hear our prayer, O Lord;

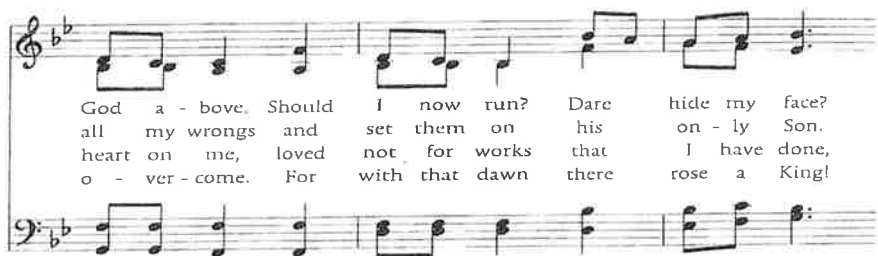
The first system of music is for a choral response. It consists of two staves, treble and bass, in the key of D major (two sharps) and 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Hear our prayer, O Lord, Hear our prayer, O Lord;". The music features a mix of eighth and quarter notes, with some rests.

In - cline Thine ear to us, And grant us Thy peace.

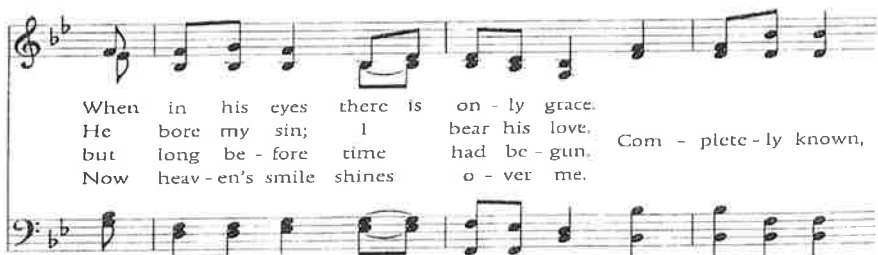
The second system of music continues the choral response. It also consists of two staves, treble and bass, in the key of D major and 4/4 time. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "In - cline Thine ear to us, And grant us Thy peace.". The music concludes with a double bar line.



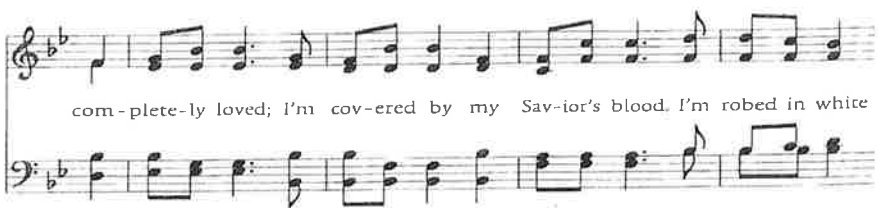
1. Com - plete - ly known, com - plete - ly loved; my heart is seen by
 2. Com - plete - ly free, the shame is gone; the high - est Judge took
 3. Com - plete - ly his, how can it be? That God would set his
 4. Com - plete - ly saved, the work is done; the curse, the grave, is



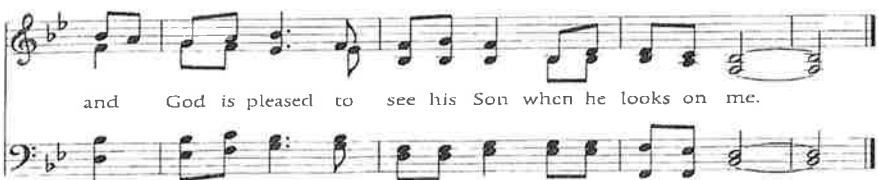
God a - bove, Should I now run? Dare hide my face?
 all my wrongs and set them on his on - ly Son.
 heart on me, loved not for works that I have done,
 o - ver - come. For with that dawn there rose a King!



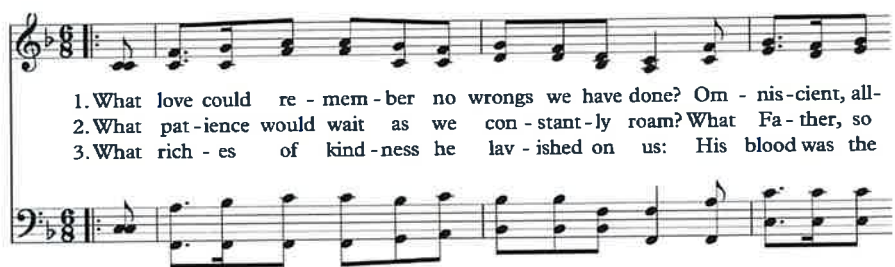
When in his eyes there is on - ly grace.
 He bore my sin; I bear his love,
 but long be - fore time had be - gun. Com - plete - ly known,
 Now heav - en's smile shines o - ver me.



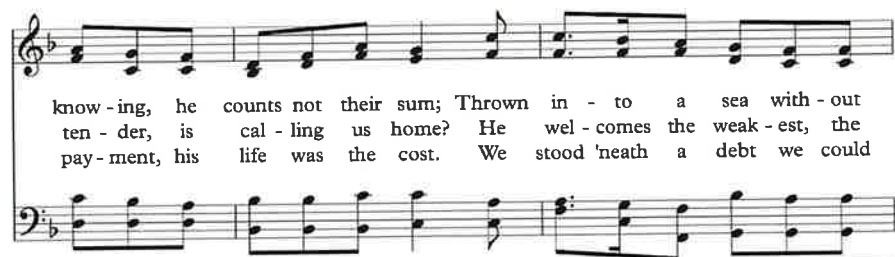
com - plete - ly loved; I'm cov - ered by my Sav - ior's blood, I'm robed in white



and God is pleased to see his Son when he looks on me.



1. What love could re - mem - ber no wrongs we have done? Om - nis - cient, all -
 2. What pat - ience would wait as we con - stant - ly roam? What Fa - ther, so
 3. What rich - es of kind - ness he lav - ished on us: His blood was the



know - ing, he counts not their sum; Thrown in - to a sea with - out
 ten - der, is cal - ling us home? He wel - comes the weak - est, the
 pay - ment, his life was the cost. We stood 'neath a debt we could



bot - tom or shore, Our sins they are ma - ny, his mer - cy is more!
 vil - est, the poor; Our sins they are ma - ny, his mer - cy is
 ne - ver af - ford, Our sins they are ma - ny, his mer - cy is



more! *Praise the Lord!* His mer - cy is more!
 more!



Stron - ger than dark - ness, new ev - 'ry morn, Our sins they are ma - ny, his mer - cy is more!

Announcements

**Next Sunday
September 13**

Grow Groups: 9am
Worship Service: 10:30am; our sermon is on Mark 12:18-27
5pm – EQUIP, Journey, Trek, Kids Club

General Info:

“How do I get involved at Parkway?” For starters, join us at the next Membership Matters class to learn more about what it means to be a member of Parkway Baptist Church. **The next class will be held on Sunday, September 13 at 9am.**

For Children: We are thrilled you brought your children to our service. Feel free to worship together as a family. We also have *ETC* for ages birth-4 and *KidZone Worship* for Pre-K-5th grade. If needed, we have a fully equipped private Mother’s Room with access to our live stream of service.



Giving: You may continue to worship God through tithes and offerings. Your generous financial partnership helps Parkway to fulfill Christ’s mission of making disciples in our community and world. You may drop your gifts in the boxes near the middle doors as you exit. You can also give at www.parkwaybaptist.net/give or by scanning the QR code.

Cheston Pickard – Senior Pastor
John Francis – Assoc. Pastor of Worship
Matthew Creath – Assoc. Pastor of Admin/Education
Evan Morris – Assoc. Pastor of Students
Mike Laws, Becky Wescoat – Ministry Team Leaders
Josh Leary – Pastoral Assistant
Dale Morrow, Cheryl Ferguson, Erin Mozley, Kris Graves – Ministry Assistants

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***Large-print worship guides and assistive listening devices
are available upon request.***

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