PARKWAY
BAPTIST CHURCH

"When he heard him, he was greatly perplexed, and yet he heard him gladly." (Mark 6:20b, ESV)

Order of Service

January 4, 2026

We gather this morning to praise our gracious Father, worship in the Spirit, and rejoice in the Resurrection of the Son, as we journey through "The Gospel According to Mark."

Gathering

Preparation Song — "Christus Victor" (Amen)
Prelude

Revelation

Welcome
Prayer

Adoration

Chorus — "This Is Amazing Grace"
Hymn of Epiphany — "Come, Christians, Join to Sing"

Confession

The Nicene Creed of 381 A.D.
Pastoral Prayer of Confession
(Children in Pre-K through 5th grade participating in KidZone should exit after prayer)

Assurance

Hymn — "Holy, Holy, Holy"
Hymn — "All I Have Is Christ"
Deacon Led Prayer of Thanksgiving/Supplication

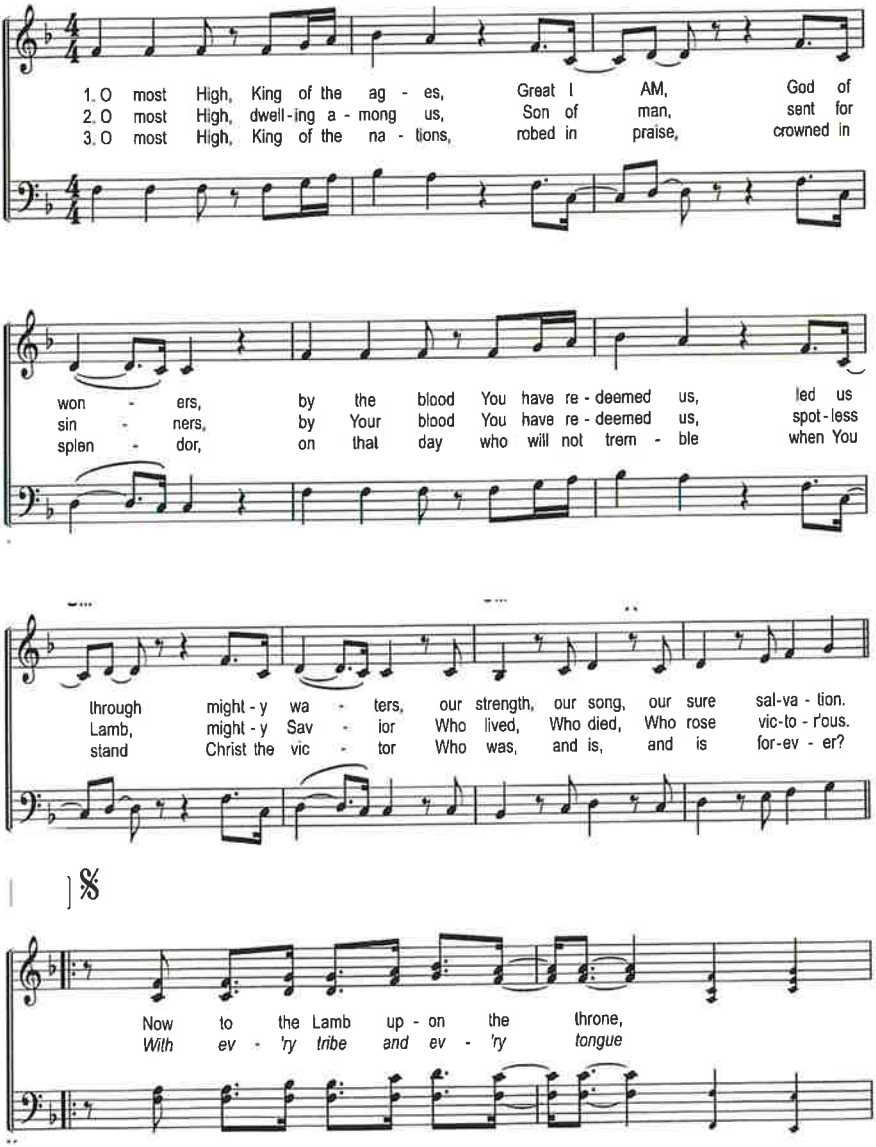
Proclamation

Mark 6:14-29
"The Problem of Fear"
Who is Jesus?
A sermon series through the Gospel of Mark

Dedication

Carol — "All Glory Be to Christ"

Preacher: Pastor Cheston Pickard — *Service Leader:* Dr. John Francis


1. O most High, King of the ag - es, Great I AM, God of
2. O most High, dwell-ing a - mong us, Son of man, sent for
3. O most High, King of the na - tions, robed in praise, crowned in
won - ers, by the blood You have re - deemed us, led us
sin - ners, by Your blood You have re - deemed us, spot-less
splen - dor, on that day who will not trem - ble when You
through might - y wa - ters, our strength, our song, our sure sal-va - tion.
Lamb, might - y Sav - ior Who lived, Who died, Who rose vic-to - r'ous.
stand Christ the vic - tor Who was, and is, and is for-ev - er?
Now to the Lamb up - on the throne,
With ev - 'ry tribe and ev - 'ry tongue

be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have
we join the an - them of the an - gels in the tri - umph of the

1. 2.

won. Hal - le - lu - jah. lu - jah, a - men.
Son. Hal - le –

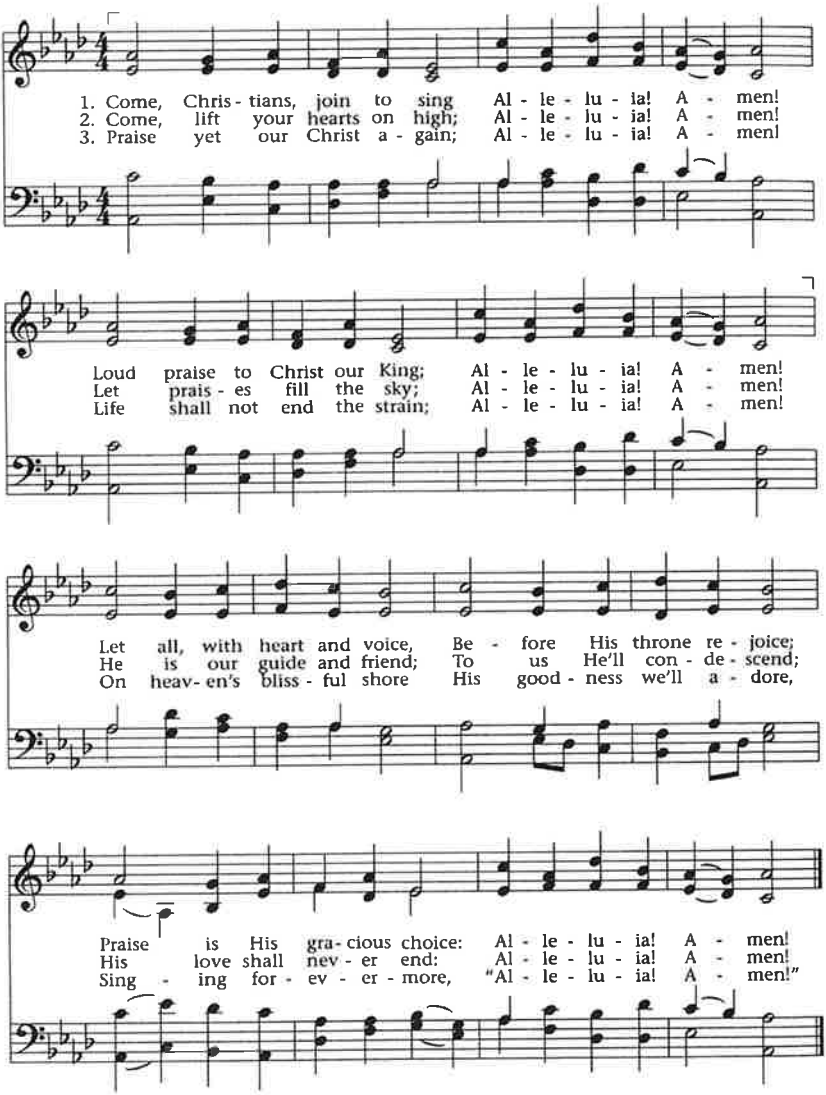
15

A - - - men, a - - - men, a - - - - -

1. 2. D.S. al Fine

men. men.

Words and Music: Matt Papa, Matt Boswell, Keith and Krysten Getty Copyright 2024, Getty Hymns.



Words: Christian H. Bateman (1813-1889) Music: Arr. By Benjamin Carr, 1769-1831; harm. David Evans, 1874-1948; © Harmonization 1927, used with permission

The Nicene Creed of 381 A.D.

We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all time; Light from Light, true God from true God; begotten, not made; of the same essence as the Father, through Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit and the virgin Mary, and was made a man. He was crucified for us under Pontius Pilate, and suffered and was buried, and rose on the third day, according to the Scriptures. He ascended to heaven, and sits at the right hand of the Father. He shall come again with glory to judge the living and the dead; His kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who is worshiped and glorified together with the Father and the Son, and Who spoke through the Prophets.

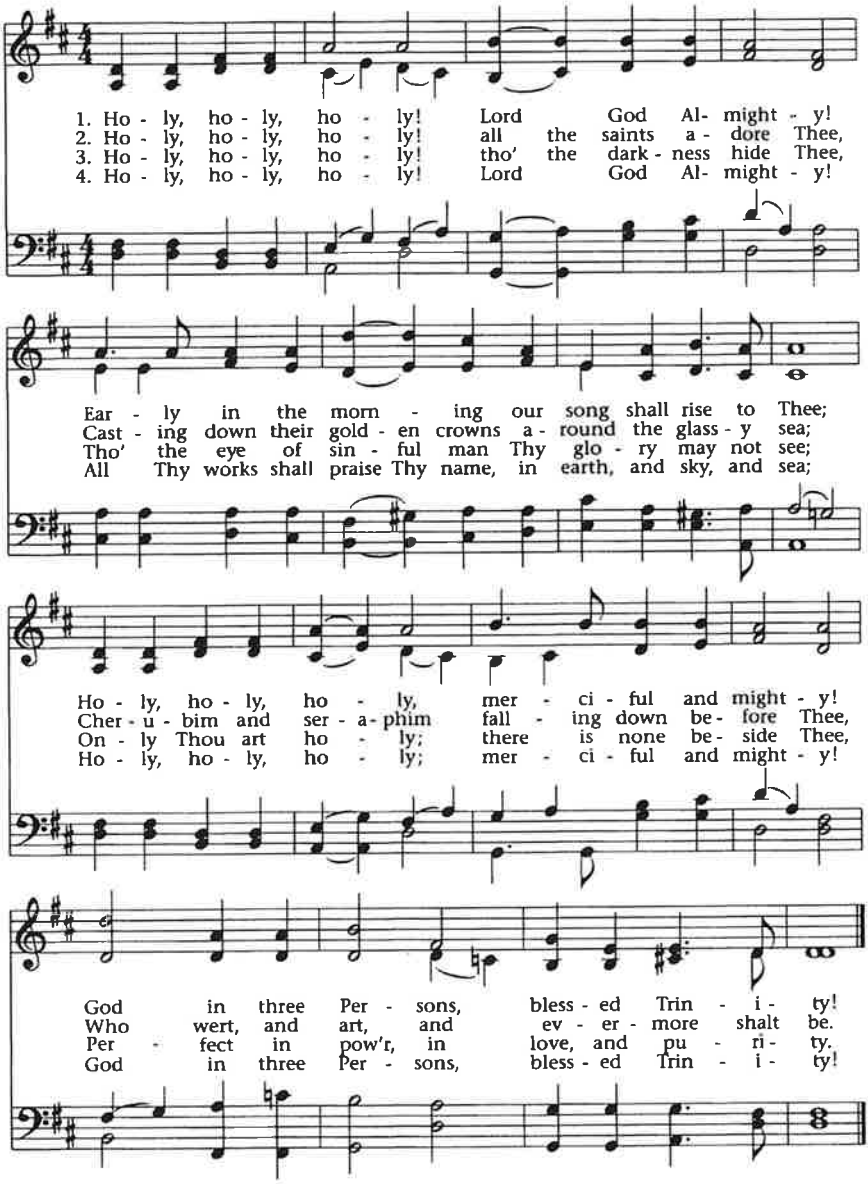
And we believe that there is one holy, universal, and apostolic church. We confess one baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.

Explanation of the Nicene Creed (381 A.D.)

Belief in God the Father, God the Son and God the Holy Spirit is an essential part of biblical faith. Knowing God, and continually affirming this faith, is part of what it means to be a Christian.

In 381 A.D., in the city of Constantinople, a group of elders formed a council to write a statement reaffirming their faith in Father, Son and Spirit. This statement, commonly known as the Nicene Creed of 381 A.D., declares Biblical truths such as 1) Jesus is God; 2) Jesus died on the cross and rose from the dead; 3) the Holy Spirit is Lord as well; 4) there is one universal church; and 5) the dead will be resurrected. Later, this creed was amended to make clear that the Spirit proceeds from both the Father and the Son. The phrase, "We confess one baptism for the remission of sins," does not mean that baptism leads to forgiveness of sins but that the Christian gospel depicted by baptism is the only gospel that truly saves (see Eph 4:5). This creed was an appropriate response to false teaching of the past, and it remains a useful means to guard against false teaching that might occur in the future.

This morning, we confess our faith aloud through these words of the Nicene Creed because we believe Jesus Christ is God, our Savior, Lord and Creator, and we believe the Holy Spirit is our Lord and the giver of eternal life. At Parkway Baptist Church, we know that what we believe about God matters, and so we join saints throughout the centuries who have confessed the same biblical truth.



Words: Reginald Heber (1783-1826); Music: John B. Dykes (1823-1876), Public Domain

1. I once was lost in dark - est night, yet thought I knew the way. The sin that
2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -
3. Now Lord I would be Yours a - lone, and live so all might see the strength to

prom - ised joy and life had led me to the grave. I had no hope that You would
on my help - less state and led me to the cross. And I be-held God's love dis -
fol - low Your com - mands could nev - er come from me. O Fath-er, use my ran - somed

own a reb - el to Your will. And if You had not loved me first, I would re -
played, You suf - fered in my place. You bore the wrath re - served for me, now all I
life in an - y way You choose, and let my song for - ev - er be my on - ly

1. 2.3.

fuse You still.
know is grace.
boast is You.

Hal-le - lu - jah! All I

repeat chorus

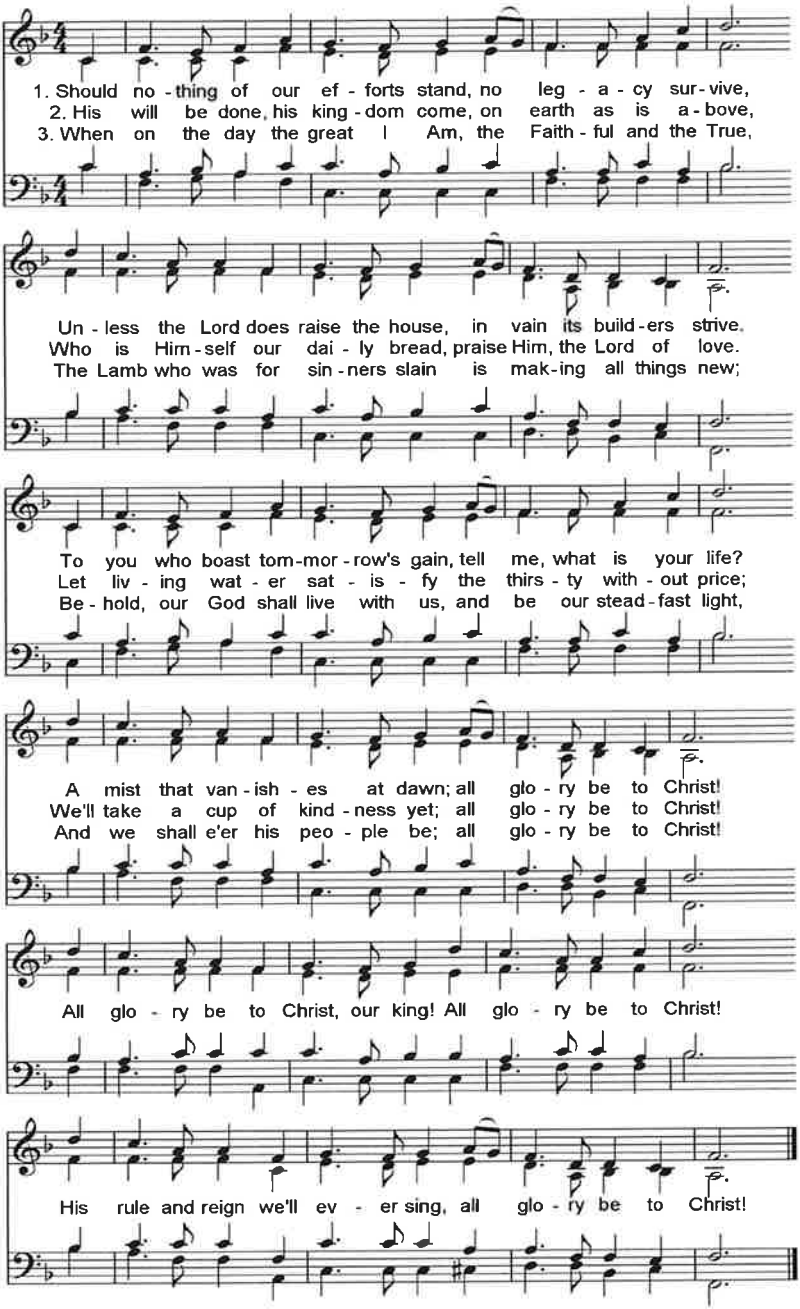
have is Christ. Hal-le - lu - jah! Je-sus is my life.

Words and Music: Jordan Kauflin, © 2008 Sovereign Grace Praise

Sermon Notes

Sermon Notes

All Glory Be to Christ



Words: Dustin Kensrue, © 2012 Dead Bird Theology; Music: Traditional Scottish Folk Melody, Public Domain.

Announcements

Today

De-Deck the Halls after lunch
No evening activities

Next Sunday

Sunday Morning Bible Study: 9am
Morning Service is at 10:30am; our sermon is on Mark 6:30-44.
Evening activities at 5pm

General Info

"How do I get involved at Parkway?" For starters, join us at the next Membership Matters class to learn more about what it means to be a member of Parkway Baptist Church. Our next Membership Matters class is **Sunday, February 1, at 9am.**

For Children: We are thrilled you brought your children to our service. Feel free to worship together as a family. We also have ***ETC*** for ages birth-4 and ***KidZone Worship*** for Pre-K-5th grade. If needed, we have a fully equipped private Mother's Room with access to our live stream of service.

Events: Visit www.parkwaybaptist.net/events to view and register for events at Parkway.

Giving: You may continue to worship God through tithes and offerings. Your generous financial partnership helps Parkway to fulfill Christ's mission of making disciples in our community and world. You may drop your gifts in the boxes near the middle doors as you exit. You can also give at www.parkwaybaptist.net/give or by scanning the QR code.

Cheston Pickard – Senior Pastor
John Francis, Matthew Creath, Mike Laws, Becky Wescoat – Ministerial Staff
Dale Morrow, Cheryl Ferguson, Erin Mozley, Kris Graves – Ministry Assistants
Hours: Mon-Thurs 8:00-4:30
12465 Olive Blvd • Saint Louis, MO • 63141
Phone: (314) 434-2310
Email: info@parkwaybaptist.net • www.parkwaybaptist.net

Assistive listening devices are available upon request.

Any Scripture quotations are from The ESV Bible, copyright © 2001 by Crossway. Used by permission. All rights reserved.
CCLI Number 140299