

## The Person and Work of the Holy Spirit

### I. Proof of the \_\_\_\_\_

#### A. Scriptural Proof of the Trinity

1. The \_\_\_\_\_ of the Godhead  
(**Matthew 3:16-17 - NLT2**)
- b. The \_\_\_\_\_ formula (**Matthew 28:19 - NLT2**)
- c. The \_\_\_\_\_ **2 Corinthians 13:14**  
(**NLT2**)
- d. **Acts 2:32-33 (NLT2)**
- e. **Acts 10:38 (NLT2)**

#### B. Reasonable Proof of the Trinity

1. Necessary that there be a \_\_\_\_\_ of Persons in the Godhead in order to contain and express it all.
2. Expression of God's \_\_\_\_\_

### II. \_\_\_\_\_ of the Holy Spirit

#### A. He has \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_

1. **Romans 8:27 (NLT2)**
2. **1 Corinthians 12:10-11 (NLT2)**
3. **Ephesians 4:30**

#### B. He has Personal \_\_\_\_\_

1. He \_\_\_\_\_ with sinners (**Genesis 6:3**)
2. He \_\_\_\_\_ (**John 14:26**)
3. He \_\_\_\_\_ of Christ (**John 15:26 - NLT2**)
4. He \_\_\_\_\_ (**John 16:8 - NLT2**)
5. He \_\_\_\_\_
  - a. **John 16:13 (NLT2)**
  - b. **Romans 8:14 (NLT2)**
6. He \_\_\_\_\_ (**Acts 9:31 - NLT2**)
7. He helps our \_\_\_\_\_ (**Romans 8:26 - NLT2**)
8. He \_\_\_\_\_ for the saints (**Romans 8:26 - NLT2**)
9. He \_\_\_\_\_ the deep things of God (**1 Corinthians 2:10 - NLT2**)
10. He \_\_\_\_\_ (**Romans 15:16**)

11. He witnesses (**Romans 8:16 - NKJV**)
12. He commands (**Acts 16:6-7**)
- C. He is susceptible to personal treatment
  1. He can be lied to (**Acts 5:3 - NLT2**)
  2. He can be resisted (**Acts 7:51 - NLT2**)
  3. He can be blasphemed (**Matthew 12:31-32 - NLT2**)
  4. He can be grieved (**Ephesians 4:30**)
  5. He can be quenched (**1 Thessalonians 5:19**)

### **III. Difference between Personality and Corporeity**

- A. Personality (being a person)
- B. Corporeity (having a body)
- C. Some individuals cannot understand or believe that anything which is invisible and intangible, and does not have a body, can be a person.
- D. Scriptural Support
  1. **Luke 24:39 (NKJV )**
  2. **John 4:24**
  3. **John 1:18**
- E. Conclusion (Plane Geometry – Postulates and Theorems)
  1. Thus God exists as an invisible Spirit without flesh and bones.
  2. But the Creator and Ruler of a universe of persons must be Himself a person.
  3. The Holy Spirit is a spirit, like God the Father, and so the Holy Spirit is also a person.
  4. His omnipresence is an impossible conception if we confine Him to a body.
  5. Having the faculties and attributes of a person constitutes a person, whether or not that person customarily resides in a body
- F. Though invisible, he is just as real a personal companion, friend, teacher, and guide

### **IV. Mistake to use “It” with reference to the Holy Spirit**

## V. Deity of the Holy Spirit

- A. The Holy Spirit is very God is proven by His identification with God in the baptismal formula
- B. The Holy Spirit is very God is proven by His identification with God in the apostolic benediction
- C. The Holy Spirit is very God is proven by His identification with God in the His possession of Godlike attributes
  - 1. He is the eternal Spirit (**Hebrews 9:14 - NLT2**)
  - 2. He is omnipresent (**Psalms 139:7-10 - NLT2**)
  - 3. He is omnipotent (**Luke 1:37 - NLT2**)
  - 4. He is omniscient (**1 Corinthians 2:10 - NLT2**)
- D. The Holy Spirit is very God is proven by His identification with God in that Divine works are ascribed to Him
  - 1. He shared in the creation of the world (**Genesis 1:2 – NLT2**)
  - 2. He creates new creatures in Christ
    - a. **John 3:5 (NLT2)**
    - b. **2 Corinthians 5:17 (NLT2)**
  - 3. He raised Christ from the dead
    - a. **Romans 1:4 (NLT2)**
    - b. **Romans 8:11 (NLT2)**
  - 4. His proceeding from the Father and from Christ
    - a. **John 15:26 (NLT2)**
    - b. **John 16:7 (NLT2)**