

Isaiah: Holiness, Judgment, Redemption

Isaiah 1:1–9

The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

²*Hear me, you heavens! Listen, earth!*

For the Lord has spoken:

*“I reared children and brought them up,
but they have rebelled against me.*

³*The ox knows its master,
the donkey its owner’s manger,
but Israel does not know,
my people do not understand.”*

⁴*Woe to the sinful nation,
a people whose guilt is great,
a brood of evildoers,
children given to corruption!
They have forsaken the Lord;
they have spurned the Holy One of Israel
and turned their backs on him.*

⁵*Why should you be beaten anymore?
Why do you persist in rebellion?
Your whole head is injured,
your whole heart afflicted.*

⁶*From the sole of your foot to the top of your head
there is no soundness—
only wounds and welts
and open sores,
not cleansed or bandaged
or soothed with olive oil.*

⁷*Your country is desolate,
your cities burned with fire;
your fields are being stripped by foreigners
right before you,
laid waste as when overthrown by strangers.*

⁸ *Daughter Zion is left*

*like a shelter in a vineyard,
like a hut in a cucumber field,
like a city under siege.*

⁹ *Unless the Lord Almighty*

*had left us some survivors,
we would have become like Sodom,
we would have been like Gomorrah.*

Isaiah 1:2–3

1. God describes Israel as _____.

Isaiah 1:4

2. Hebrew poetry is built around _____.

Isaiah 1:5–8

3. Sinning against a Holy God brings _____.

Isaiah 1:9

4. How is it that we are not _____?

Isaiah 53

*Who has believed our message
and to whom has the arm of the Lord been revealed?*

² *He grew up before him like a tender shoot,
and like a root out of dry ground.*

*He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.*

³ *He was despised and rejected by mankind,
a man of suffering, and familiar with pain.*

*Like one from whom people hide their faces
he was despised, and we held him in low esteem.*

⁴ *Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.*

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

⁸ By oppression^[a] and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.^[b]

⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

¹⁰ Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes^[c] his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.

¹¹ After he has suffered,
he will see the light of life^[d] and be satisfied^[e];
by his knowledge^[f] my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,^[g]
and he will divide the spoils with the strong,^[h]
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

5. Jesus is the hope of _____ in Isaiah.