

## Creation Vision

Thursday, February 28, 2008

<sup>1</sup> "In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. <sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> God saw that the light was good, and He separated the light from the darkness."

Genesis 1:1-4

The Beginning:

I feel like I am going back to the beginning, the beginning of new beginnings. A few observations: From the very beginning of creation, from day one we have...

- God
- The Holy Spirit
- Heaven and Earth
- Water
- Light
- And a separation of life from darkness

The KJV translates "separated" as "divided" and Strong's defines the Hebrew "Badal" as:

to divide, separate

- Hiphil: to divide, separate, sever
  - to separate, set apart
  - to make a distinction, difference
  - to divide into parts
- Niphal: to separate oneself from
  - to withdraw from
  - to separate oneself unto
  - to be separated

- to be excluded
- to be set apart

From the beginning of creation God has created and God set things apart. Though there has yet to be a vision today I'm sensing that part of my "Training in Righteousness" is to learn what is light and therefore deemed good by God and what is darkness and separated from the light. Light has been set apart. I know that being set apart in another way of saying holy.

Father, I want to be set apart for you. I want to be of the light and live in the light. I want to be deemed good by you. Oh Lord, please separate me, set me apart for yourself and your purposes.

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I'm with God moments after Creation. I'm in the heavens high above the Earth. Right after God has said "let there be light" and before he separated light from darkness.

I'm struck with realization that:

- From the beginning he set light apart from darkness
- Throughout life He sets apart light from darkness
- And at death he sets apart light from darkness

Just as I need to know the difference between the Tree of the knowledge of Good and Evil and the Tree of Life, I need to know the difference between the light set apart for God and darkness.

Even before I see it, I know that critical to this truth is that it is God himself, God alone who does the separation. He's the only one who can. He's the only one pure, righteous and worthy.

### **Revelation 5**

<sup>1</sup> Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. <sup>2</sup> And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the

seals and open the scroll?" <sup>3</sup> But no one in heaven or on earth or under the earth could open the scroll or even look inside it. <sup>4</sup> I wept and wept because no one was found who was worthy to open the scroll or look inside. <sup>5</sup> Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

<sup>6</sup> Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits[a] of God sent out into all the earth. <sup>7</sup> He came and took the scroll from the right hand of him who sat on the throne. <sup>8</sup> And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song:

"You are worthy to take the scroll  
and to open its seals,  
because you were slain,  
and with your blood you purchased men for God  
from every tribe and language and people and nation.  
<sup>10</sup> You have made them to be a kingdom and priests to serve our  
God,  
and they will reign on the earth."

<sup>11</sup> Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. <sup>12</sup> In a loud voice they sang:

"Worthy is the Lamb, who was slain,  
to receive power and wealth and wisdom and strength  
and honor and glory and praise!"

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing:

"To him who sits on the throne and to the Lamb  
be praise and honor and glory and power,  
for ever and ever!" <sup>14</sup> The four living creatures said, "Amen,"  
and the elders fell down and worshiped.

(I wonder if the eagle faced winged lion, I encountered in my first throne room experience (10/19/06) plus the other three who pressed the cubes into my back – I wonder if they are the “Four Living Creatures” referenced here in Revelation 5?)

I'm with the Lord, beside him watching as he separates the light from the darkness. I can see its effect on the Earth with one half in the light and the other half in darkness.

I notice that we are observing from the dark side of the earth. I think this is odd, when something even more odd happens. Jesus drives up in his yellow taxi cab, sticks his head out of the window and says to me “let's go”. I get into the back seat of the cab and he pulls around to the light side of the Earth. I realize that only Jesus can take people from the darkness into the light.

Jesus says to me “Tom I am The Light of the world. Most people have chosen darkness but you have chosen the light. You chose me because I chose you and set you apart for myself. You have lived your life as light in the light, now I am sending you as light into the darkness. Much of my church is in darkness. I'm sending you as my Ambassador of Light to some very dark places. The darkness is alluring, intoxication and extremely deceptive. Wisdom, Truth and Revelation will aid you and I myself will keep you safe.”

Yes Lord, let's go. I accept my assignment; take me wherever you want me to go. May my light so shine before men that they see my good works and give you all the glory, amen.