



**Time after Pentecost
September 28, 2025
Facebook live
10am Worship**

W e l c o m e

T h a n k s f o r j o i n i n g u s

Welcome to worship at **tierrasantalutheranchurch**

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

We have "Busy Bags" for kids in the narthex, and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

GATHERING "How Great Is Our God"

Verse 1

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

Chorus

How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God

Verse 2

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son

The Lion and the Lamb
The Lion and the Lamb

Chorus

Bridge

Name above all names
Worthy of all praise
My heart will sing
How great is our God

Bridge (2x)

Chorus (2x)

© 2004 Rising Springs Music; Vamos Publishing; worshiptogether.com songs; Wondrously Made Songs

GATHERING PRAYER

SONG “Blest Are They”

Blest are they, the poor in spirit
Theirs is the kingdom of God
Blest are they, full of sorrow
They shall be consoled

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

Blest are they, the lowly ones
They shall inherit the earth
Blest are they, who hunger and thirst
They shall have their fill

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

Blest are they who show mercy
Mercy shall be theirs
Blest are they, the pure of heart
They shall see God

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

Blest are they who seek peace
They are the children of God
Blest are they who suffer in faith
The glory of God is theirs

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

Blest are you who suffer hate
All because of me
Rejoice and be glad, yours is the kingdom
Shine for all to see

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

Rejoice and be glad
Blessed are you; holy are you
Rejoice and be glad
Yours is the Kingdom of God

SONG “Here I Am To Worship”

Verse 1

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus

So here I am to worship

Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

Verse 2

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Bridge

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Tim Hughes © 2000 Thankyou Music Ltd

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

SONG "Shout To The Lord"

My Jesus my Savior
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love

My comfort my shelter
Tower of refuge and strength
Let every breath all that I am
Never cease to worship You

Chorus

Shout to the Lord
All the earth let us sing
Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name

I sing for joy
At the work of Your hands
Forever I'll love You
Forever I'll stand
Nothing compares to the promise
I have in You

Verse 2

My Jesus, my Savior
Lord there is none like You
All of my days, I want to praise
The wonders of Your mighty love
My comfort, my Shelter
Tower of Refuge and Strength
Let every breath, all that I am
Never cease to worship you

Chorus

Shout to the Lord
All the earth let us sing
Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name

I sing for joy
At the work of Your hands
Forever I'll love You
Forever I'll stand
Nothing compares to the promise
I have in You

© 1993 Wondrous Worship

PRAYER AFTER COMMUNION

P: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need.

We ask this in Jesus' name.

C: Amen.

CHILDREN'S OFFERING - Maasai 1-2-1- School Empowering Maasai Youth

Through Education. Helping them build a future. We're partnering with a Maasai community in Tanzania to create a quality school that is a road to hope and a future for the Maasai.

CHILDREN'S TIME

CHILDREN DISMISSED TO GODLY PLAY

FIRST READING *The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria... Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock and calves from the stall; who sing idle songs to the sound of the harp and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

SECOND READING *Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich*

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

GOSPEL *Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

Luke 16:19-31

Jesus said: “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted

here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

MESSAGE BY PASTOR BOHDAN VADIS

SONG “Every Move I Make”

Verse

Every move I make I make in You
You make me move Jesus
Every breath I take I breathe in You

Every step I take, I take in You
You are my way Jesus
Every breath I take I breathe in You
Waves of mercy waves of grace
Everywhere I look I see Your face
Your love has captured me
Oh my God this love how can it be

La la la la la la la
La la la la la la la la

1996 Mercy / Vineyard Publishing (Admin. by Integrity Music)

Vineyard Songs Canada (Admin. by Integrity Music)

COMMUNITY PRAYERS

This week, please keep in your prayers: *Reid Bixler, Barbara Berg, James Vadis, Anita Vadis, Brandi Vadis, Marianne d’Arnaud, Ellen Mize, Frank Fogg, Suzanne Till, Carol Bergdahl, Mike George, Carol Sobek, Diane Raines, and Kathy Kelly.* Lord, please guide and protect our military personnel serving in harm’s way.

MISSION MOMENT MOC FOOD DRIVE - Marcia Abbott

COLLECTION OF THE OFFERING

SONG "Blessed Be Your Name"

Verse 1

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow:
Blessed be Your name!

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness:
Blessed be Your name

Chorus

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say,

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name!

Verse 2

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name!

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Chorus

Every blessing You pour out
I'll turn back to praise!
When the darkness closes in Lord,
Still I will say,

Blessed be the name of the Lord,
Blessed be Your name,
Blessed be the name of the Lord,
Blessed be Your glorious name!

Bridge

You give and take away
You give and take away
My heart will choose to say Lord
Blessed be Your name!

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name!

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

2002 Thankyou Music Ltd (Admin. by Capitol CMG Publishing)

OFFERING PRAYER

P: Lord of the harvest, we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches, but on you,
who richly provides for us. Multiply what we have gathered to bless all
who are suffering and in need, through Jesus Christ our Lord.

C: Amen.

THE BENEDICTION

P: The God of righteousness, who gives justice to the oppressed, who gives food to
the hungry, who sets the prisoners free, ☩ bless you now and forever.

C: Amen.

SONG Spirit Song"

Verse 1

Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your soul

Oh let Him have those things that hold you
And His Spirit like a dove
Will descend upon your life and make you whole

Chorus

Jesus oh Jesus
Come and fill Your lambs
Jesus oh Jesus
Come and fill Your lambs

Verse 2

Oh come and sing this song with gladness
As your hearts are filled with joy
Lift your hands in sweet surrender to His name
Oh give Him all your tears and sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name

Chorus

Jesus oh Jesus
Come and fill Your lambs
Jesus oh Jesus
Come and fill Your lambs

Copyright 1979 Mercy/Vineyard Publishing

THE DISMISSAL

P: Go in peace. Do not lose heart.

C: Thanks be to God.

+ + + + + + + + + + + + +

Reader: Kathy Kelly
Comm: Kevin Robinson
Usher: Kevin Robinson, Don Mounier
Godly Play: Judith Chapman, Sean Mock
Nursery: Zachary Sparks, Isabelle Villa
Altar: Donna George

Permission to podcast/stream music from this service obtained from One License with license # 733910-A. Valid for 04/16/2025- 04/15/2026 and Christian Copyright Licensing, LLC. License 2953788 & 2953788 for 02/28/2025 - 02/28/2026.

Portions of this bulletin reprinted from Sundays and Seasons.com Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB158019.