

Time After Pentecost

July 26, 2026

8:30am worship

Facebook live

Welcome

Welcome to worship at **TIERRASANTALUTHERANCHURCH**

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket. Take-Home Busy Bags for kids and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

PRESERVICE *(Keyboards)*

PRELUDE "My Lord, What a Mornin'"- arr. Hayes *(Claudia Murphy, Soloist)*
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WELCOME TO WORSHIP BY PASTOR JAMES JERPSETH

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity,† one God, whose compassion endures forever.

C: Amen.

P: Let us bring every burden to God.

(a moment of silence for self-examination)

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

GATHERING HYMN ELW 532 "Gather Us In" (stz. 1, 3, 4)

1 Here in this place the new light is streaming,
now is the darkness vanished away;

see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950 Text © 1982 GIA Publications, Inc. All rights reserved.

APOSTOLIC GREETING AND PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

P: Let us pray together:

C: Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.

FIRST READING *Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.*

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

SECOND READING *These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For

your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION (*ELW Page 205, Spoken*) **"Alleluia, Lord"**

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL *Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*

P: The Holy Gospel according to St. Matthew, the 13th chapter, beginning with the 31st verse.

C: (*Spoken*) **Glory to You, O Lord.**

Matthew 13:31-33, 44-52

Jesus put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches"...He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P: Here ends the Reading of the Gospel.

C: *(Spoken)* **Praise to You, O Christ.**

SPECIAL MUSIC

“How Great Thou Art” - *Hine/ Arr. Courtney (Claudia Murphy, Soloist)*

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MESSAGE BY PASTOR JAMES JERPSETH

HYMN OF THE DAY ELW 705 “God of Grace and God of Glory” (stz. 1, 3, 4)

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.
- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.
- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

APOSTLES' CREED

C: **I believe in God, the Father Almighty, Creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and

is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

P: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

P: God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

C: hear our prayer.

P: God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

C: hear our prayer.

P: God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

C: hear our prayer.

P: God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. We pray especially for *Reid Bixler, Barbara Berg, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Anastasia Balmaceda, Helmut Moeller, Diane Raines, Mary Peters, Marge Foelber* and prayers of thanksgiving for *Brian and Michelle Lewis on the birth of their twins Margeaux and Miles Lewis. Lord, please guide and protect our military personnel serving in harm's way, especially Matt Reese.* God of grace,

C: hear our prayer.

P: God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

C: hear our prayer.

P: For what else do we pray? God of grace,

C: hear our prayer.

P: God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

C: hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

OFFERTORY HYMN ELW 793 "Be Thou My Vision" (Stz. 1 & 2)

- 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

CHILDREN'S OFFERING - LWR Disaster Relief Middle East Crisis: *Lutheran Disaster Response is working with our companions on the ground throughout the Middle East, to provide critical assistance for those affected by the conflict, including emergency food and water, shelter and essential supplies, trauma-informed care and long-term recovery efforts.*

OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

THE GREAT THANKSGIVING (ELW page 144, spoken)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

(Spoken)

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

COMMUNION HYMN ELW 471 "Let Us Break Bread Together"

- 1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

- 3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

ELW 501 "Come with Us, O Blessed Jesus"

Come with us, O blessed Jesus,

with us evermore to be.
And, in leaving now thine altar,
let us nevermore leave thee!
Let thy bright celestial chorus
never cease the heav'nly strain;
but in us, thy loving children,
come with peace, good will to reign.

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

C: Amen.

SENDING HYMN ELW 654 "The Church's One Foundation" (stz. 1, 2, 5)

- 1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

- 2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.

5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.

THE DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

POSTLUDE (*Organ*)

Reader: Judith Chapman
Ushers: Mike & Donna George
Communion: Judith Chapman, Cassandra Brown
Altar: Donna George
Coffee: Jo & Rick Vroman
Nursery: Isabelle Villa, Iris Villa

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TLC STAFF

Senior Pastor: Bohdan Vadis; **Administrative Assistant:** Elizabeth Duffield;
Bookkeeper: Sandy Robinson; **Coordinator of Children's Ministries:** Claire Johnson; **Director of Music:** Betsy Frater; **Worship Projection Technician:** Amy Hall; **Sextons:** Aaron Russell; **TLC Pre School Director:** Melissa Vargas.

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