

Time After Pentecost

June 7, 2026

8:30am worship

Facebook



Bulletin artwork created by Eleni Kroepil.

Welcome to worship at TIERRASANTALUTHERANCHURCH

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket. Take-Home Busy Bags for kids and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

PRELUDE *(Tetiana Ordone)*

WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

(a moment of silence for self-examination)

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

GATHERING HYMN ELW 556 "Morning Has Broken"

- 1 Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet pass.

3 Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's recreation of the new day!

Text: Eleanor Farjeon, 1881-1965 Text © Miss E. Farjeon Will Trust, by permission of David Higham

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

HYMN OF PRAISE (ELW Page 204, Sung) “Glory be to God in Heaven”

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

P: Let us pray together:

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING *Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt*

and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

Hosea 5:15--6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor. "Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

SECOND READING *Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him

as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL ACCLAMATION (*ELW Page 205, Sung*) “**Alleluia, Lord**”

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL *Jesus demonstrates God’s mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

P: The Holy Gospel according to St. Matthew, the 9th chapter, beginning with the 9th verse.

C: (*Spoken*) **Glory to You, O Lord.**

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners....” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

SPECIAL MUSIC “**Prayer of St. Francis**” - *Pote*

(*JoAnn Saenz, soloist; Tetiana Ordoro, accompaniest*)

Copyright 1986, Hinshaw publishing

MESSAGE BY PASTOR BOHDAN VADIS

HYMN OF THE DAY ELW 617 “We Come to You for Healing, Lord”

- 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

- 2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

- 3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

- 4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

- 5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

Text: Herman G. Stuempfle Jr., b. 1923 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

APOSTLES' CREED

C: I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

P: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer.

P: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C: hear our prayer.

P: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

P: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially *Reid Bixler, Barbara Berg, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Mike George, Anastasia Balmaceda, Mary Peters, and Howard Gray and family at the death of his sister DeLana Stokes. Lord, please guide and protect our military personnel serving in harm's way, especially Brandon Fesko, Matt Reese and Jake Hovde.* God of grace,

C: hear our prayer.

P: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C: hear our prayer.

P: For what else do the people pray? God of grace,

C: hear our prayer.

P: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

C: receive our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

DEDICATION OF THE HIGH SCHOOL PRAYER QUILTS

**Kellen Johnson
Nathan Thunder
Jack Bagg
Rebecca Durnell
Anya Vroman
Austin Lambeth
Katory Reynolds**

VIDEO VBS - MISSION MOMENT - *Claire Johnson*

VIDEO - Secret Prayer Partners

OFFERTORY HYMN ELW 744 “Lord, Be Glorified”

- 1 In my life, Lord, be glorified, be glorified;
in my life, Lord, be glorified today.

- 2 In our song, Lord, be glorified, be glorified;
in our song, Lord, be glorified today.

- 3 In your church, Lord, be glorified, be glorified;
in your church, Lord, be glorified today.

- 4 In your world, Lord, be glorified, be glorified.
In your world, Lord, be glorified today.

Text: Bob Kilpatrick, b. 1952 Text © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

CHILDREN'S OFFERING - *Lutheran Border Concerns* LBCM is starting a Hygiene Kits Drive to help children across the Southern Border. Please help us support their effort to bring hygiene items to those in need.

OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

THE GREAT THANKSGIVING (ELW page 144, spoken)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

(Spoken)

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

COMMUNION HYMN ELW 759 "My Faith Looks Up to Thee"

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,

oh, let me from this day
be wholly thine!

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

THE BENEDICTION

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen.

SENDING HYMN ELW 773 “Precious Lord, Take My Hand”

Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord;
Lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call;
Hold my hand lest I fall.
Take my hand, precious Lord;
Lead me home.

When the darkness appears
And the night draws near,
And the day is almost gone,
At the river I stand;
Guide my feet, hold my hand,
Take my hand, precious Lord;
Lead me home.

THE DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

POSTLUDE *(Keyboard)*

Reader: Carol Bruns

Ushers: Wayne & Sharon Duke

Communion: Ian Brown

Altar: Sharon Duke

Coffee: Bart & Shari Lyon

Nursery:

Permission to podcast/stream music from this service obtained from One License with license # 733910-A. Valid for 04/16/2026 - 04/15/2027 and Christian Copyright Licensing, LLC. License 2953788 & 20576474 for 02/28/2026-02/28/2027

TLC STAFF

Senior Pastor: Bohdan Vadis; **Administrative Assistant:** Elizabeth Duffield;
Bookkeeper: Sandy Robinson; **Coordinators of Children's Ministries:** Claire Johnson and Alisha Hageman; **Director of Music:** Betsy Frater; **Worship Projection Technician:** Amy Hall; **Sextons:** Sam Irons, Aaron Russell; **TLC Pre School Director:** Melissa Vargas.

Tierrasanta Lutheran Church

858.560.8688 Email info@tierrasantalutheran.org

www.tierrasantalutheran.com