



Day of Pentecost

May 24, 2026

8:30am worship

Facebook live

W e l c o m e

Welcome to worship at TIERRASANTALUTHERANCHURCH

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

Take-Home Busy Bags for kids and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

PRESERVICE *(Keyboard)*

HANDBELL PRELUDE "Make Me A Channel Of Your Peace" - arr. Tucker

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WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

C: Amen.

P: Let us give thanks for the gifts of baptism.

(a moment of silence for self-examination)

P: Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

GATHERING HYMN ELW 400 “God of Tempest, God of Whirlwind” (stz. 1, 2, 4)

- 1 God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!

- 2 God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!

- 4 God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!

Text: Herman G. Stuempfle Jr., b. 1923

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

HYMN OF PRAISE (ELW page 140, Sung)

(Refrains all; stz. 1 & 3 upper voices; 2 & 4 lower voices)

Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain

2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

Refrain

3. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, and glory, and might be to God and the Lamb forever. Amen.

Refrain

4. For the Lamb who was slain has begun his reign. Alleluia. *Final Refrain*

PRAYER OF THE DAY

P: Let us pray together:

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING *Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

Acts 2:1-21

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation

under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

SECOND READING *Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another’s diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

GOSPEL ACCLAMATION (*ELW Page 142, Sung*) “**Alleluia, Lord, to Whom**”

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

GOSPEL *The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

P: The Holy Gospel according to St. John, the 20th chapter, beginning with the 19th verse.

C: (*Sung*) **Glory to You, O Lord.**

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: Here ends the Reading of the Gospel.

C: (*Sung*) **Praise to You, O Christ.**

SPECIAL MUSIC

“**Be Filled With the Spirit**” - *Courtney (Cassandra Brown, Clarinet)*

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MESSAGE BY PASTOR BOHDAN VADIS

HYMN OF THE DAY ELW 404 “**Come, Gracious Spirit, Heavenly Dove**”

- 1 Come, gracious Spirit, heav'nly dove,
with light and comfort from above.
Come, be our guardian and our guide;

o'er ev'ry thought and step preside.

2 The light of truth to us display
and make us know and choose your way;
plant holy fear in ev'ry heart,
that we from God may ne'er depart.

3 Lead us to Christ, the living way,
nor let us from his pastures stray.
Lead us in holiness, the road
that we must take to dwell with God.

4 Lead us to heav'n, that we may share
fullness of joy forever there;
lead us to our eternal rest,
to be with God forever blest.

APOSTLES' CREED

C: I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

P: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

C: receive our prayer.

P: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

C: receive our prayer.

P: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

C: receive our prayer.

P: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially *Reid Bixler, Barbara Berg, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Mike George, Anastasia Balmaceda, Mary Peters, and Bev Turner and family at the death of Wally Turner. Lord, please guide and protect our military personnel serving in harm's way, especially Brandon Fesko and Jake Hovde.* Merciful God,

C: receive our prayer.

P: You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

C: receive our prayer.

P: For what else do the people pray? Merciful God,

C: receive our prayer.

P: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,

C: receive our prayer.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

DEDICATION OF THE PRAYER QUILTS

Mikaela Manly, sponsor: Mareike and Rebecca Caragan

Jayden Corral, sponsors: Mareike and Rebecca Caragan

MISSION MOMENT ON CHILDREN'S MINISTRY - *Claire Johnson*

OFFERTORY HYMN ELW 398 "Holy Spirit, Truth Divine" (Stz. 1, 2, 3)

- 1 Holy Spirit, truth divine,
dawn upon this soul of mine;
breath of God and inward light,
wake my spirit, clear my sight.

- 2 Holy Spirit, love divine,
glow within this heart of mine;
kindle ev'ry high desire;
purge me with your holy fire.

- 3 Holy Spirit, pow'r divine,
fortify this will of mine;
by your will I strongly live,
bravely bear, and nobly strive.

CHILDREN'S OFFERING - *Lutheran Border Concerns* *LBCM is starting a Hygiene Kits Drive to help children across the Southern Border. Please help us support their effort to bring hygiene items to those in need.*

OFFERING PRAYER

P: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus.

C: Amen.

THE GREAT THANKSGIVING *(ELW page 144, sung)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

(Sung)

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

COMMUNION HYMN ELW 396 "Spirit of Gentleness"

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." *Refrain*

2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes. *Refrain*

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,

when you blew through your people on the rush of the wind. *Refrain*

- 4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain*

Text: James K. Manley, b. 1940 Text © 1978 James K. Manley, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

P: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

THE BENEDICTION

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

C: Amen.

SENDING HYMN ELW 888 “O Beautiful for Spacious Skies”

- 1 O beautiful for spacious skies,
for amber waves of grain,
for purple mountain majesties
above the fruited plain:
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.
- 2 O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life:
America! America!
May God thy gold refine,
till all success be nobleness,
and ev'ry gain divine.
- 3 O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,

undimmed by human tears:
America! America!
God mend thine ev'ry flaw,
confirm thy soul in self-control,
thy liberty in law.

THE DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God.**

POSTLUDE (*Organ*)

Reader: Judith Chapman

Ushers: Mike & Donna George

Communion: Judith Chapman, Ian Brown

Altar: Donna George

Coffee: Jo & Rick Vroman

Nursery: Iris Villa, Mareike Caragan

Acolyte: Emma Rodriguez

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