

March 29, 2024  
7:00pm Worship  
Facebook Live



I T I S F I N I S H E D

The **Service of Tenebrae** (which means "darkness" or "shadows" in Latin) is a Holy Week devotion which dates back to the seventh or eighth century A.D. and is characterized by the successive extinguishing of candles as the service progresses. No service during the entire church year is as solemn or meditative as we draw near to the cross to see our Savior die.

As the candles and lights are progressively extinguished, we are reminded of the darkness that covered the earth at the time of our Lord's crucifixion. It also serves as a reminder of the spiritual darkness that would exist if the Light of the World had not come.

**At the conclusion of tonight's worship, you are requested to leave in silence.**

# **Welcome** to worship at **Tierrasanta Lutheran Church**

We're pleased that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

## **HAND BELL PRELUDE    "Were You There"- *Larsen***

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## **WELCOME BY PASTOR BOHDAN VADIS**

## **HYMN   ELW 345 - "Jesus, I Will Ponder Now" (*stz. 1, 3, 4*)**

- 1    Jesus, I will ponder now  
      on your holy passion;  
      let your Spirit now endow  
      me for meditation.  
      Grant that I in love and faith  
      may the image cherish  
      of your suff'ring, pain, and death,  
      that I may not perish.
  
- 3    Yet, O Lord, not thus alone  
      make me see your passion,  
      but its cause to me make known  
      and its termination.  
      For I also and my sin  
      wrought your deep affliction;  
      this the shameful cause has been  
      of your crucifixion.
  
- 4    Let me view your pain and loss  
      with repentant grieving,  
      nor prepare again your cross  
      by unholy living.  
      May I give you love for love!  
      Hear me, O my Savior,  
      that I may in heav'n above  
      sing your praise forever.

**READING****John 18: 1 – 11***Read by Pete Hovde*

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he', they stepped back and fell to the ground. Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' This was to fulfill the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

**HYMN ELW 803 – “When I Survey the Wondrous Cross”** *(stz. 1 & 2 with Bells)*

- 1 When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

**READING****John 18: 12-18***Read by Judith Chapman*

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, 'You are not also one of this man's disciples, are

you?’ He said, ‘I am not.’ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

**HYMN** ELW 810 - “**O Jesus, I Have Promised**” (*stanzas 1 & 2*)

- 1 O Jesus, I have promised  
to serve you to the end;  
remain forever near me,  
my master and my friend.  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.
- 2 Oh, let me feel you near me;  
the world is ever near.  
I see the sights that dazzle,  
the tempting sounds I hear.  
My foes are ever near me,  
around me and within;  
but, Jesus, then draw nearer  
to shield my soul from sin.

**READING**

**John 18: 19 – 27** *Read by Carol Bruns*

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, ‘I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.’ When he had said this, one of the police standing nearby struck Jesus on the face, saying, ‘Is that how you answer the high priest?’ Jesus answered, ‘If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?’ Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, ‘You are not also one of his disciples, are you?’ He denied it and said, ‘I am not.’ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, ‘Did I not see you in the garden with him?’ Again Peter denied it, and at that moment the cock crowed.

**HYMN** ELW 347 - **“Go To Dark Gethsemane”** - (*stanzas 1 & 2*) with handbells

- 1 Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.

**READING**

**John 18: 28-19: 1** *Read by Randy Frater*

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, 'What accusation do you bring against this man?' They answered, 'If this man were not a criminal, we would not have handed him over to you.' Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' Pilate asked him, 'What is truth?' After he had said this, he went out to the Jews again and told them, 'I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged.

**HYMN** ELW 339 **“Christ the life of All the Living”** (Stz 1 & 2)

- 1 Christ, the life of all the living,  
Christ, the death of death, our foe,  
Christ, yourself for me once giving  
to the darkest depths of woe:  
through your suff'ring, death, and merit  
life eternal I inherit.  
Thousand, thousand thanks are due,  
dearest Jesus, unto you.
- 2 You have suffered great affliction  
and have borne it patiently,  
even death by crucifixion,  
fully to atone for me;  
for you chose to be tormented  
that my doom should be prevented.  
Thousand, thousand thanks are due,  
dearest Jesus, unto you.

**READING**

**John 19: 2 – 13**

*Read by Cassandra Brown*

And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, ‘Hail, King of the Jews!’ and striking him on the face. Pilate went out again and said to them, ‘Look, I am bringing him out to you to let you know that I find no case against him.’ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, ‘Here is the man!’ When the chief priests and the police saw him, they shouted, ‘Crucify him! Crucify him!’ Pilate said to them, ‘Take him yourselves and crucify him; I find no case against him.’ The Jews answered him, ‘We have a law, and according to that law he ought to die because he has claimed to be the Son of God.’ Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, ‘Where are you from?’ But Jesus gave him no answer. Pilate therefore said to him, ‘Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?’ Jesus answered him, ‘You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’ From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

## CHORAL OFFERING ANTHEM

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## “Surely He Hath Borne Our Griefs” *Copley*

### READING

**John 19: 14 – 22** *Read by Sharon Duke*

Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’ They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’ Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, ‘Jesus of Nazareth, the King of the Jews.’ Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews”, but, “This man said, I am King of the Jews.” ’ Pilate answered, ‘What I have written I have written.’

### CHOIR “Near The Cross” - *arr. Courtney (Soloist, Claudia Murphy)*

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### READING

**John 19: 23 – 30** *Read by Duke Sobek*

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfill what the scripture says, ‘They divided my clothes among themselves, and for my clothing they cast lots.’ And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), ‘I am thirsty.’ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

**HYMN ELW 351 – “Oh, Sacred Head, Now Wounded”** *(Accompanied by Bells)*

- 1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.
  
- 2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.
  
- 3 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.
  
- 3 Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,  
from thee shall never move;  
for all who die believing  
die safely in thy love.



**READING****John 19: 31 – 37**Read by *Ian Brown*

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

**HYMN****ELW 353 — “Were You There?”** *(Stz 1, 2, 3)*

- 1 Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?
- 2 Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?

**READING****John 19: 38 – 42**Read by *Pastor Bohdan Vadis*

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had

ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**HYMN “Beneath The Cross of Jesus” - Larson (Soloist, JoAnn Saenz)**

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**PLEASE LEAVE THE CENTRUM IN SILENCE**

# *Please Come Celebrate Easter With Us!*

## **Sunday March 31st**

**6:30am - Easter Sunrise Outdoor Service**

**8:30am - Traditional worship with special  
choir & instrumental music.**

**10:00am - Worship lead by the GO Service  
musicians.**

## **9:00-10:30am Easter Brunch**

A continental breakfast will be served on the social patio.

*Everyone is welcome.*

**Good Friday Readers:** Pete Hovde, Judith Chapman, Carol Bruns, Randy Frater, Cassandra Brown, Sharon Duke, Duke Sobek, Ian Brown, Pastor Bohdan Vadis

## **Worship Assistants**

**Ushers:** Wayne Duke, Duke Sobek;

**Readers:** Pete Hovde, Duke Sobek, Carol Bruns, Randy Frater, Sharon Duke, Cassandra Brown, Ian Brown, Pastor Bohdan Vadis;

**Altar:** Carolyn Behling.

## **TLC Staff**

**Senior Pastor:** Bohdan Vadis; **Administrative Assistant:** Elizabeth Duffield;

**Coordinator of Children's Ministry:** Christine Durnell; **Bookkeeper:** Sandy Robinson;

**Director of Music:** Betsy Frater; **Worship Projection Technician:** Heather Staib-Jerzy;

**Sexton:** Kurt Northfield; **TLC Pre School Director:** Mary Ann Michlanski.

## **Tierrasanta Lutheran Church**

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