

# Transfiguration Sunday

February 15, 2026

8:30am worship

Facebook live



## Welcome to worship at TIERRASANTALUTHERANCHURCH

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

Take-Home Busy Bags for kids and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

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Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

### PRESERVICE *(Piano)*

### PRELUDE "O God Beyond all Praising!" - Holst/King *(Handbells)*

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## WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

### THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth,  
the Word who spoke life into being, the Wind stirring the waters.

**C: Amen.**

P: Let us turn in confession to the one who knows us completely.

*(a moment of silence for self-examination)*

P: Mighty God, lover of justice,

**C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**C: Amen.**

## **GATHERING HYMN** ELW 834 “Immortal, Invisible, God Only Wise” (*Stz. 1, 2, 4*)

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise!
- 2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.
- 4 Thou reignest in glory; thou dwellest in light;  
thine angels adore thee, all veiling their sight;  
all laud we would render; oh, help us to see  
'tis only the splendor of light hideth thee!

## **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

**C: And also with you!**

## **HYMN OF PRAISE** (ELW 149-150, *sung*)

*Refrain (Cantor first, then All)*

This is the feast of victory for our God, Alleluia.

*(Upper voices)*

Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his. *Refrain*

*(Lower voices)*

Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.

*Final Refrain*

This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.

## PRAYER OF THE DAY

P: Let us pray together:

**C: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING** *At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

## Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

## PSALM 2 (Cantor/ Congregation, Sung)

Why are the nations / in an uproar?

Why do the peoples mutter / empty threats?

**Why do the kings of the earth rise up in revolt, and the princes / plot together,  
against the Lord and against the / Lord’s anointed?**

“Let us break their / yoke,” they say;

“let us cast off their / bonds from us.”

**God whose throne is in heav- / en is laughing;  
the Lord holds them / in derision.**

Then in wrath God / speaks to them,  
and in rage fills / them with terror.

**“As for me, I have anoint- / ed my king  
upon Zion, my / holy mountain.”**

Let me announce the decree / of the Lord,  
who said to me, “You are my son; this day have I be- / gotten you.

**Ask of me, and I will give you the nations for / your inheritance  
and the ends of the earth for / your possession.**

You shall crush them with an / iron rod  
and shatter them like a / piece of pottery.”

**And now, you / kings, be wise;  
be warned, you rulers / of the earth.**

Submit to the / Lord with fear,  
and with trembling / bow in worship;

**lest the Lord be angry, and you perish in a sudden / blaze of wrath.  
Happy are all who take ref- / uge in God!**

**SECOND READING** *At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.*

## **2 Peter 1:16-21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s

own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**GOSPEL ACCLAMATION** *(ELW page 151, sung)*

Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia.

**GOSPEL** *Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

P: The Holy Gospel according to St. Matthew, the 17th chapter, beginning with the 1st verse.

**C: (Sung) Glory to You, O Lord.**

**Matthew 17:1-9**

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

P: Here ends the Reading of the Gospel.

**C: (Sung) Praise to You, O Christ.**

**SPECIAL MUSIC "Go Up to the Mountain" - Helman (Choir)**

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**MESSAGE BY PASTOR BOHDAN VADIS**

**HYMN OF THE DAY** ELW 315 **"How Good, Lord, to Be Here!"**

- 1 How good, Lord, to be here!  
Your glory fills the night;  
your face and garments, like the sun,

shine with unborrowed light.

- 2 How good, Lord, to be here!  
your beauty to behold  
where Moses and Elijah stand,  
your messengers of old.
- 3 Fulfiller of the past  
and hope of things to be,  
we hail your body glorified  
and our redemption see.
- 4 Before we taste of death,  
we see your kingdom come;  
we long to hold the vision bright  
and make this hill our home.
- 5 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

## **APOSTLES' CREED**

**C: I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE FAITHFUL**

**P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.**

*A brief silence.*

P: Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**C: receive our prayer.**

P: Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

**C: receive our prayer.**

P: Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**C: receive our prayer.**

P: Comfort the dying and those who grieve. Bring healing to all who are experiencing illness, chronic pain, or mental anguish, especially *Reid Bixler, Barbara Berg, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Mike George, Diane Raines, Barbara Vann, Anastasia Balmaceda, Christine Durnell, and Ray Gerding. Lord, please guide and protect our military personnel serving in harm's way.* Merciful God,

**C: receive our prayer.**

P: Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**C: receive our prayer.**

P: For what else do the people pray? Merciful God,

**C: receive our prayer.**

P: Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

**C: receive our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C: Amen.**

**MISSION MOMENT ON TLC PRESCHOOL - *Melissa Vargas,***



## OFFERTORY HYMN ELW 184 “Let the Vineyards Be Fruitful”

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

*Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

**CHILDREN’S OFFERING - God’s Global Barnyard** *We can donate money through the ELCA to purchase farm animals and related resources (like tools, seeds, training) to help hungry families globally achieve long-term food security and self-sufficiency, turning gifts into food, income, and fertilizer.*

## OFFERING PRAYER

P: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**C: Amen.**

## THE GREAT THANKSGIVING *(ELW page 152, sung)*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE WORDS OF INSTITUTION AND THE LORD’S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily**

**bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.**

## **DISTRIBUTION OF THE SACRAMENT**

*All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.*

## **COMMUNION MUSIC    ELW 838 “Beautiful Savior”**

- 1    Beautiful Savior,  
      King of creation,  
      Son of God and Son of Man!  
      Truly I'd love thee,  
      truly I'd serve thee,  
      light of my soul, my joy, my crown.
  
- 2    Fair are the meadows,  
      fair are the woodlands,  
      robed in flow'rs of blooming spring;  
      Jesus is fairer,  
      Jesus is purer,  
      he makes our sorrowing spirit sing.
  
- 3    Fair is the sunshine,  
      fair is the moonlight,  
      bright the sparkling stars on high;  
      Jesus shines brighter,  
      Jesus shines purer  
      than all the angels in the sky.
  
- 4    Beautiful Savior,  
      Lord of the nations,  
      Son of God and Son of Man!  
      Glory and honor,  
      praise, adoration,  
      now and forevermore be thine!

## **HYMN ELW 501 “Come with Us, O Blessed Jesus”**

Come with us, O blessed Jesus,  
with us evermore to be.  
And, in leaving now thine altar,  
let us nevermore leave thee!  
Let thy bright celestial chorus  
never cease the heav'nly strain;  
but in us, thy loving children,  
come with peace, good will to reign.

## **PRAYER AFTER COMMUNION**

**P:** Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## **THE BENEDICTION**

**P:** May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever.

**C: Amen.**

## **SENDING HYMN    ELW 671 “Shine, Jesus , Shine” (stz 1.)**

*Refrain*

Shine, Jesus, shine, fill this land with the Father's glory;  
Blaze, Spirit, blaze, set our hearts on fire.  
Flow, river, flow, flood the nations with grace and mercy:  
send forth your Word, Lord, and let there be light!

1. Lord, the light of your love is shining,  
in the midst of the darkness, shining;  
Jesus, light of the world, shine upon us,  
Set us free by the truth you now bring us.  
Shine on me, shine on me.

*Refrain*

## **THE DISMISSAL**

**P:** Go in peace. Do justice. Love mercy.

**C:** Thanks be to God.

# POSTLUDE “Be Thou My Vision” - Arr. Larson (Handbells)

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Assisting Minister: Howard Gray

Reader: Nancy Gray

Ushers: Jim Tomsovic, Richard VanderSchaaf

Communion: Bernie Tomsovic

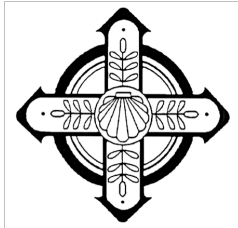
Altar: Audrey Russell

Coffee: Howard & Nancy Gray

Nursery: Zach Sparks

Acolyte: Eric Pavon

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## TLC STAFF

**Senior Pastor:** Bohdan Vadis; **Administrative Assistant:** Elizabeth Duffield;  
**Bookkeeper:** Sandy Robinson; **Director of Music:** Betsy Frater; **Worship  
Projection Technician:** Amy Hall; **Sextons:** Sam Irons, Aaron Russell; **TLC  
Pre School Director:** Melissa Vargas.

## Tierrasanta Lutheran Church

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