



Fourth Sunday after Epiphany

February 1, 2026

8:30am worship

Welcome

Welcome to worship at TIERRASANTALUTHERANCHURCH

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

Take-Home Busy Bags for kids and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the mourners, the meek, those who hunger for righteousness, the merciful, the pure in heart, the peacemakers. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

PRESERVICE *(Keyboard)*

PRELUDE "Beatitudes"- Peterson (Choir)

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WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth,
the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

(a moment of silence for self-examination)

P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

C: The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

GATHERING HYMN ELW 873 “Rejoice, Ye Pure in Heart!” (Stz. 1, 2, 3, 6)

- 1 Rejoice, ye pure in heart!
Rejoice, give thanks, and sing;
your festal banner wave on high,
the cross of Christ your king.

Refrain

Rejoice! Rejoice!
Rejoice, give thanks, and sing!

- 2 With voice as full and strong
as ocean's surging praise,
send forth the sturdy hymns of old,
the psalms of ancient days. *Refrain*

- 3 With all the angel choirs,
with all the saints on earth
pour out the strains of joy and bliss,
true rapture, noblest mirth. *Refrain*

- 6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

HYMN OF PRAISE “All Glory Be to God on High” (ELW page 159)

All glory be to God on high, and peace to earth be given!
Let angels sing, let all reply; goodwill breaks forth from heaven!
Lord God Almighty, heaven's king, we worship you, our thanks we sing,
we praise you for your glory.

Lord Jesus Christ, the only Son of God, creation's author,
O Lamb of God, your death alone takes sin away forever.
Stretch out your arms to ev'ry land, and, as you reign at God's right hand,
receive our prayer; have mercy.

To you alone, O God, we cry, the Holy One we name you;
for you alone are God most high, one living God we claim you:
we worship you, Lord Jesus Christ, with God the Spirit ever blest,
in God the Father's glory. Amen.

PRAYER OF THE DAY

P: Let us pray together:

C: Holy God, you confounded the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING *With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.*

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

PSALM 15. (Cantor/ Congregation, Sung)

1 Lord, who may dwell in your / tabernacle?
Who may abide upon your / holy hill?

**2 Those who lead a blameless life and do / what is right,
who speak the truth / from their heart;**

3 they do not slander with the tongue, they do no evil / to their friends;
they do not cast discredit up- / on a neighbor.

**4 In their sight the wicked are rejected, but they honor those
who / fear the Lord.**

They have sworn upon their health and do not take / back their word.

5 They do not give their money in hope of gain, nor do they take
bribes a- / gainst the innocent.

Those who do these things shall never be / overthrown.

SECOND READING *According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

GOSPEL ACCLAMATION *(ELW page 151, sung)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL *Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

P: The Holy Gospel according to St. Matthew, the 5th chapter, beginning with the 1st verse.

C: *(Sung)* **Glory to You, O Lord.**

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P: Here ends the Reading of the Gospel.

C: *(Sung)* **Praise to You, O Christ.**

SPECIAL MUSIC "Offertory" (Micah 6-8) - Ness Beck

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MESSAGE BY PASTOR BOHDAN VADIS

HYMN OF THE DAY

"Jesus Sat with His Disciples" *(tune from Holden evening Vespers)*

Jesus sat with His disciples On a mountain side one day;

As the crowds of people gathered, he began to teach and say:

"Blessed are the poor in spirit, Heaven's kingdom they will share.

Blessed are the sad and mourning, Joy and comfort will be theirs.

Blessed are the meek and humble, All the earth to them is willed.
Those who hunger to be holy, They are bless'd and will be filled.
Yes, the merciful are blessed, Mercy will to them be shown.
And the pure in heart are blessed, They have eyes for God alone.

“Blessed are God’s sons and daughters, Making peace where there is strife.
Blessed are the persecuted, Who for righteousness lose life;
Their reward is great in heaven, In the kingdom up above -
So be glad to share my suff’ring And rejoice to know My love.”

APOSTLES’ CREED

C: I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

P: As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

P: God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,

C: receive our prayer.

P: God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

C: receive our prayer.

P: God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

C: receive our prayer.

P: God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way especially *Reid Bixler, Barbara Berg, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Mike George, Diane Raines, Barbara Vann, Anastasia Balmaceda, Christine Durnell, and Ray Gerding. Lord, please guide and protect our military personnel serving in harm's way.* We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

C: receive our prayer.

P: God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

C: receive our prayer.

P: For what else do the people pray? Merciful God,

C: receive our prayer.

P: God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

C: receive our prayer.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

OFFERTORY HYMN ELW 184 "Let the Vineyards Be Fruitful"

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

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CHILDREN'S OFFERING - God's Global Barnyard *We can donate money through the ELCA to purchase farm animals and related resources (like tools, seeds, training)*

to help hungry families globally achieve long-term food security and self-sufficiency, turning gifts into food, income, and fertilizer.

OFFERING PRAYER

P: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: Amen.

THE GREAT THANKSGIVING (ELW page 152, sung)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

COMMUNION MUSIC ELW 468 “Around You, O Lord Jesus”

- 1 Around you, O Lord Jesus,
 your own you gather still
 to share the feast you give us
 with grace our lives to fill.
 You say to us so lovingly,
 “Take, eat! This is my body!
 Take, drink! This is my blood!”

- 2 We hear your invitation,
 and heed, O Lord, your call;
 your word of consolation
 is spoken here to all.
 It draws us to your loving heart;
 it brings to us your blessing,
 which never will depart.

- 3 We are your own forever;
 until our final breath
 we will be true and never
 in joy, in grief, in death
 depart from you, for you are still
 among your people dwelling,
 as you have said you will.

Text: Frans Mikael Franzén, 1772-1847; tr. composite

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HYMN ELW 501 “Come with Us, O Blessed Jesus”

Come with us, O blessed Jesus,
with us evermore to be.
And, in leaving now thine altar,
let us nevermore leave thee!
Let thy bright celestial chorus
never cease the heav'nly strain;
but in us, thy loving children,
come with peace, good will to reign.

PRAYER AFTER COMMUNION

P: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from

this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING HYMN ELW 551 **“The Spirit Sends Us Forth to Serve”** (stz. 1, 3, 4)

1 The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.

3 We go to be the hands of Christ,
to scatter joy like seed
and, all our days, to cherish life,
to do the loving deed.

4 Then let us go to serve in peace,
the gospel to proclaim.
God's Spirit has empowered us;
we go in Jesus' name.

Text: Delores Dufner, OSB, b. 1939 Text © 1993 Delores Dufner, OSB. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Used by permission.

THE BENEDICTION

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever.

C: Amen.

THE DISMISSAL

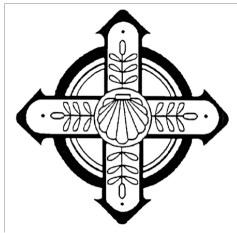
P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

POSTLUDE (*Organ*)

Reader: Carol Bruns
Ushers: Wayne and Sharon Duke
Communion: Ian Brown
Altar: Sharon Duke
Coffee: Bart & Shari Lyon
Nursery: Anastasia Balamaceda, Iris Villa
Acolyte:

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TLC STAFF

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Bookkeeper: Sandy Robinson; **Director of Music:** Betsy Frater; **Worship**
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Tierrasanta Lutheran Church

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