

Fourth Sunday of Advent

December 21, 2025

Facebook live

10am Worship



Welcome to worship at **tierrasantalutheranchurch**

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket.

We have "Busy Bags" for kids in the narthex, and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

GATHERING "O Come, O Come, Emmanuel" (stz. 1, 2, 6, 8)

- 1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

- 2 O come, O Wisdom from on high,
embracing all things far and nigh:
in strength and beauty come and stay;
teach us your will and guide our way. *Refrain*

- 6 O come, O Dayspring, come and cheer;
O Sun of justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*

- 8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain*

THE BLESSING OF THE ADVENT WREATH

P: Praise to you, O God, who lives with us, sharing our flesh and bones. As Mary waited and Joseph dreamed, so we wait and dream for you. Bless us and let your face shine upon us, more radiant than these candles, and more dear than all else we seek. Restore us when we fail to refuse the evil and choose the good, and banish all our fears. We pray in the name of Emmanuel, your promised child and our Savior.

C: Amen.

SONG “Away in a Manger”

- 1 Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.
- 2 The cattle are lowing; the baby awakes,
but little Lord Jesus, no crying he makes.
I love you, Lord Jesus; look down from the sky
and stay by my cradle till morning is nigh.
- 3 Be near me, Lord Jesus; I ask you to stay
close by me forever and love me, I pray.
Bless all the dear children in your tender care
and fit us for heaven, to live with you there.

SONG “Hark! The Herald Angels Sing”

- 1 Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,
"Christ is born in Bethlehem!"

Refrain

Hark! The herald angels sing,
"Glory to the newborn king!"

- 2 Christ, by highest heav'n adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail, incarnate deity!
Pleased as man with us to dwell,
Jesus, our Emmanuel! *Refrain*
- 3 Hail the heav'n-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth. *Refrain*

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. *Wine is in the gold chalice and grape juice is in the pottery chalice.*

SONG "O Come, All Ye Faithful"

- 1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

Refrain

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he comes;
Son of the Father
now in flesh appearing! *Refrain*

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above!
Glory to God
in the highest: *Refrain*

4 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory giv'n!
Word of the Father,
now in flesh appearing: *Refrain*

PRAYER AFTER COMMUNION

P: God our host, at this table you have fed us with joy and gladness.

Send us forth, eager to share the feast, welcome the stranger, and bear good fruit
in the name of Jesus.

C: Amen.

CHILDREN'S OFFERING - Tijuana Home Build *working alongside Casas de Luz,
we're raising money to help cover the cost of building materials, housing, and
food—and bring us one step closer to handing a family the keys to a safe, stable
home in Tijuana.*

CHILDREN'S TIME

CHILDREN DISMISSED TO GODLY PLAY

FIRST READING *An Israelite and Aramean military coalition presented a serious threat
to King Ahaz of Judah. In response, Ahaz decided to secure his throne and
kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to*

establish security will fail. The prophet gives the sign that is the only source of true safety: Emmanuel, God is with us!

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Emmanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

SECOND READING *Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedient faith among all nations, including his Roman audience.*

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

GOSPEL *Matthew's story of Jesus' birth focuses on the role of Joseph who adopts the divinely-begotten child into the family of David and obediently gives him the name of Jesus, which means "God saves."*

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just

when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

MESSAGE BY PASTOR BOHDAN VADIS

SONG “What Child Is This”

- 1 What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet
while shepherds watch are keeping?
This, this is Christ the king,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary!
- 2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear; for sinners here
the silent Word is pleading.
Nails, spear shall pierce him through,
the cross be borne for me, for you;
hail, hail the Word made flesh,
the babe, the son of Mary!
- 3 So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Raise, raise the song on high,
the virgin sings her lullaby;
joy, joy, for Christ is born,
the babe, the son of Mary!

COMMUNITY PRAYERS

This week, please keep in your prayers: *Reid Bixler, Barbara Berg, Brandi Vadis, James Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Suzanne Till, Mike George, Diane Raines, Anastasia Balmaceda, and Richard VanderSchaaf at the death of his brother.* Lord, please guide and protect our military personnel serving in harm's way.

DEDICATION OF THE PRAYER QUILT

Boian Spassov; *Sponsors: Tony & Alyona Colson*

COLLECTION OF THE OFFERING

SONG "O Little Town of Bethlehem"

- 1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.
- 2 For Christ is born of Mary,
and, gathered all above
while mortals sleep,
the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the king,
and peace to all the earth!
- 3 How silently, how silently
the wondrous gift is giv'n!
So, God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming;
but, in this world of sin,
where meek souls will receive him,
still the dear Christ enters in.

- 4 O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

OFFERING PRAYER

P: Nourishing God, you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places, that we may rejoice and be for the
world signs of your kingdom come.

C: Amen.

THE BENEDICTION

P: May God who comes among us, Father, ☩ Son, and Holy Spirit, grant you
patience in waiting, peace in the darkness, and good news to share today and
always.

C: Amen.

SONG “Go Tell It on the Mountain”

Refrain

Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

- 1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain*

- 2 The shepherds feared and trembled
when, lo, above the earth
rang out the angel chorus
that hailed our Savior's birth. *Refrain*

- 3 Down in a lonely manger
the humble Christ was born;

and God sent us salvation
that blessed Christmas morn. *Refrain*

THE DISMISSAL

P: Go in peace. Keep awake.

C: Thanks be to God.

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Reader: Carol Bruns

Ushers: Kevin Robinson, Charlie Durnell

Communion: Kevin Robinson

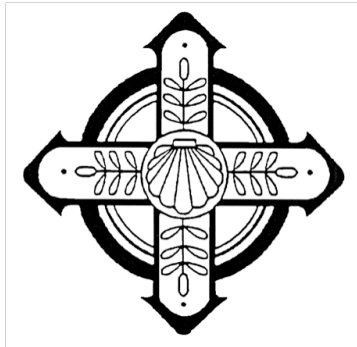
Altar: Audrey Russell

Godly Play: Ian Brown, Ann McCann

Nursery: Iris Villa, Zach Sparks

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TLC Staff

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Bookkeeper: Sandy Robinson; **Director of Music:** Betsy Frater; **Worship
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