

Time After Pentecost
November 9, 2025
Facebook live
8:30am Worship

WELCOME

Welcome to worship at **TIERRASANTALUTHERANCHURCH**

We're excited that you have chosen to worship with us. We encourage you to fill out the green visitor sheet located in the pew pocket and place it in the offering basket. We have "Busy Bags" for kids in the narthex, and children's bulletins are available from an usher. A Nursery for children 3 and under is at the west end of the hallway.

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

PRESERVICE *(Piano)*

PRELUDE "O Jesus I have Promised" - *Helvey*

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WELCOME TO WORSHIP BY PASTOR BOHDAN VADIS

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

(a moment of silence for self-examination)

P: Faithful God,

C: you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P: Hear the good news: God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C: Amen.

GATHERING HYMN ELW 883 "All People That on Earth Do Dwell" *(stz. 1, 2, 3)*

1 All people that on earth do dwell,

sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

- 2 Know that the Lord is God indeed;
without our aid he did us make.
We are his folk, he doth us feed,
and for his sheep he doth us take.
- 3 Oh, enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all!

C: And also with you!

HYMN OF PRAISE

(ELW page 149-150, Sung; Stz. 1 Upper voices; Stz. 2 lower voices)

Refrain

This is the feast of victory for our God. Alleluia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of
God.
Power and riches and wisdom and strength, and honor and blessing and glory are
his.

Refrain

This is the feast of victory for our God. Alleluia.

2. Sing with all the people of God and join in the hymn of all creation:
Blessing and honor and glory and might be to God and the Lamb forever. Amen.

Final Refrain

This is the feast of victory for our God, for the Lamb who was slain has begun his
reign. Alleluia. Alleluia.

PRAYER OF THE DAY

P: Let us pray together:

C: **O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING *Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.*

Job 19:23-27a

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my vindicator lives and that in the end he will stand upon the earth; and after my skin has been destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

SECOND READING *This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus’ imminent return to divert them from the central teachings of the gospel.*

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? ...But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

GOSPEL ACCLAMATION (ELW Page 151, *sung*)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL *Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.*

P: The Holy Gospel according to St. Luke, the 20th chapter, beginning with the 27th verse.

C: (Sung) Glory to You, O Lord.

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to [Jesus] and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive.”

P: Here ends the Reading of the Gospel.

C: (Sung) Praise to You, O Christ.

SPECIAL MUSIC

“I See, I Hear, I Know” - Courtney (*Sung by the choir, JoAnn Saenz, soloist*)

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MESSAGE BY PASTOR BODHAN VADIS

HYMN OF THE DAY ELW 619 “I Know That My Redeemer Lives!” (Stz. 1, 2, 7, 8)

- 1 I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!
- 2 He lives triumphant from the grave;
he lives eternally to save;
he lives exalted, throned above;
he lives to rule his church in love.
- 7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.
- 8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

APOSTLES' CREED

C: I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

P: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

P: God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.

C: Your mercy is great.

P: God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God.

C: Your mercy is great.

P: God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Hear us, O God.

C: Your mercy is great.

P: God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body, especially *Reid Bixler, Barbara Berg, Anita Vadis, Brandi Vadis, Marianne d'Arnaud, Ellen Mize, Frank Fogg, Suzanne Till, Carol Bergdahl, Mike George, Diane Raines, Kathy Kelly and Anastasia Balmaceda*. Comfort those who suffer from trauma and exposure to traumatic events. Lord, please guide and protect our military personnel serving in harm's way. Hear us, O God.

C: Your mercy is great.

P: God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

C: Your mercy is great.

P: For what else do the people pray? Hear us, O God.

C: Your mercy is great.

P: God of the saints, we give thanks for all who have died in faith. Uplift us as we honor their memory and await your coming in glory. Hear us, O God.

C: Your mercy is great.

P: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C: Amen.

MISSION MOMENT ON MAASAI 1-2-1 - Mark Keiper

MISSION MOMENT ON TLC PRESCHOOL - Melissa Vargas

OFFERTORY HYMN ELW 679 “For the Fruit of All Creation” (stz. 1, 3)

1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

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CHILDREN'S OFFERING - Maasai 1-2-1- School *Empowering Maasai Youth Through Education. Helping them build a future. We're partnering with a Maasai community in Tanzania to create a quality school that is a road to hope and a future for the Maasai.*

OFFERING PRAYER

P: God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: Amen.

THE GREAT THANKSGIVING (ELW page 152, sung)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

C: Holy, holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION AND THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

DISTRIBUTION OF THE SACRAMENT

All Christians are invited by our Lord to receive His Body and Blood in the Eucharist. Children who have not yet received First Communion instructions are invited to come forward to receive a blessing, but are requested to wait with Communing until they have been properly instructed. If you would like to receive a blessing, please cross your arms across your chest. Wine is in the gold chalice and grape juice is in the pottery chalice.

COMMUNION MUSIC ELW 785 "When Peace like a River"

It Is Well with My Soul

- 1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

- 2 Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. *Refrain*

- 3 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,

is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

- 4 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *Refrain*

PRAYER AFTER COMMUNION

P: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen.

THE BENEDICTION

P: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you + and grant you a faithful and courageous heart now and forever.

C: Amen.

SENDING HYMN ELW 638 "Blessed Assurance" (stz. 1, 3)

- 1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

- 3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. *Refrain*

THE DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God.

POSTLUDE *(Organ)*

Reader: Christine Durnell

Ushers: Duke Sobek, Tom Brown

Communion: Bill Stephenson

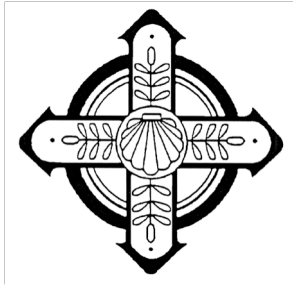
Altar: Claudia Murphy

Coffee: Howard and Nancy Gray

Nursery: Iris Villa, Iris Villa

Acolyte: Rebecca Caragan

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TLC STAFF

Senior Pastor: Bohdan Vadis; **Administrative Assistant:** Elizabeth Duffield;
Bookkeeper: Sandy Robinson; **Director of Music:** Betsy Frater;
Coordinator of Children's Ministry: Tylor Green; **Worship Projection Technician:** Amy Hall; **Sextons:** Sam Irons, Aaron Russell; **TLC Pre School Director:** Melissa Vargas.

Tierrasanta Lutheran Church

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