



ALL SAINTS

P R E S B Y T E R I A N

“I remember walking to a church one winter evening to preach on the words ‘he shall glorify me,’ seeing the building floodlit as I turned a corner, and realizing that this was exactly the illustration my message needed. When floodlighting is well done, the floodlights are so placed that you do not see them; you are not in fact supposed to see where the light is coming from; what you are meant to see is just the building on which the floodlights are trained. The intended effect is to make it visible when otherwise it would not be seen for the darkness, and to maximize its dignity by throwing all its details into relief so that you see it properly. This perfectly illustrates the Spirit’s...role. He is, so to speak, the hidden floodlight shining on the Savior.”

—JI Packer

Sunday Schedule

10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're thrilled to have you as our guest.

Nursery for Ages 0-5:

We have a safe and fun nursery located in the orchestra room near the gym. We use a Kid Check program for security.

Psalm 103:1-14

This is a psalm of praise, celebrating the abundant goodness and love of the Lord for his people. Each member of the worshipping congregation urges himself to bless the LORD, i.e., to speak well of him for his abundant generosity. Thus "forget not all his benefits" is a crucial step in blessing the LORD, and the body of the psalm lists these benefits in order to bring each singer to an admiring gratitude.

ORDER OF WORSHIP

October 25, 2020 | Twenty-First Sunday after Pentecost

Call to Worship

Bless the LORD, O my soul,
**and all that is within me,
bless his holy name!**

Bless the LORD, O my soul,
and forget not all his benefits,
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good
so that your youth is renewed like the eagle's.

The Lord works righteousness
and justice for all who are oppressed.
He made known his ways to Moses,
his acts to the people of Israel.
**The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.**

He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
**as far as the east is from the west,
so far does he remove our transgressions from us.**
As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.
**For he knows our frame;
he remembers that we are dust.**

Let us bless the LORD!

PRAISE, MY SOUL, THE KING OF HEAVEN

HENRY F. LYTE, 1834



1. Praise, my soul, the King of hea - ven, to his feet your
2. Praise him for his grace and fa - vor to his peo - ple
3. Fa - ther - like, he tends and spares us; well our fee - ble



tri - bute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise him, still the same for - ev - er,
frame he knows; in his hands he gent - ly bears us,



who, like me, his praise should sing? Al - le - lu - ia,
slow to chide and swift to bless; Al - le - lu - ia,
res - cues us from all our foes; Al - le - lu - ia,



al - le - lu - ia, praise the ev - er - last - ing King.
al - le - lu - ia, glor - ious in his faith - ful - ness.
al - le - lu - ia, wide - ly yet his mer - cy flows.

Opening Prayer

Nicene Creed

Christian, what do you believe?

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he will come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Creed

The Nicene Creed is one of the most famous and influential creeds in the history of the church because it settled the question of how Christians can worship one God and also claim that this God is three persons.

It was also the first creed to obtain universal authority in the church, and it improved the language of the Apostles' Creed by including more specific statements about the divinity of Christ and the Holy Spirit.

What we call the Nicene Creed is actually the product of two ecumenical councils—one in Nicaea (present-day Iznik, Turkey) in AD 325, and one in Constantinople (now Istanbul) in AD 381—and a century of debate over the nature of the relationship between the Father, the Son, and the Holy Spirit.

CREATION SINGS

KEITH & KRISTYN GETTY, STUART TOWNEND, 2008



1. Cre - a - tion sings the Fa - ther's song; he calls the
2. Cre - a - tion gazed up - on his face; the age - less
3. Cre - a - tion longs for his re - turn, when Christ shall



sun to wake the dawn___ and run the course of day till eve - ning
One in time's em - brace___ un - veiled the Fa - ther's plan of re - con -
reign up - on the earth;___ the bit - ter wars that rage are birth pains



falls in crim - son rays. His fin - ger - prints in flakes of snow,
cil - ing God and man. A sec - ond Ad - am walked the earth,
of a com - ing age. When he re - news the land and sky,



his breath up - on this spin - ning globe,___ he charts the ea - gle's
whose blame - less life would break the curse;___ whose death would set us
all heav'n will sing and earth re - ply___ with one re - splen - dent



flight; com - mands the new - born ba - by's cry.
free to live with him e - ter - nal - ly.
theme: the glo - ries of our God and King!



Hal - le - lu - jah! Let all cre - a - tion stand and sing, "Hal - le - lu - jah!"



Fill the earth with songs of wor - ship; tell the won - ders of cre - a - tion's King.

Confession of Sin

Forgive us our sins, O Lord.

**Forgive us the sins of our youth and the sins of our age,
the sins of our souls and the sins of our bodies;
our secret and whispering sins,
our presumptuous and careless sins,
the sins we have done to please ourselves,
and the sins we have done to please others.**

**Forgive us the sins that we know,
and the sins that we know not;
forgive them, O Lord,
forgive them all because of your great goodness.
Through Jesus Christ, our Lord, Amen.**

(You are invited to confess your sins silently.)

Assurance of Pardon

Brothers and sisters in Christ, hear this good news. The righteousness of God is given to the unrighteous, “through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.”

By God’s immeasurable love for us in Christ, we have been delivered from our guilt.

Thanks be to God, Amen!

From Romans 3:22-25

MY SONG IS LOVE UNKNOWN

SAMUEL CROSSMAN, 1664



1. My song is love un - known, my Sav - ior's love to me.
2. He came from heav - en's throne, sal - va - tion to be - stow;
3. Some - times they crowd his_ way, and his sweet prai - ses sing;



Love to the love - less shown, that they might love - ly___ be.
But they re - fused, and none the longed - for Christ would know.
Re - sound - ing all the day Ho - san - nas to their_ King;



O who am I that for my sake; O who am I that
This is my Friend, my Friend in - deed, This is my Friend, my
Then "cru - ci - fy" is all their breath, Then "cru - ci - fy" is



for my sake my Lord should take frail flesh and die.
Friend in - deed, who at my need his life did spend.
all their breath, and for his death they thirst and cry.

4. Why, what has my Lord done to cause this rage and spite?
He made the lame to run and gave the blind their sight,
What injuries! Yet these are why,
What injuries! Yet these are why,
The Lord Most High so cruelly dies.
5. With angry shouts they have, my dear Lord done away;
A murderer they save, the Prince of Life they slay,
Yet willingly he bears the shame,
Yet willingly he bears the shame,
That through his name all might be free.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Prayers for the Church and World

Offering

The offering is a way for members and friends of All Saints to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. If you would like to give online, visit our website; or text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

Sermon

14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. 15 These men are not drunk, as you suppose. It's only nine in the morning! 16 No, this is what was spoken by the prophet Joel: 17 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. 18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. 19 I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. 20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. 21 And everyone who calls on the name of the Lord will be saved.'

22 "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. 23 This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. 24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Acts 2:14-41

Jesus Continued: On 'the Way' In Acts

25 “David said about him: ‘I saw the Lord always before me. Because he is at my right hand, I will not be shaken. 26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope, 27 because you will not abandon me to the grave, nor will you let your Holy One see decay. 28 You have made known to me the paths of life; you will fill me with joy in your presence.’

29 “Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. 30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. 31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. 32 God has raised this Jesus to life, and we are all witnesses of the fact. 33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. 34 For David did not ascend to heaven, and yet he said, ‘The Lord said to my Lord: “Sit at my right hand 35 until I make your enemies a footstool for your feet.”’ 36 Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ.”

37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?” 38 Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. 39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” 40 With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” 41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

“Peter’s First Seminarian Sermon”
Rev. Brad Chaney

The Lord's Supper

Communion

Please pick up your communion cups on the entry table. The bread is gluten-free. The grape juice is white and wine red.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called the Eucharist or Communion, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise you that in fulfillment of Christ's promise, you poured out the Holy Spirit upon the chosen disciples and filled the church with power.

And we thank you for sending your Spirit to us today
to kindle faith and lead us into all truth,
working in the church to make us faithful disciples
and empowering us to proclaim the living Christ to every nation.

Lord, you provide the true bread from heaven,
your Son, Jesus Christ, our Lord.

Grant that we who receive by true faith the sacrament of his body and blood
may abide in him and he in us.

WE WILL FEAST IN THE HOUSE OF ZION

SANDRA MCCRACKEN, JOSHUA MOORE 2015

Chorus



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things, we will say to - geth-er.



We will feast and weep no more. *Fine*

Verse



1. We will not be burned _____ by the fire, He
2. In the dark of night _____ be - fore the dawn my
3. Ev - 'ry vow we've bro - ken and be - trayed; you



is the Lord our God. We are not con - sumed _____ by the
soul be not a - fraid. For the pro - mised morn - ing, O how
are the faith - ful one. And _____ from the gar - den to the



flood; up - held, pro - tect - ed, ga - thered up.
long. O God of Ja - cob be _____ my strength.
grave to - geth - er bind us, bring _____ sha - lom.

SALVATION BELONGS TO OUR GOD

ADRIAN TURNER, PAT HOWARD, 1985



1. Sal - va - tion be - longs to our God who sits up - on the
2. And we the re - deemed shall be strong in pur - pose and



throne, — and un - to — the Lamb; praise and glo - ry,
u - ni - ty, de - clar - ing a - loud praise and glo - ry,



wis - dom and thanks, hon - or — and pow - er — and strength.
wis - dom and thanks, hon - or — and pow - er — and strength.



Be to our God for - ev - er — and ev - er, be to our God for -



ev - er — and ev - er, be to our God for - ev - er — and ev - er, A - men.

Benediction and Sending

Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. **Thanks be to God in Christ!**

May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word.

Colossians 3:17; 2 Thessalonians 2:16-17