



ALL SAINTS

P R E S B Y T E R I A N

All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they had everything in common.

Acts 4:32

“The expression ‘everything in common; was used to describe the radical generosity of the early church. Their pattern is a model for God’s people. The church was fulfilling the ideal of the promised land, in which “there will be no poor among you” (Deut. 15:4). Radical generosity in the church is a sign of the in-breaking of the kingdom. We when share with our brothers and sisters in need, we demonstrate that God’s promised reign and rule is taking root here and now. It’s a little bit of heaven on earth”

—Kevin DeYoung

Sunday Schedule

10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're thrilled to have you as our guest.

Nursery for Ages 0-5:

We have a safe and fun nursery located in the orchestra room near the gym. We use a Kid Check program for security.

ORDER OF WORSHIP

November 15, 2020 | Twenty-Fourth Sunday after Pentecost

We urge you, in love, to please wear your face covering whenever you are in the building and throughout the duration of the service. This is an important way for us to protect our neighbor's good health—especially important for the older Christians among us today. As you have likely read in the news, Idaho has some of the highest rates of positive COVID tests in the nation right now, and hospitals are filling up with sick patients. Thank you for caring for the community in this way. If you have a medical exception for face coverings, please fill out the form on the back table to alert us of that fact.

Call to Worship

Praise the LORD!
Praise, O servants of the LORD,
praise the name of the LORD!

**Blessed be the name of the LORD
from this time forth and forevermore!
From the rising of the sun to its setting,
the name of the LORD is to be praised!**

The LORD is high above all nations,
and his glory above the heavens!
Who is like the LORD our God,
who is seated on high,
who looks far down
on the heavens and the earth?
**He raises the poor from the dust
and lifts the needy from the ash heap,
to make them sit with princes,
with the princes of his people.**
He gives the barren woman a home,
making her the joyous mother of children.
Praise the LORD!

TEN THOUSAND REASONS

JONAS MYRIN, MATT REDMAN, 2011



The sun comes up, it's a new day dawn-ing, it's time to sing your song



— a - gain. What ev - er may pass, and what ev - er lies be -



fore me let me be sing-ing when the ev - 'ning comes.



Bless the Lord, O my soul, O — my soul; wor-ship his ho - ly name —



Sing like nev-er be-fore O my soul; I'll wor-ship your ho - ly name.



You're rich in love, and you're slow to an-ger; your name is great
And on that day when my strength is fail-ing; the end draws near



and your heart is kind. For all your good-ness I will keep on
and my time has come; Still my soul will sing your praise un-



sing-ing — ten thou-sand rea-sons for my heart to — find. —
end-ing — ten thou-sand years and then for ev - er — more!



Bless the Lord, O my soul, O — my soul; wor-ship his ho - ly name



Sing like nev-er be-fore O my soul; I'll wor-ship your ho - ly name.

Ending



I'll wor - ship your ho - ly name.

Opening Prayer

O GOD, OUR HELP IN AGES PAST

ISAAC WATTS, 1719



1. O God, our help in a - ges past, our
2. Un - der the shad - ow of your throne your
3. Be - fore the hills in or - der stood or
4. A thou - sand a - ges in your sight are
5. O God, our help in a - ges past, our



hope for years to come, our shel - ter from the
saints have dwelt se - cure; suf - fic - ient is your
earth re - ceived her frame, from ev - er - last - ing
like an eve - ning gone, short as the watch that
hope for years to come, our shel - ter from the



storm - y blast and our e - ter - nal home.
arm a - lone, and our de - fense is sure.
you are God, to end - less years the same.
ends the night be - fore the ris - ing sun.
storm - y blast and our e - ter - nal home.

Confession of Sin

Holy and righteous God, we confess that like Isaiah, we are a people of unclean lips. But it is not only unclean lips we possess. We are people with unclean hands and unclean hearts.

We have had other gods before you.

**We have worshiped and served the creature rather than the Creator.
We have sought satisfaction in this world's pleasures rather than in you.
We have loved to praise our own glory more than yours.**

We have taken your name in vain.

**We have prayed religious prayers to impress others.
We have uttered your name countless times without reverence or love.
We have listened to others use your name in vain without grieving.**

We have murdered in our hearts.

**We have destroyed our neighbor with our tongues.
We have been quick to uncharitably judge others.
We have considered or enacted revenge when we were sinned against.**

We have committed adultery with our eyes.

**We have loved temptation rather than fighting it.
We have lusted after unlawful and immoral pleasures.
We have justified our lusts by using the world as our standard.**

We have stolen what is not ours and coveted what belongs to others.

**We live with discontent, ungratefulness, and envy.
We have complained in the midst of your abundant provision.
We have sought to exalt ourselves through owning more.**

We have lied to you and to others.

**We have told distorted truths, half-truths, and untruths.
We have despised the truth to make ourselves look better.
Even in our confession, we look for ways to hide our guilt.**

If you, O Lord, should mark iniquities, O Lord, who could stand? How shall we answer you? We lay our hands on our mouths. We have no answer to your righteous, just judgment.

(You are invited to confess your sins silently.)

We have no answer. But God himself has mercifully provided one for us.

**“We all, like sheep, have gone astray, each of us has turned to our own way;
and the Lord has laid on him the iniquity of us all.”**

Assurance of Pardon

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

And as Jesus reclined at the table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Matthew 9:9-13

Brothers and sisters, Christ has called us to himself: in Christ you are forgiven. Christ is the friend of sinners. Please stand.

JESUS WHAT A FRIEND FOR SINNERS

J. WILBUR CHAPMAN, 1910



1. Je - sus! what a friend for sin - ners! Je - sus! lo - ver of _ my soul;
2. Je - sus! what a strength in weak-ness! Let me hide my - self in him;



friends may fail me, foes as - sail me, he, my Sav - ior makes me whole.
tempt - ed, tried, and some-times fail - ing, he, my strength, my vic - t'ry wins.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Prayers for the Church and World

Offering

The offering is a way for members and friends of All Saints to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. If you would like to give online, visit our website; or text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

God has shown us the meaning of generosity
in the beautiful diversity of creation,
in the overflowing love of Jesus Christ,
in the never-ending gift of the Holy Spirit.
God has abundantly blessed us and called us
to be a community that honors each other,
to serve others with joy,
to share our love and material possessions.
Let us rejoice in what we have been given
and in what is ours to give.

Acts 4:32-5:11

Jesus Continued: On 'the Way' In Acts

Sermon

32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. 33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. 34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales 35 and put it at the apostles' feet, and it was distributed to anyone as he had need. 36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), 37 sold a field he owned and brought the money and put it at the apostles' feet.

5:1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. 2 With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet. 3 Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? 4 Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."

5 When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. 6 Then the young men came forward, wrapped up his body, and carried him out and buried him. 7 About three hours later his wife came in, not knowing what had happened. 8 Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price." 9 Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also." 10 At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband. 11 Great fear seized the whole church and all who heard about these events.

"A Case Study in Generosity, Holy Space, and Deceit"
Rev. Brad Chaney

The Lord's Supper

The Lord's Supper, also called the Eucharist or Communion, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. You sent him into this world to satisfy the longings of your people for a Savior, to bring freedom to the captives of sin, and to establish justice for the oppressed. He came among us as one of us, taking the lot of the poor, sharing human suffering. We rejoice that in his death and rising again, you set before us the sure promise of new life, the certain hope of a heavenly home where we will sit at table with Christ our host.

Send your Holy Spirit upon this bread and wine, that by eating with faith we might truly enjoy a communion in the body and blood of Christ.

Communion

Please pick up your communion cups on the entry table. The bread is gluten-free. The grape juice is white and wine red.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and acknowledge you as Savior and Lord. Amen.

AROUND THE TABLE OF THE KING

KEITH & KRISTYN GETTY, STUART TOWNEND, 2006



1. Be - hold the Lamb who bears our sins a - way, slain for us;
2. The bo - dy of our Sav - ior Je - sus Christ, torn for you;
3. The blood that clean - ses ev - 'ry stain of sin, shed for you;
4. And so with thank - ful - ness and faith we rise to re - spond;



and we re - mem - ber the pro - mise made that all who
eat and re - mem - ber; the wounds that heal, the death that
drink and re - mem - ber he drained death's cup that all may
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this
brings us life paid the price to make us one. So we share in this
en - ter in to re - ceive the life of God. So we share in this
steps of Christ as his bo - dy here on earth. As we share in his



bread of life, and we drink of his sac - ri - fice as a sign
bread of life, and we drink of his sac - ri - fice as a sign
bread of life, and we drink of his sac - ri - fice as a sign
suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join



of our bonds of peace a - round the ta - ble of the King.
of our bonds of love a - round the ta - ble of the King.
of our bonds of grace a - round the ta - ble of the King.
in the feast of heav'n a - round the ta - ble of the King.

DOXOLOGY


THOMAS KEN, 1674



Praise God ___ from whom all bless - ings flow.




Praise him, ___ all crea - tures here ___ be - low.



Praise him ___ a - bove, ye heav - en - ly host.



Praise Fa - ther, Son, and Ho - ly Ghost,



Praise Fa - ther, Son, and Ho - ly Ghost.

Benediction and Sending

Let us go forth and serve the world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus. And may the God of peace sanctify you completely, and may you be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do it.