

Palm Sunday

Palm Sunday is the beginning of Holy Week, the seven days of the Church calendar that culminate on Easter Sunday. During Holy Week, the Church re-enters the last week of Jesus' life. Today the mood is festive. We wave palm fronds and shout with joy. But a dark storm is gathering. Jesus enters Jerusalem with one goal in mind: to suffer and die for people he loves so dearly.

Sunday Schedule

10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're thrilled to have you as our guest.

Nursery for Ages 0-4:

We have a safe and fun nursery located in the orchestra room near the gym. We use a Kid Check program for security.

**from Zechariah 9:9;
Psalm 118:26, 28-29**

ORDER OF WORSHIP

March 28, 2021 | Palm Sunday

Call to Worship

Rejoice greatly, O people of Zion!
Shout in triumph, O people of Jerusalem!
Look, your king is coming to you.
He is righteous and victorious,
yet he is humble, riding on a donkey—
even on a donkey's colt.
Blessed is the one who comes in the name of the Lord!
You are our God, and we will praise you!
You are our God, and we will exalt you!
O give thanks to the Lord, for he is good.
His faithful love endures forever!

ALL GLORY, LAUD, AND HONOR

THEODULPH OF ORLEANS, C. 820



1. All glo - ry, laud and hon - or to you, Re - deem - er, King,
2. The com - pa - ny of an - gels is prais - ing you on high;
3. To you be - fore your pas - sion, they sang their hymns of praise,



to whom the lips of chil - dren made sweet ho - san - nas ring.
and we with all cre - a - tion in cho - rus make re - ply.
to you now high ex - alt - ed, our mel - o - dy we raise.



You are the King of Is - ra - el and Da - vid's roy - al Son,
The peo - ple of the He - brews with palms be - fore you went;
As you re - ceived their prais - es, ac - cept the prayers we bring;



now in the Lord's name com - ing, the King and Bless - ed One.
our praise and prayer and an - thems be - fore you we pre - sent.
for you de - light in good - ness, O good and gra - cious King!

Scripture

Luke 15:3-7

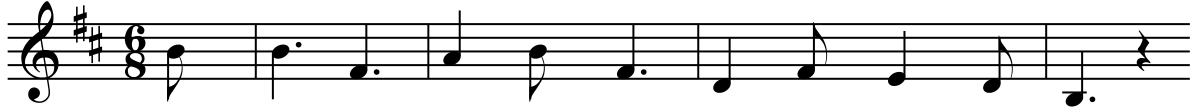
3 So he told them this parable: 4 “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Opening Prayer

**O Lord Jesus Christ,
on this day you received the worship
of those who hailed you as their King:
Accept our praise and adoration, our worship and love;
and grant that we, who now confess you with our lips,
may never fail to give you the service of our lives,
for the honor of your holy name,
for you live and reign with the Father and the Holy Spirit,
one God, world without end.
Amen.**

PSALM 24

KEITH & KRISTYN GETTY, ED CASH, CHRIS TOMLIN 2016



1. The King of glo - ry reigns, o - ver all the world.
 2. He calls the pure in heart, all whose hands are clean.
 3. Swing wide you an - cient gates, let the King come in.



His might - y hand sus - tains the hea - vens and the earth.
 And those who love his name a - bove all o - ther things.
 His glo - ry nev - er fades, our hearts de - light in him.



Who may come to him _____ and seek his ho - ly face? _____ *to v. 2*
 Hum - bly I will bow _____ and Je - sus' name con - fess. _____ *to Refrain 1*
 Ev - 'ry knee will bow _____ and ev - 'ry tongue con - fess. _____ *to Refrain 1*



Refrain 1
 He reigns, he reigns, Je - sus the Lord.



He reigns, he reigns, for - ev - er - more. *1x to v. 3*
2x to Refrain 2



Refrain 2
 Who is this King of glo - ry? The Lord strong and might-y.



He bore a cross of shame. Sing Ho - san - na! _____
 He rose up from the grave. *to Refrain 1*

Call to Confession

I Timothy 1:12-15

12 I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, 13 though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, 14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

Confession of Sin

As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

When Jesus entered the temple courts, he began to drive out those who were selling. “It is written,” he said to them, “‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. Yet they could not find any way to do it, because all the people hung on his words.

**O Lord, Holy God,
we as individuals and the church catholic are too often
deaf, dumb, and blind.
We do not recognize the times of your coming.
We are prayerless and worshipless.
We are lovers of money and greedy.
Have mercy upon us.
Only your cross can save us.**

(You are invited to confess your sins silently.)

YOU ARE MY KING

BILLY JAMES FOOTE, 1999



I'm for-giv-en be-cause you were for-sak - en. I'm ac-cept-ed;



you were con - demned. I'm a - live and well, your



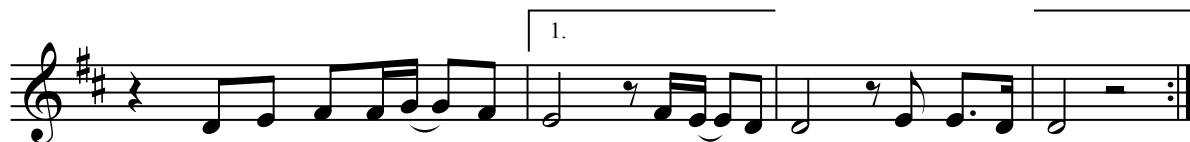
Spir-it is with-in me be - cause you died and rose a-gain. —



A - maz-ing love, how — can it be that you, my King, would die for me?



— A - maz-ing love, I — know it's true;



it's my joy to hon - or you. In all I do I hon-or you.



you. In all I do I hon-or you. In all I do I hon-or you.

Assurance of Pardon

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 5 and that he appeared to Cephas, then to the twelve.

Affirmation of Faith

What is your only comfort in life and in death?

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug (in non-Covid times). Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you," but you can also simply say, "Peace be with you."

Prayers for the Church and World

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ. If you would like to give online, visit our website; or text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

Acts 17:14-17; 22-34

*The Book of Acts: Jesus
Continued*

Sermon

14 Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. 15 Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed. 16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there.

22 So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. 23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. 24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, 28 for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

29 Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

32 Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” 33 So Paul went out from their midst. 34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

“Paul, the Athenians, and God”
Dr. Shelton Woods

THE POWER OF THE CROSS

KEITH GETTY, STUART TOWNEND, 2005



1. O, to see the dawn of the dark - est day; Christ on the
 2. O, to see the pain writ - ten on your face, bear - ing the
 3. Now the day - light flees; now the ground be - neath quakes as its
 4. O, to see my name writ - ten in the wounds, for through your



road to Cal - va - ry. _____ Tried by sin - ful men,
 awe - some weight of sin. _____ Ev - 'ry bit - ter thought,
 Ma - ker bows his head. _____ Cur - tain torn in two,
 suf - fring I am free. _____ Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. _____
 ev - 'ry e - vil deed crown - ing your blood - stained brow. _____
 dead are raised to life, "Fin - ished!" the vic - t'ry cry. _____
 life is mine to live, won through your self - less love! _____

Chorus



Vs. 1-3: This, the pow'r _____ of the cross: _____ Christ be - came _____ sin for us. _____
Vs. 4: This, the pow'r _____ of the cross: Son of God slain for us.



Took the blame, _____ bore the wrath; we stand for - giv - en at the cross.
 What a love, what a cost! We stand for - giv - en at the cross.

Communion

Please pick up your communion cups on the entry table. The bread is gluten-free. The grape juice is white and wine red.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper

The Lord's Supper, also called the Eucharist or Communion, is the family meal of Christians. We invite baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise you, Heavenly Father,
that in fulfillment of the prophet's words
your Son entered the city of Jerusalem on a colt.
And there he was lifted high upon the cross
so that the whole world might be drawn to him.
We believe that the tree of defeat became the tree of victory;
where life was lost, life has been restored!

All praise and thanks to you.

Remembering your gracious acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising,
as we await the day of his coming.

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again.

GLORY TO GOD

STEPHEN P. STARKE, 1991



Glo - ry to God, the Fa - ther and the Son



and Ho - ly Spir - it, ev - er three in one;



ev - er the same, while end - less a - ges run!



Al - le - lu - ia! Al - le - lu - ia!

Benediction and Sending

May God bless you, keep you, and guide you in the way of Christ Jesus. May he give you courage to take up your cross and, in full reliance upon his grace, follow his Son, wherever he may lead.