



# ALL SAINTS

P R E S B Y T E R I A N

The word “Lent” comes from the Old English word “lengten,” which simply means “spring” — when the days lengthen and new life springs forth. It is a time in which we anticipate the victory of the light and life of Christ over the darkness of sin and death.

We have been in a long dark season, as we have been continually reminded of the reality of our broken humanity, but as days grow brighter, you would experience with greater abundance the reality of God’s redeeming grace. And so, just as we carefully prepare for big events in our personal lives, such as a wedding or commencement, Lent invites us to make our hearts ready for remembering Jesus’ death and resurrection.

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## Sunday Schedule

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10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're thrilled to have you as our guest.

### *Nursery for Ages 0-4:*

We have a safe and fun nursery located in the orchestra room near the gym. We use a Kid Check program for security.

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## Psalm 31

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# ORDER OF WORSHIP

March 21, 2021 | The Sixth Sunday of Lent

## Call to Worship

In you, O LORD, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!

2 Incline your ear to me;  
rescue me speedily!

Be a rock of refuge for me,  
a strong fortress to save me!

3 For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;

4 you take me out of the net they have hidden for me,  
for you are my refuge.

7 I will rejoice and be glad in your steadfast love,  
because you have seen my affliction;  
you have known the distress of my soul,

8 and you have not delivered me into the hand of the enemy;  
you have set my feet in a broad place.

9 Be gracious to me, O LORD, for I am in distress;  
my eye is wasted from grief;  
my soul and my body also.

10 For my life is spent with sorrow,  
and my years with sighing;  
my strength fails because of my iniquity,  
and my bones waste away.

Let us cry out to the Father, Son, and Holy Spirit.

# A PSALM OF LAMENT: PSALM 31

MARIE J. POST, 1985



1. I\_\_\_ seek my re - fuge in you, Lord; then let me not be  
2. You are my rock and for - tress, Lord; lead me in all my  
3. Be mer - ci - ful to me, O Lord; my strength has failed, con -  
4. How great your good - ness kept in store for those who cling to



put to shame. Lord, lis - ten to my anx - ious cries for \_ help that  
trou - bled ways. A - lert me, Lord, to hid - den traps; safe - guard - ed  
sumed with grief. I\_\_\_ am for - got - ten, bro - ken, lost. Lord, come and  
you for aid. You hide them in a se - cret place. And keep them



nev - er seems to come; for help that nev - er seems to come.  
I shall spend my days; safe - guard - ed I shall spend my days. *(To refrain)*  
bring my soul re - lief. Lord, come and bring my soul re - lief.  
safe and un - a - fraid. And keep them safe and un - a - fraid. *(To refrain)*



You saints, you faith - ful, trust his word. Be strong, take heart, hope



in the Lord. The mer - cy of the Lord is\_\_\_ sure.

## Scripture

Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything.

For every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

## Opening Prayer

## Call to Confession

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me.”

## Confession of Sin

O Lord, we have loved other gods before you. We have not worshiped you always in Spirit and in truth. We have taken your name in vain and brought insult upon your reputation. We have not rested from our work nor trusted you to give us rest. We have not honored parents or others as they deserve. We have not loved our neighbors as we ought. We have not lived in sexual faithfulness. We have taken for ourselves what did not belong to us. We have lied, slandered, and gossiped. We have coveted the good blessings you gave to others.

**Lord, it's all true. We haven't kept a single commandment fully and wholeheartedly. But there is One who has. Have mercy on us. Forgive us for the sake of your Son, our Savior, in whose name we pray. Amen.**

(You are invited to confess your sins silently.)

# JESUS PAID IT ALL

ELVINA M. HALL, 1865



1. I \_\_\_\_\_ hear the Sav - ior say, "Your  
 2. Lord now in - deed I find your  
 3. For \_\_\_\_\_ no - thing good have I where -  
 4. And when be - fore the throne I



strength in - deed is small! Child of weak - ness, watch and  
 pow'r, and yours a - lone, can \_\_\_\_\_ change the lep - er's  
 by your grace to claim; I'll \_\_\_\_\_ wash my gar - ments  
 stand in him com - plete "Je - sus died my soul to



pray, find in me your all in all." *to refrain*  
 spots and \_\_\_\_\_ melt the heart of stone. *to refrain*  
 white in the blood of Cal - v'ry's Lamb. *to v. 4*  
 save," my \_\_\_\_\_ lips shall still re - peat. *to refrain*

*Refrain*



Je - sus paid it all, all to him I owe;



Sin had left a crim-son stain, he washed it white as \_\_\_\_\_ snow.

## Assurance of Pardon

The LORD passed before Moses and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty.” What Moses and Israel never could have guessed is how God would clear the guilty: through the cross of Jesus Christ. In him your sins are forgiven. Amen!

## DOXOLOGY

THOMAS KEN, 1674

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost!**

## Passing of the Peace

As recipients of God’s grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug (in non-Covid times). Traditionally, Christians have greeted one another during this time in the service with the phrase, “The peace of Christ be with you,” but you can also simply say, “Peace be with you.”

## Sermon

13 And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. 14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. 15 And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

16 As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. 17 She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." 18 And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

19 But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. 20 And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. 21 They advocate customs that are not lawful for us as Romans to accept or practice." 22 The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. 23 And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. 24 Having received this order, he put them into the inner prison and fastened their feet in the stocks.

25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, 26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. 27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here." 29 And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. 30 Then he brought them out and said, "Sirs, what must I do to be saved?" 31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." 32 And they spoke the word of the Lord to him and to all who were in his house. 33 And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. 34 Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

### Acts 16:13-34

*The Book of Acts: Jesus  
Continued*

"Profiles"

Rev. Brad Chaney

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## Communion

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Please pick up your communion cups on the entry table. The bread is gluten-free. The grape juice is white and wine red.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

## The Lord's Supper

The Lord's Supper, also called the Eucharist or Communion, is the family meal of Christians. We invite baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Remembering all your gifts throughout the ages, we take from your creation these gifts of bread and wine and receive them from you in deepest thanks and praise. O Jesus,

**Dying you destroyed our death,**

**Rising you restored our life.**

**Lord Jesus, come again!**

And O Holy Spirit, make the bread we break and the cup we drink be for us a kingdom meal, a spiritual feast, with Christ as our host.



# HERE IS LOVE

WILLIAM REES, MATT GILES, 1876



1. Here is love, vast as the o - cean, lov - ing - kind - ness as the  
2. On the mount of cru - ci - fi - xion foun - tains o - pened deep and  
3. Here is love, that con - quered e - vil, Christ, the first - born from the  
4. Here is love, vast as the heav - ens, count - less as the stars a -



flood when the Prince of Life, our Ran - som — shed for  
wide. Through the flood - gates of God's mer - cy — flowed a  
grave. Death has failed to be found e - qual — to the  
bove are the souls that he has ran - somed, pre - cious



us his pre - cious blood. Who his love will not re -  
vast and gra - cious tide. Grace and love like might - y  
life of him who saves. In the val - ley of our  
daugh - ters, treas - ured sons. We are called to feast for -



mem - ber, — who can cease to sing his praise? He can  
riv - ers — poured in - ces - sant from a - bove; heav - en's  
dark - ness dawned his ev - er - last - ing light; per - fect  
ev - er — on a love be - yond our time; glor - ious



nev - er be for - got - ten — through - out heav'n's e - ter - nal days.  
peace and per - fect just - ice — kissed a guilt - y world in love.  
love in glor - ious ra - diance has re - pelled death's hell - ish night.  
Fa - ther, Son and Spir - it — now with man are in - ter - twined.

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## Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ. If you would like to give online, visit our website; or text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

## Offering

“Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. And now we thank you, our God, and praise your glorious name. But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you.”

1 Chronicles 29:12-14

## Prayers for the Church and World

# WE BELIEVE

MARTY FUNDERBURK, 2000



We be - lieve in Je - sus Christ, the hope of heav - en sent to earth.



We be - lieve he ruled on high, but came in low - ly hu - man birth.



And we be - lieve this King will reign, and all the world will know his name.



And those who bow, he will re - ceive. \_\_\_\_\_ We be - lieve \_\_\_\_\_



we be - lieve. \_\_\_\_\_ We be - lieve.

## Benediction and Sending

Let us go forth and serve the world as those who have been loved by God.

**Thanks be to God!**

May God bless you in this way: that you may know Christ—know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, one day, attaining to the resurrection from the dead.

from Philippians 3:10-11