



ALL SAINTS
PRESBYTERIAN

“There is a God-shaped vacuum in the heart of each man which cannot be satisfied by any created thing but only by God the Creator, made known through Jesus Christ.”

- Pascal

ORDER OF WORSHIP

June 27, 2021 | Fifth Sunday after Pentecost

Sunday Schedule

10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're thrilled to have you as our guest.

Nursery for Ages 0-4:
We have a safe and fun nursery located in the orchestra room near the gym. We use a Kid Check program for security.

From Isaiah 12

Call to Worship

You will say in that day:

I will give thanks to you, O Lord!

Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation.

With joy we draw water from the wells of salvation.

And you will say in that day:

Give thanks to the Lord!

Call upon his name, make known his deeds among the peoples. Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth.

Shout, and sing for joy, for great is the Holy One of Israel.

HIGH IN THE HEAVENS

JUDY GRESHAM



1. High in the hea - vens ex - al - ted, name a - bove all o - ther names,
2. Clothed in the splen - dor of heav - en, Je - sus, e - ter - nal - ly God,
3. Let us be found in your like - ness, learn - ing to serve as you served,



Lord o - ver all of cre - a - tion, wor - thy of pow - er and praise.
emp - tied your - self, came as no - thing, choos - ing the road to the cross.
filled with your Spir - it, your full - ness; fra - grance of grace on the earth.



Bless - ing and hon - or and glo - ry are his e - ter - nal re - ward;
Lord, you were found in our like - ness, shed - ding your glo - ry to serve;
You love the heart that is hum - ble, you de - sire wor - ship that's true;



let ev - 'ry knee bow be - fore him and ev - 'ry tongue say he is Lord.
hum - ble, not claim - ing ad - van - tage, you laid down your life for the world.
voi - ces that sing for your glo - ry and lives that bring hon - or to you.



Je - sus, you are ex - alt - ed and glo - ri - fied.



Je - sus, name a - bove all names we'll lift you high.



Sav - ior, all of cre - a - tion will bow in awe. Je - sus, from ev - 'ry na - tion we'll



call you Lord: to the glo - ry of God, to the glo - ry of God!

Opening Prayer

Look upon us, O Lord:

Let all the darkness of our souls vanish before your brightness.

Fill us with holy love, and open to us the treasures of your wisdom.

All our desire is known to you; therefore, perfect what you have begun in us.

We seek your face; turn your face to us and show us your glory.

Then shall our longing be satisfied, and our peace shall be perfect.

Augustine of Hippo (A.D. 354-430)

CHRIST THE ETERNAL LORD

TIMOTHY DUDLEY SMITH, 1999



1. Christ the e - ter - nal Lord whose pro - mise here we claim,
2. Christ the un - chang - ing Word to ev - 'ry pass - ing age,
3. Christ the re - deem - ing Son who shares our hu - man birth,
4. Christ the as - cend - ed King ex - alt - ed high a - bove,



whose gifts of grace are free - ly — poured on all who name your name;
whose time - less teach - ings still are heard set forth on Scrip - ture's page;
and by his death sal - va - tion won for cho - sen ones on earth;
whose praise un - end - ing a - ges sing, whom yet un - seen we love;



with thank - ful - ness and praise we stand be - fore your throne,
trans - form our thought and mind, en - light - en all who read,
in - spire our hearts, we pray, to tell your love a - broad,
when mor - tal life is past, your voice from heav - en's throne



in - tent to serve you all our days and make your glo - ry known.
with - in your Word by faith to find the Bread of Life in - deed.
that all may hon - or Christ to - day and fol - low him as Lord.
shall call your chil - dren home at last to know as we are known!

Confession of Sin

O Lord our God, we realize what frail, fallible creatures we are, and how prone we are to trust only in our own understanding.

O God, we cry out to you as your people: have mercy on us.

God of our fathers, let it be known that in this arrogant century, you are still the same God who has acted throughout all time.

Lord, have pity on us. In the midst of your justice, remember mercy.

Revive your work in us, O Lord. Speak with a voice that wakes the dead, and makes the people hear.

D. Martyn Lloyd-Jones

(You are invited to confess your sins silently.)

Assurance of Pardon

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:38-39

PSALM 62 - MY SOUL FINDS REST

AARON KEYES, STUART TOWNEND, 2007



1. My soul finds rest in God a-lone, my rock and my sal - va - tion;
2. Find rest my soul in God a-lone, a - mid the world's temp - ta - tions;
3. I'll_ set my gaze on God a-lone and trust in him com-plete - ly;



a_ fort-ress strong a - gainst my foes, and I will not be sha-ken,
when e - vil seeks to take a hold I will cling to my sal - va - tion.
with ev - 'ry day pour out my soul and he will prove his mer - cy.



Though lips may bless and hearts may curse, and lies like ar - rows pierce me,
Though rich - es come and rich - es go, don't set your heart up - on_ them;
Though life is but a fleet - ing breath, a_ sigh too brief to meas - ure,



I'll fix my heart on right-eous-ness, I'll look to him who hears me.
the fields of hope in which I sow are har - vest - ed in hea - ven.
my King has crushed the curse of death and I am his for - ev - er.

Chorus



O_ praise him, hal - le - lu - jah, my de - light and my re -



ward; ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

Offering

The offering is part of our regular worship. Our goal is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ. Visit our website (allsaintspca.org) to give online or text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you," but you can also simply say, "Peace be with you."

Celebration of Baptism

Ruth Clemence Beal

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

To the congregation: Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

Prayer

DOXOLOGY

THOMAS KEN, 1674

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Sermon

Galatians 3

O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. 2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? 3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? 4 Did you suffer so many things in vain—if indeed it was in vain? 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— 6 just as Abraham “believed God, and it was counted to him as righteousness”?

7 Know then that it is those of faith who are the sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” 9 So then, those who are of faith are blessed along with Abraham, the man of faith. 10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” 11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” 12 But the law is not of faith, rather “The one who does them shall live by them.” 13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. 16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. 17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. 18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one.

21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

“God’s One, Big, Happy Family”
Geoff Francian, Pastoral Intern

Communion

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper

The Lord's Supper is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Prayer

Lord Jesus, what a privilege to be able to come before your throne of grace and partake of the precious sacraments of bread and wine, in remembrance of your atoning sacrifice on the cross of Calvary. Thank you for dying for us on the cross and paying the enormous price for our sins, so that we may be forgiven of all our faults and receive your indwelling life.

May we never forget the enormous price that was paid on our behalf. May we never forget that we have been bought with a price, your precious blood. May we live for you from this day on, knowing that your body was broken and your blood was spilt for us,

We thank you in Jesus' name,

Amen.

COME BEHOLD THE WONDROUS MYSTERY (VS 1-3)

MATT BOSWELL, MATT PAPA, MICHAEL BLEECKER, 2012



1. Come be-hold the won-drous mys-t'ry, in the dawn-ing of the King.
2. Come be-hold the won-drous mys-t'ry, he the per-fect Son of Man.
3. Come be-hold the won-drous mys-t'ry, Christ the Lord up-on the tree.



He the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
In his liv-ing, in his suf-f'ring, nev-er trace, nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-to-ry.



In our long-ing, in our dark-ness, now the light of life has come.
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.



Look to Christ, who con-de-scend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law, in him we stand.
Bring-ing man-y sons to glo-ry; grace un-meas-ured, love un-told.

Words of Institution

COME BEHOLD THE WONDROUS MYSTERY (VS 4)

MATT BOSWELL, MATT PAPA, MICHAEL BLEECKER, 2012



Come be-hold the won-drous mys-t'ry; slain by death, the God of life.



But no grave could e'er re - strain him. Praise the Lord, he is a-live!



What a fore-taste of de - liv - 'rance, how un - wa - ver-ing our hope.



Christ in pow - er res-ur - rect - ed, as we will be when he comes.

Benediction

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

Numbers 6:24-26