



ALL SAINTS  
P R E S B Y T E R I A N

“When a man is getting better, he understands more and more clearly the evil that is still in him. When a man is getting worse, he understands his own badness less and less.”

C.S. Lewis

“Whatever a man depends upon, whatever rules his mind, whatever governs his affections, whatever is the chief object of his delight, is his god.”

C.H. Spurgeon

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## Sunday Schedule

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10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're happy to have you.

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## From Psalm 19

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# ORDER OF WORSHIP

**August 23, 2020 | Twelfth Sunday after Pentecost**

## Call to Worship

The heavens declare the glory of God; the skies proclaim the work of his hands.

**Day after day they pour forth speech; night after night they acknowledge his glory.**

There is no land or nation where their voice is not heard.

**Their voice goes out into all the earth, their words to the ends of the world.**

# MAY JESUS CHRIST BE PRAISED

GERMAN FOLK HYMN, 1744



1. When morn - ing gilds the skies, — my heart a - wak - ing cries:
2. Does sad - ness fill my mind? A sol - ace here I find:
3. In heav'n's e - ter - nal bliss — the love - liest strain is this:
4. Be this, while life is mine, — my can - ti - cle di - vine:



may Je - sus Christ be praised. A - like at work and prayer  
may Je - sus Christ be praised. Or fades my earth - ly bliss?  
may Je - sus Christ be praised. The pow'rs of dark - ness fear,  
may Je - sus Christ be praised. Be this th'e - ter - nal song,



to Je - sus I re - pair: may Je - sus Christ be praised.  
My com - fort still is this: may Je - sus Christ be praised.  
when this sweet chant they hear: may Je - sus Christ be praised.  
through all the a - ges long: may Je - sus Christ be praised.

# Opening Prayer

## ONE GENERATION

FROM PSALM 145:1-7, GREG SCHEER 2006



1. We will ex - tol\_\_you, God and King, and bless your ho - ly name. \_\_
2. Great is the Lord! In all his ways he's great - ly to be praised. \_\_
3. We con - tem - plate the splen - dor of \_\_ the world your hand has made. \_\_
4. Now may your name be sung in ev - 'ry tongue in ev - 'ry place. \_\_



Day af - ter day \_\_ we'll sing your praise, for - ev - er and for - ev - er.  
Were we to search for end - less days, his great - ness none could fath - om.  
Far great - er still \_\_ the maj - es - ty \_\_ we see in the Cre - a - tor!  
Sing - ing the fame of your great love \_\_ in ev - 'ry gen - er - a - tion.



One \_\_ gen - er - a - tion will call \_\_ to the next: "Our God is



good and his hand is strong!" All \_\_ of the world sings his mar - vel - ous



acts and our voice will join with theirs in the song.

## Confession of Sin

By the righteous judgment of God, we deserve temporal and eternal punishment, is there no way by which we may escape that punishment and again be received into favor?

**God will have his justice satisfied and therefore we must make this full satisfaction, either by ourselves, or by another.**

Can we ourselves then make this satisfaction?

**By no means; but on the contrary we daily increase our debt.**

What sort of mediator and deliverer then must we seek for?

**For one who is very man, and perfectly righteous; and yet more powerful than all creatures; that is, one who is also very God.**

Who then is that Mediator, who is in one person both very God, and a real righteous man?

**Our Lord Jesus Christ: “who of God is made unto us wisdom, and righteousness, and sanctification and redemption.”**

(You are invited to confess your sins silently.)

## Assurance of Pardon

Declare me innocent from hidden faults. Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

# I RUN TO CHRIST

CHRIS ANDERSEN, 2010



1. I\_\_ run to Christ when chased by fear and find a\_\_ ref-uge sure.
2. I\_\_ run to Christ when worn by life and find my soul re - freshed.
3. I\_\_ run to Christ when stalked by sin and find a\_\_ sure es - cape.



"Be - lieve in me," his voice I\_\_\_\_ hear; his words and wounds se - cure.  
"Come un - to me," he calls through strife; fa - tigue gives way to rest.  
"De - liv - er me," I cry to\_\_\_\_ him; temp - ta - tion yields to grace.



I\_\_ run to Christ when torn by grief and find a - bun - dant peace.  
I\_\_ run to Christ when vexed by hell and find a might - y arm.  
I\_\_ run to Christ when plagued by shame and find my one de - fense.



"I\_\_ too had tears," he gent - ly\_\_speaks; thus joy and sor - row meet.  
"The dev - il flees," the Scrip - tures tell; he roars, but can - not harm.  
"I\_\_ bore God's wrath," he pleads my case. My ad - vo - cate and friend.



"I bore God's wrath," he pleads my case. My ad - vo - cate and friend.

## Reception of New Members

Mike and Marcia Gates  
Tim King  
Ben, Christina, Gabriel, Aaron Orona  
Richard and Kammy Romer  
Ron and Martha Stockton  
Suzon Stroud  
James, Angela, Caroline, Charlotte Wescott

1. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
2. Do you promise, by relying upon the strength of the Holy Spirit, that you will live as a true disciple of Jesus Christ?
3. Do you promise to support the church in its worship and work to the best of your ability?
4. Do you submit yourselves to the government and discipline of the church, and promise to promote its purity and peace?

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

## Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another.

## Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

### Offering

To give online, visit our website, [allsaintspca.org/give](http://allsaintspca.org/give). Or you can text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

## Sermon

### Ezra 9:3-10:2

Ezra-Nehemiah: Restore,  
Revive, Reform

9:3 As soon as I heard this, I tore my garment and my cloak and pulled hair from my head and beard and sat appalled. 4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice. 5 And at the evening sacrifice I rose from my fasting, with my garment and my cloak torn, and fell upon my knees and spread out my hands to the Lord my God, 6 saying: “O my God, I am ashamed and blush to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. 7 From the days of our fathers to this day we have been in great guilt. And for our iniquities we, our kings, and our priests have been given into the hand of the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as it is today. 8 But now for a brief moment favor has been shown by the Lord our God, to leave us a remnant and to give us a secure hold within his holy place, that our God may brighten our eyes and grant us a little reviving in our slavery. 9 For we are slaves. Yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to grant us some reviving to set up the house of our God, to repair its ruins, and to give us protection in Judea and Jerusalem. 10 And now, O our God, what shall we say after this? For we have forsaken your commandments, 11 which you commanded by your servants the prophets, saying, ‘The land that you are entering, to take possession of it, is a land impure with the impurity of the peoples of the lands, with their abominations that have filled it from end to end with their uncleanness. 12 Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’ 13 And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, 14 shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you consumed us, so that there should be no remnant, nor any to escape? 15 O Lord, the God of Israel, you are just, for we are left a remnant that has escaped, as it is today. Behold, we are before you in our guilt, for none can stand before you because of this.”

10:1 While Ezra prayed and made confession, weeping and casting himself down before the house of God, a very great assembly of men, women, and children, gathered to him out of Israel, for the people wept bitterly. 2 And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this.”

“From Confession to Revival”  
Rev. Phil Hunter



# JESUS PAID IT ALL

ELVINA M. HALL, 1865



1. I \_\_\_ hear the Sav - ior say, "Your  
 2. Lord now in - deed I find your  
 3. For \_\_\_ no - thing good have I where -  
 4. And when be - fore the throne I

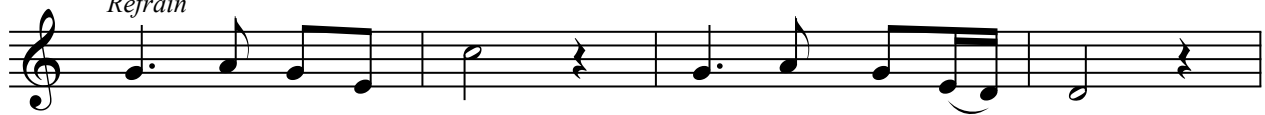


strength in - deed is small! Child of weak - ness, watch and  
 pow'r, and yours a - lone, can \_\_\_ change the lep - er's  
 by your grace to claim; I'll \_\_\_ wash my gar - ments  
 stand in him com - plete "Je - sus died my soul to



pray, find in me your all in \_\_\_ all."  
 spots and \_\_\_ melt the heart of \_\_\_ stone.  
 white in the blood of Cal - v'ry's \_\_\_ Lamb.  
 save," my \_\_\_ lips shall still re - peat.

*Refrain*



Je - sus paid it all, all to him I \_\_\_ owe;



Sin had left a crim-son stain, he washed it white as \_\_\_ snow.

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## Communion

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Please pick up your communion cups on the entry table. The bread is gluten-free.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

## The Lord's Supper

The Lord's Supper, also called the Eucharist or Communion, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Gracious Lord, we give you thanks for such a banquet, for though the piece of bread is small, and the cup of wine small, the spiritual benefit of this meal is inestimable for us who commune by faith. Grant that we may see in you the fulfillment of all our needs and may turn from every false satisfaction to feed on you, the True and Living Bread. Enable us to lay aside the sin that clings so closely and to run with perseverance the race set before us, looking to you the author and perfecter of our faith. Amen.

# FOR THE CAUSE

KEITH GETTY, KRISTYN GETTY, STUART TOWNEND, 2016



For the cause of Christ the King we give our lives, an of-fer-ing



'til all the earth re-sounds with cease-less praise to the Son.



Let it be my life's re-frain "to live is Christ, to die is gain!"



de-ny my-self take up my cross and fol-low the Son.



Christ we pro-claim the name a-bove ev'-ry name; for all cre-



a-tion, ev-'ry na-tion, God's sal-va-tion through the Son. *Repeat Refrain*

## Benediction and Sending

May God the Father, who sent his Spirit upon his Son,  
bless you with the presence of his Spirit.

May Jesus, who received the Spirit and manifested the Father,  
abide in you and make you a manifestation of his life.

And may God the Spirit, who came upon Christ in the fullness of power,  
empower you to live a life of faith.

To the glory of God, Father, Son, and Holy Spirit. Amen.