



The Christian story is precisely the story of one grand miracle, the Christian assertion being that what is beyond all space and time, what is uncreated, eternal, came into nature, into human nature, descended into his own universe, and rose again, bringing nature up with him. It is precisely one great miracle.

-CS Lewis

Sunday Schedule

10:00 Worship

Welcome to worship at All Saints! We are really glad to have you with us for worship today. Whether you have been a Christian for many years, are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're happy to have you.

From John 11:25-26

Jesus does not merely say that he will bring about the resurrection or that he will be the cause of the resurrection (both of which are true), but something much stronger: I am the resurrection and the life. Resurrection from the dead and genuine eternal life in fellowship with God are so closely tied to Jesus that they are embodied in him and can be found only in relationship to him. Therefore, 'believes in me' implies personal trust in Christ.

ORDER OF WORSHIP

April 4, 2021 | The Resurrection of the Lord

Call to Worship

Alleluia! Christ is risen!

He is risen indeed!

Jesus said, "I am the resurrection and the life.
The one who believes in me will live,
even though they die;
and whoever lives by believing in me
will never die."

Rejoice!

The stone is rolled away,
grave clothes neatly folded,
no more the smell of death,
behold the empty tomb!

CHRIST THE LORD IS RISEN TODAY

CHARLES WESLEY, 1739



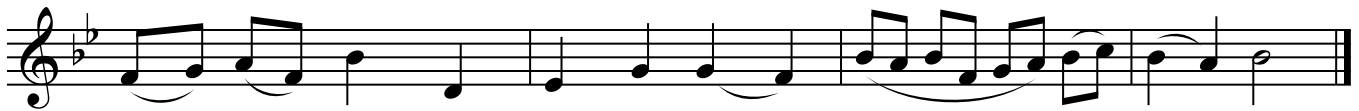
1. "Christ the Lord is ris'n to - day." Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Lives a - gain our glor - ious King; Al - le - lu - ia!
4. Soar we now where Christ has led, — Al - le - lu - ia!



Sons of men and an - gels say; — Al - le - lu - ia!
Fought the fight, the bat - tle won, Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high; Al - le - lu - ia!
Death in vain for - bids him rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
Made like him, like him we rise; Al - le - lu - ia!



Sing you heav'ns and earth, re - ply. — Al - le - lu - ia!
Christ has o - pened par - a - dise. — Al - le - lu - ia!
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia!

Opening Prayer

Scripture

John 20:11-18

Several times following his resurrection the disciples did not immediately recognize Jesus (see Luke 24:16, 31), presumably because his body looked so different than the disfigured man who hung on the cross 48 hours prior. Now, he appeared to be in perfect health.

Hearing only her name, Mary recognizes the voice of Jesus. As Jesus had taught prior to his crucifixion, “He calls his own sheep by name. . . . and the sheep follow him, for they know his voice” (John 10:3-4).

Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). Jesus said, . . . “Go to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

SEE WHAT A MORNING

KEITH GETTY & STUART TOWNEND, 2003



1. See, — what a morn - ing, glo - rious - ly bright, with the
2. See — Ma - ry weep - ing, "Where — is he laid?" As in
3. One — with the Fa - ther, An - cient of Days, through the



dawn - ing of hope in Je - ru - sa - lem; fold - ed the grave - clothes,
sor - row she turns from the emp - ty tomb. Hears a voice speak - ing,
Spi - rit who clothes faith with cer - tain - ty. Hon - or and bless - ing,



tomb — filled with light, as the an - gels an - nounce "Christ is
call - ing her name; it's the Mas - ter, the Lord, raised to
glo - ry and praise to the King crowned with pow'r and au -



ris - en!" See God's sal - va - tion — plan, wrought in
life — a - gain! The voice that spans the — years, speak - ing
thor - i - ty. ***And we are raised with — him; Death is



love, borne in pain, paid in sac - ri - fice, ful - filled in
life, stir - ring hope, bring - ing peace to us, will sound 'til
dead, love has won, Christ has con - quered. And we shall



Christ, the — Man, for he lives: Christ is ris - en from the dead.
he ap - pears, for he lives: Christ is ris - en from the dead.
reign with him, for he lives: Christ is ris - en from the dead. *Repeat to ****

Confession of Sin

Lord of life, you defeated death to demonstrate a love that is beyond our understanding, that reaches out to us, saving grace for every man, woman, boy, and girl who know they are sinners and believe in Jesus. Thank you for this indescribable gift.

Yet instead of sharing this gift, we have closed ourselves off from those who do not yet believe; we have huddled up and closed our lives to them; or we have closed our lips; or we have lived hypocritically and by our actions denied that you are a God of grace who came in love to save.

Forgive us, Lord, and show us the steps we need to take to repent and join you in your mission to the world.

(You are invited to confess your sins silently.)

Assurance of Pardon

For Christ also suffered for sins once for all, the righteous for the unrighteous, that he might bring you to God. You have not been left in your sins. For Christ has been raised from the dead, the first fruits of those who have died. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

In Christ your sins are forgiven and your future is established forever.

Thanks be to God!

**From 1 Peter 3:18,
1 Cor 15:20-22**

MERCY TREE

KRISSY NORDOFF, MICHAEL W. NEALE, 2012



1. On a hill called Cal - va - ry stands an
2. In the sky be - tween two thieves hung the



end - less mer - cy tree. Ev' - ry bro - ken wear - y
blame - less Prince of Peace, bruised and bat - tered, scarred and



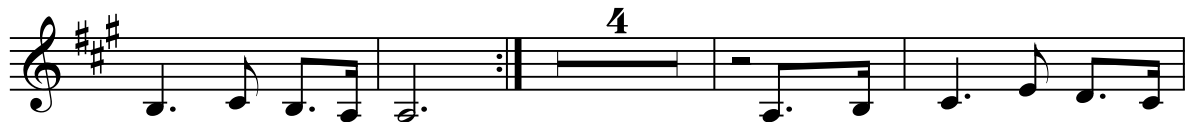
soul, find your rest and be made whole. _____ Stripes of
scorned, sa - cred head pierced by our thorns. _____ "It is



blood that stain its frame _____ shed to wash a - way our
fin - ished," was his cry. _____ The per - fect Lamb was cru - ci -



shame. From the scars, pure love re - leased: sal - va - tion
fied. His sac - ri - fice, our vic - to - ry; our Sav - ior



by the mer - cy tree. 3. Hope went dark that vio - lent
chose the mer - cy tree.



day. The whole earth quaked at Love's dis - play. Three days



si - lent in the ground, this bod - y born for heav - en's crown.



On that bright and glo-rious day — when Heav-en o-pened up the grave:



He's a-live and ri-sen in-deed! Oh, praise him for the mer-cy tree! —



Death has died, love has won; Hal-le-lu-jah, Hal-le-lu-jah! Je-sus



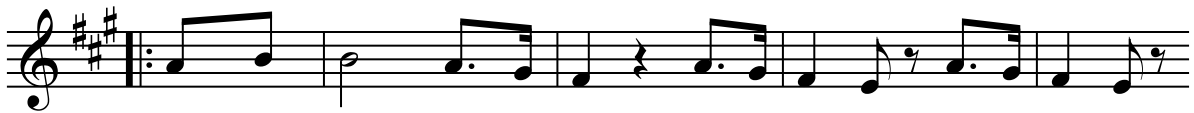
Christ has o-ver-come; he has ris-en from the dead!



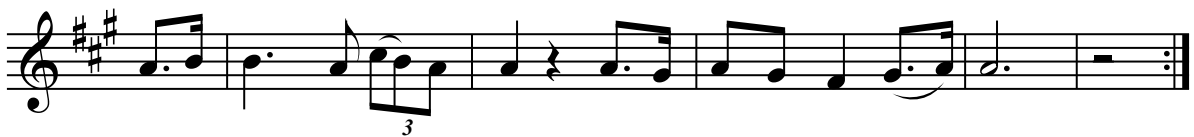
One day soon we'll see his face; ev'-ry tear, he'll wipe a-



way. No more pain or suf-fer-ing; praise him for the mer-cy tree! —



Death has died, love has won; Hal-le-lu-jah, Hal-le-lu-jah!



Je-sus Christ has o-ver-come; he has ris-en from the — dead.



On a hill called Cal-va-ry stands an end-less mer-cy tree.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug (in non-Covid times). Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you," but you can also simply say, "Peace be with you."

Sermon

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. 2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 And for fear of him the guards trembled and became like dead men. 5 But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here, for he has risen, as he said."

"Hope"
Rev. Brad Chaney

1 Peter 1:3;
Matthew 28:1-6

The Lord's Supper

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Christian, what is the faith we share around this table?

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Father, we rejoice that the grave could not hold your Son, and that he has conquered death, risen to rule over all powers of this earth. We praise you that he summons us into new life, to follow him with joy and gladness.

By your Spirit, lift us from doubt and despair, and set our feet in Christ's holy way, that our lives may be signs of his life, and all we have may show forth his love.

Praise, glory, and thanksgiving to you, our God, forever and ever. Amen.

JESUS LIVES AND SO SHALL I

CHRISTIAN F. GELLERT, 1757



1. Je-sus lives, and so shall I, — Death, your sting is gone for-
2. Je-sus lives! I know full well — naught from him my heart can



e - ver! He who deigned for me to die, lives, the bands of death to
se-ver, life nor death, nor pow'rs of hell, joy nor grief, hence-forth for-



se-ver. Je-sus lives and reigns su - preme; and his king - dom still re-
ev-er. Je-sus lives, and death is now — but my en - trance in - to



main-ing, I shall al - so be with him, ev - er liv - ing, ev - er
glo - ry! Cour-age then, my soul, for I — have a crown of life be-



reign-ing. He shall raise me from the dust: Je-sus is my hope and
fore me; I shall find my hopes were just; Je-sus is my hope and



trust. trust. Death, your sting is gone for - ev - er! He who



deigned for me to die, — lives, the bands of death to



se - ver. — He shall raise me from the dust: I shall



find my hopes were just; Je-sus is my hope and trust.

Prayers for the Church and World

Offering

To give online, visit our website, allsaintspca.org/give. Or you can text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

CHRIST IS RISEN

MIA FIELDS, MATT MAHER, 2009

1. Let no one caught in sin remain inside the lie of inward shame.
We fix our eyes upon the cross, and run to him who showed great love,
and bled for us, freely you've bled for us.

Chorus



Christ is ris-en from the dead, tramp-ling o-ver death by death.



Come a - wake, come a-wake, come and rise up from the grave.



Christ is ris - en from the dead, we are one with him a - gain.



Come a-wake, come a-wake, come and rise up from the grave. _____

2. Beneath the weight of all our sin, you bowed to none but heaven's will.
No scheme of hell, no scoffer's crown, no burden great can hold you down.
In strength you reign, forever let your Church proclaim. *(to Chorus)*

3. O death, where is your sting? O hell, where is your victory?
O Church, come stand in the light. The glory of God has defeated the night.
Singing, "O death, where is your sting? O hell, where is your victory?"
O church, come stand in the light. Our God is not dead.
He's alive, He's alive!" *(to Chorus)*

ALLELUIA! ALLELUIA!

CHRISTOPHER WORDSWORTH, 1872



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
2. Now the i - ron bars are bro-ken, Christ from death to life is born;



Sing to God a hymn of glad-ness, sing to God a hymn of praise.
Glo - rious life and life im - mor - tal, on the res - ur - rec - tion morn,



He who on the cross as Sav - ior for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;



Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.
We with him to life e - ter - nal by his res - ur - rec - tion rise.

Benediction

“Behold, I am coming soon!” Christ says.

“I am the Alpha and the Omega,
the First and the Last,
the Beginning and the End.

I am the Root and the Offspring of David,
and the bright Morning Star.”

**The Spirit and the bride say, “Come!”
And let him who hears say, “Come!”**

“Yes, I am coming soon.”

Come, Lord Jesus.

May the grace of Almighty God—Father, Son, and Holy Spirit—
bless you now and forever.

From Revelation 22:13-21