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**Palm Sunday**

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**March 24, 2024**

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# **Rethinking Religion**

**RETHINKING REAL STRENGTH**

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**LAMB OF GOD**   
**LUTHERAN CHURCH**



# Lamb of God Lutheran Church

Reaching Out. Reaching Up. Reaching Across.

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## WELCOME

Thank you for joining us for worship this morning, whether in-person or online. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word.

## HOLY COMMUNION

The Lord's Supper will be offered to our members during the service this evening. We ask that only members of Lamb of God come forward to receive the sacrament, since Lamb of God follows the historic Christian practice of close communion. Our pastor is eager to talk with anyone who would like to commune with us in the future!

## PASTOR'S OFFICE HOURS

If you would like to meet with Pastor Koepke, please contact him to make an appointment. Our pastor is here to serve both Lamb of God members and our community.

## CHILDREN'S ROOM

We love having children in our service. However, if you feel your child needs to be taken out for a while, you may choose to use the children's room off the hallway near the mailboxes. We also ask everyone to reserve the back few rows for families with young children, making it easier to leave the church area if needed.

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## SIXTH SUNDAY IN LENT | PALM SUNDAY

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*Today's service begins in the fellowship area and includes a procession of palms. All worshipers—adults and children—are encouraged to take part in the palm procession by gathering in the fellowship area to begin worship. Those not wishing to join in the palm procession may be seated in church.*

*Palm branches are distributed to those participating in the procession.*

*Please stand.*

M: The grace of our Lord ☩ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's death and resurrection. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

M: Blessed is he who comes in the name of the Lord!

**C: Hosanna in the highest!**

**PALM SUNDAY GOSPEL:** *Mark 11:1-10*

*The almighty Son of God demonstrates real strength by humbly riding into Jerusalem knowing he will soon be put to death.*

<sup>1</sup>As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup>saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>3</sup>If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.' "

<sup>4</sup>They went and found a colt outside in the street, tied at a doorway. As they untied it, <sup>5</sup>some people standing there asked, "What are you doing, untying that colt?" <sup>6</sup>They answered as Jesus had told them to, and the people let them go. <sup>7</sup>When they brought the colt to Jesus and threw

their cloaks over it, he sat on it. <sup>8</sup>Many people spread their cloaks on the road, while others spread branches they had cut in the fields. <sup>9</sup>Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

<sup>10</sup>“Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

M: This is the gospel of the Lord. Let us pray:

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**C: Amen.**

M: Let us go forth in peace,

**C: In the name of the Lord.**

**HYMN:** *All Glory, Laud, and Honor (CW 131)*

*As the hymn begins, those processing walk up the center aisle to the front, turn either right or left, walk across the front, and then down the side aisles to their seats, keeping their palm branches with them the entire time.*

1. All glory, laud, and honor to you, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.  
You are the King of Israel and David's royal Son,  
Now in the Lord's name coming, our King and blessed one.
2. All glory, laud, and honor to you, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.  
The company of angels is praising you on high,  
And we with all creation in chorus make reply.
3. All glory, laud, and honor to you, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.  
The people of the Hebrews with palms before you went;  
Our praise and prayer and anthems before you we present.

4. All glory, laud, and honor to you, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.  
To you before your passion they sang their hymns of praise;  
To you, now high exalted, our melody we raise.
5. All glory, laud, and honor to you, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.  
As you received their praises, accept the prayers we bring,  
O Source of ev'ry blessing, our good and gracious King.

M: Blessed is he who comes in the name of the Lord!

**C: Hosanna in the highest!**

### **CHILDREN'S MESSAGE**

M: Let us pray:

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect obedience; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **DEVOTION**

✝ **THE HISTORY OF OUR LORD'S SUFFERING AND DEATH ACCORDING TO ST. MARK** ✝

#### **PART ONE: *Mark 14:1-26***

Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him. <sup>2</sup>“But not during the festival,” they said, “or the people may riot.”

<sup>3</sup> While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

<sup>4</sup> Some of those present were saying indignantly to one another, “Why this waste of perfume?

<sup>5</sup> It could have been sold for more than a year’s wages and the money given to the poor.” And they rebuked her harshly.

<sup>6</sup> “Leave her alone,” said Jesus. “Why are you bothering her? She has done a beautiful thing to me. <sup>7</sup> The poor you will always have with you, and you can help them any time you want. But you will not always have me. <sup>8</sup> She did what she could. She poured perfume on my body beforehand to prepare for my burial. <sup>9</sup> Truly I tell you, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her.”

<sup>10</sup> Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.

<sup>11</sup> They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

<sup>12</sup> On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?”

<sup>13</sup> So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

<sup>17</sup> When evening came, Jesus arrived with the Twelve. <sup>18</sup> While they were reclining at the table eating, he said, “Truly I tell you, one of you will betray me—one who is eating with me.”

<sup>19</sup> They were saddened, and one by one they said to him, “Surely you don’t mean me?”

<sup>20</sup> “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

<sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”

<sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

<sup>24</sup> “This is my blood of the covenant, which is poured out for many,” he said to them. <sup>25</sup> “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.

**HYMN: *Take and Eat* (CWS 741)**

Leaders:        *Refrain*

**Congregation: *Refrain***

*Refrain*

Take and eat, take and eat, this is my bod - y

giv-en up for you. Take and drink, take and drink,

this is my blood giv - en up for you. *Last time*

Leaders:        I am the Lamb that takes away your sin;  
                    I am the gate that guards you night and day.  
                    You are my flock: you know the Shepherd's voice;  
                    You are my own: your ransom is my blood.

**Congregation: *Refrain***

**WORDS OF INSTITUTION**

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

**DISTRIBUTION**

*We ask that only members of Lamb of God come forward to receive the sacrament, since Lamb of God follows the historic Christian practice of close communion. Our pastor is eager to talk with anyone who would like to commune with us in the future.*

## PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## PART TWO: *Mark 14:27-42*

<sup>27</sup> “You will all fall away,” Jesus told them, “for it is written:

“‘I will strike the shepherd,  
and the sheep will be scattered.’

<sup>28</sup> But after I have risen, I will go ahead of you into Galilee.”

<sup>29</sup> Peter declared, “Even if all fall away, I will not.”

<sup>30</sup> “Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

<sup>31</sup> But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

<sup>32</sup> They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” <sup>33</sup> He took Peter, James and John along with him, and he began to be deeply distressed and troubled. <sup>34</sup> “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

<sup>35</sup> Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. <sup>36</sup> “*Abba*, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

<sup>37</sup> Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? <sup>38</sup> Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

<sup>39</sup> Once more he went away and prayed the same thing. <sup>40</sup> When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

<sup>41</sup> Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. <sup>42</sup> Rise! Let us go! Here comes my betrayer!”



**HYMN:** *Go to Dark Gethsemane (CW 104 v.1, 2)*

Go to dark Gethsemane,  
All who feel the tempter's pow'r;  
Your Redeemer's conflict see.  
Watch with him one bitter hour;  
Turn not from his griefs away;  
Learn of Jesus Christ to pray.

Follow to the judgment hall;  
View the Lord of life arraigned.  
Oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, pain, or loss;  
Learn of him to bear the cross.

**PART THREE:** *Mark 14:43-72*

<sup>43</sup> Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

<sup>44</sup> Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." <sup>45</sup> Going at once to Jesus, Judas said, "Rabbi!" and kissed him. <sup>46</sup> The men seized Jesus and arrested him. <sup>47</sup> Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

<sup>48</sup> "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? <sup>49</sup> Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." <sup>50</sup> Then everyone deserted him and fled.

<sup>51</sup> A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, <sup>52</sup> he fled naked, leaving his garment behind.

<sup>53</sup> They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. <sup>54</sup> Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

<sup>55</sup> The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. <sup>56</sup> Many testified falsely against him, but their statements did not agree.

<sup>57</sup> Then some stood up and gave this false testimony against him: <sup>58</sup> "We heard him say, 'I will destroy this temple made with human hands and in three days will build another, not made with hands.'" <sup>59</sup> Yet even then their testimony did not agree.

<sup>60</sup> Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" <sup>61</sup> But Jesus remained silent and gave no answer.

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

<sup>62</sup> "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

<sup>63</sup> The high priest tore his clothes. "Why do we need any more witnesses?" he asked. <sup>64</sup> "You have heard the blasphemy. What do you think?"

They all condemned him as worthy of death. <sup>65</sup> Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.

<sup>66</sup> While Peter was below in the courtyard, one of the servant girls of the high priest came by.

<sup>67</sup> When she saw Peter warming himself, she looked closely at him.

"You also were with that Nazarene, Jesus," she said.

<sup>68</sup> But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway.

<sup>69</sup> When the servant girl saw him there, she said again to those standing around, "This fellow is one of them." <sup>70</sup> Again he denied it.

After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."

<sup>71</sup> He began to call down curses, and he swore to them, "I don't know this man you're talking about."

<sup>72</sup> Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept.

#### **HYMN: *Stricken, Smitten, and Afflicted* (CW 127 v. 2,3)**

Tell me, as you hear him groaning, was there ever grief like his?  
Friends through fear his cause disowning, foes insulting his distress,  
Many hands were raised to wound him, none would intervene to save,  
But the deepest stroke that pierced him was the stroke that justice gave.

If you think of sin but lightly nor suppose the evil great,  
Here you see its nature rightly, here its guilt may estimate.  
Mark the sacrifice appointed; see who bears the awful load --  
'Tis the Word, the Lord's Anointed, Son of Man and Son of God.

#### **PART FOUR: *Mark 15:1-15***

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

<sup>2</sup> “Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

<sup>3</sup> The chief priests accused him of many things. <sup>4</sup> So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

<sup>5</sup> But Jesus still made no reply, and Pilate was amazed.

<sup>6</sup> Now it was the custom at the festival to release a prisoner whom the people requested. <sup>7</sup> A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. <sup>8</sup> The crowd came up and asked Pilate to do for them what he usually did.

<sup>9</sup> “Do you want me to release to you the king of the Jews?” asked Pilate, <sup>10</sup> knowing it was out of self-interest that the chief priests had handed Jesus over to him. <sup>11</sup> But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

<sup>12</sup> “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

<sup>13</sup> “Crucify him!” they shouted.

<sup>14</sup> “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

<sup>15</sup> Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

#### **HYMN: *My Song Is Love Unknown* (CW 110 v.3, 5)**

Sometimes they strew his way and his sweet praises sing,  
Resounding all the day Hosannas to their King.  
Then "Crucify!" is all their breath, and for his death they thirst and cry.

They rise and needs will have my dear Lord made away.  
A murderer they save; the Prince of life they slay.  
Yet cheerful he to suff'ring goes that he his foes from death might free.

## **PART FIVE: Mark 15:16-32**

<sup>16</sup> The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. <sup>17</sup> They put a purple robe on him, then twisted together a crown of thorns and set it on him. <sup>18</sup> And they began to call out to him, “Hail, king of the Jews!” <sup>19</sup> Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. <sup>20</sup> And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup> A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. <sup>22</sup> They brought Jesus to the place called Golgotha (which means “the place of the skull”). <sup>23</sup> Then they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

<sup>25</sup> It was nine in the morning when they crucified him. <sup>26</sup> The written notice of the charge against him read: THE KING OF THE JEWS.

<sup>27</sup> They crucified two rebels with him, one on his right and one on his left. <sup>[28]</sup> <sup>29</sup> Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, <sup>30</sup> come down from the cross and save yourself!”

<sup>31</sup> In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! <sup>32</sup> Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

## **HYMN: Lamb of God (CWS 748 v.1-2)**

Your only Son, no sin to hide, but you have sent him from your side  
To walk upon this guilty sod and to become the Lamb of God.

### ***Refrain***

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
Oh, wash me in his precious blood, my Jesus Christ, the Lamb of God.

Your gift of love they crucified. They laughed and scorned him as he died:  
The humble King they named a fraud and sacrificed the Lamb of God.

### ***Refrain***

*Stand. A moment of silence is observed at the death of Jesus.*

## **PART SIX: Mark 15:33-47**

<sup>33</sup> At noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> And at three in the afternoon Jesus cried out in a loud voice, *“Eloi, Eloi, lema sabachthani?”* (which means *“My God, my God, why have you forsaken me?”*).

<sup>35</sup> When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

<sup>36</sup> Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

<sup>37</sup> With a loud cry, Jesus breathed his last.

<sup>38</sup> The curtain of the temple was torn in two from top to bottom. <sup>39</sup> And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

<sup>40</sup> Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. <sup>41</sup> In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

<sup>42</sup> It was Preparation Day (that is, the day before the Sabbath). So as evening approached,

<sup>43</sup> Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. <sup>44</sup> Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. <sup>45</sup> When he learned from the centurion that it was so, he gave the body to Joseph. <sup>46</sup> So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joseph saw where he was laid.

## **PRAYER OF THE CHURCH**

### **LORD’S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE LORD'S BLESSING

M: Brothers and sisters, go in peace.  
Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give ☩ you peace.

C: Amen.

## CLOSING HYMN: *On My Heart Imprint Your Image (CW 319)*

On my heart imprint your image, blessed Jesus, King of grace,  
That life's riches, cares, and pleasures have no pow'r to hide your face.  
This the superscription be: Jesus, crucified for me,  
Is my life, my hope's foundation, and my glory and salvation.

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## ANNOUNCEMENTS

### BIBLE CLASSES

- ☩ Our Sunday Bible class will be held today at 10:45am.
- ☩ Children's Sunday School will start at 10:45am.
- ☩ The Midweek Bible study will not meet this Thursday since we will be holding our Maundy Thursday service.

### CARING CARDS

Don't forget to pick out some Easter cards today! Feel free to take them from the display or the table. We suggest a \$1 donation per card to cover materials. Thank you for supporting the Caring Card Ministry.

## **ANNOUNCEMENTS**

### **SHARING OUR SELVES (SOS) PROJECT**

The SOS project for the month is a collection that will benefit the Ryan House, which provides on-site respite and palliative care for children with life-limiting or end-of-life medical complexities. Items most needed now are individually packaged crackers, cookies, and chips, Pop Tarts, granola/breakfast bars, and juice boxes. You can view a more complete list in the narthex at church. The collection will be taken through April 7. For questions, please contact Darcy, 480-332-4120.

### **FINAL DAY for EASTER SIGN-UP**

There are still several opportunities to assist with preparing for our Easter celebration. See the poster near the snack table today to sign up. If all lines are used, feel free to add your name below the last line. *(And don't worry, if you show up to help without signing up, that's okay! Also, if you decide last minute to stay for Easter breakfast or you bring extra guests, there will be plenty for everyone.)*

### **EASTER LILIES**

Easter lily plants have started to show up in grocery stores and home stores. If you would like to contribute lilies for our Easter services, please bring them to church this Thursday or Friday night (Maundy Thursday or Good Friday), or on Saturday morning during the Easter set-up time, 9-11am. After the second service on Easter Sunday, you may take your lilies home with you.

### **BUNCH OF LOSERS**

The Men's Cleanse is coming to an end this weekend! Almost 90 pounds have been lost so far collectively as we head into the homestretch. It's a neck-and-neck race. Who will win the title of Mr. Men's Cleanse 2024? Stay tuned... Look for the final results to be posted on the bulletin board in the fellowship area.

### **SUMMER LIFE GROUPS**

Forms are now available to use for planning the summer Life Groups session. Please use this form to submit a new or continuing group. See the form for more specific information. These are due to Pastor by Sunday, April 14.

## HOLY WEEK AND EASTER SERVICES



**Maundy Thursday** - March 28  
7pm Communion Service

**Good Friday** - March 29  
7pm Service



**Easter Sunday** - March 31  
7:30am Outdoor Service  
8:30-9:30am Easter Breakfast  
9:30am Indoor Service  
10:30am Egg Hunt

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