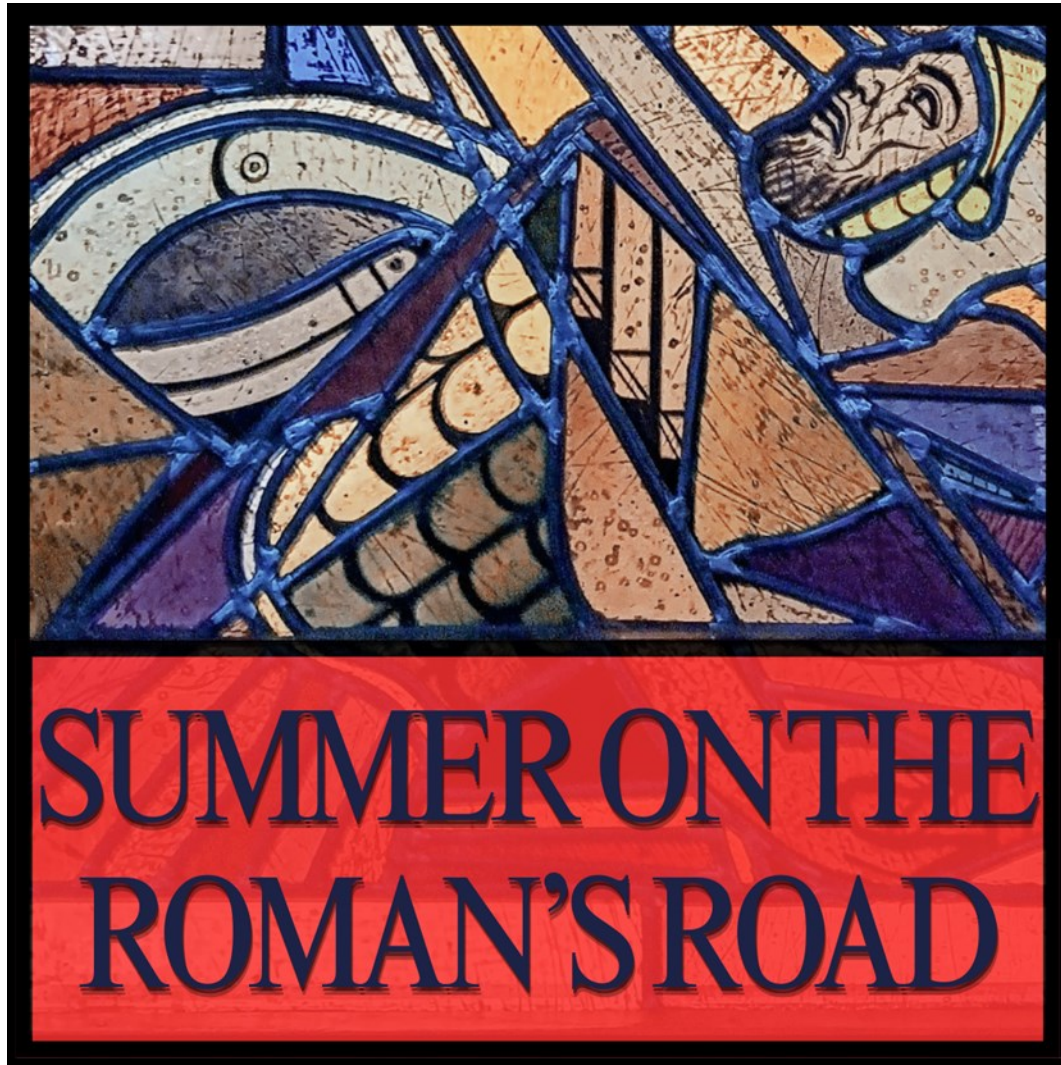




## MESSIAH EPISCOPAL CHURCH

Eighth Sunday after Pentecost  
July 19th, 2026 8:30 and 11 am  
Holy Communion, Rite 2

### Summer Worship Notes.

As has been my Summer custom as Rector, we will preach from often ignored texts. Our theme: Summer on the Roman's Road. We'll preach from the Epistle readings beginning June 7<sup>th</sup>. From the fourth chapter of Romans in early June to the thirteenth chapter on Labor Day, we'll walk the Romans Road. For those unfamiliar, "the Romans Road" is a way of explaining the good news of salvation using verses from the Epistle to the Romans, like:

*If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. –Romans 10:9*

And we'll have a whole variety of guest preachers to complement our preaching bench of Joey Goodall, Fr. Marc, and me. Including the homecoming of postulants Paul Johnson and Kris Ferrario, and guest preachers from outside Messiah as well.

### A Note for Visitors.

Resisting the urge to project our music and liturgy on screens, as Anglican Christians in the Episcopal Church we pray from the Book of Common Prayer and sing from our Hymnal. Other music is found in your worship bulletin. It is our custom to stand when we praise and profess, kneel when we pray, and sit when we listen. Our clergy will do our best to guide you, as will Messiah members.

### Liturgy Changes.

Liturgically, we continue to use Eucharistic Prayer B and Prayer Form VI. We will acknowledge our sinfulness with the General Confession and hear the words of grace in the Absolution. We will also return to the one song Gloria after the Prayer of Humble Access, so that we get to sing all the songs at Holy Communion. All three readings will be read by our Lectors at the 8:30am service for the Summer.

With every blessing,

Rev. Dave+



*An Episcopal Church in the Anglican Communion*

## THE WORD OF GOD

*All stand.*

### OPENING HYMN

*Fairest Lord Jesus*

**Hymnal #383**

*Please turn in the hymnal to our opening Hymn, Hymn #383 Fairest Lord Jesus*

### OPENING ACCLAMATION

**BCP p. 355**

*Please turn in the Book of Common Prayer to p. #355.*

*Leader* Blessed be God: Father, Son, and Holy Spirit.

**All** And blessed be his kingdom, now and for ever.

### COLLECT FOR PURITY

*Leader* Almighty God, to you all hearts are open, all desires known... and worthily magnify your holy Name; through Christ our Lord.

**All** Amen.

## GLORIA/ SONG OF PRAISE

### *Gloria*

Glo - ry to God in the high - est, and on earth peace to  
6 peo - ple of good will. We praise You, we bless you, we a - dore You, we  
12 glo - ri - fy You, we give You thanks for Your great glo - ry.  
17 Lord God, heav - en - ly King, O God, I - might - y Fa - ther. Lord Je - sus  
22 Christ, on - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
27 Fa - ther. You take a - way the sins of the world, have mer - cy on  
32 us; You take a - way the sins of the world, re - ceive our prayer; You are  
37 seat - ed at the right hand of the Fa - ther have mer - cy on us. For  
41 You a - lone are the Ho - ly One, You a - lone are the Lord,  
45 You a - lone are the Most High, Je - sus Christ with the Ho - ly  
50

Spir it in the glo - ry of God the Fa\_\_ ther. A men, a\_\_ men, a men a\_\_ men a men.

Arrangement by Le Tam and Matt Maher  
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## COLLECT OF THE DAY

BCP p. 231

*Leader* The Lord be with you.

**All** And also with you.

*Leader* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities...

...and the Holy Spirit, one God, now and for ever.

**All** Amen.

## THE LESSONS

BCP p. 357

### (FIRST LESSON

(Isaiah 44:6-8)

Bible OT p. 673)

### NEW TESTAMENT LESSON

(Romans 8:12-25)

Bible NT p. 158

Please turn in your pew Bible to NT p. # 158.

*After the reading:*

*Reader* The word of the Lord.

**All** Thanks be to God.

**PSALTER:** Psalm 86:11-17 (read responsively by whole verse)

**BCP p. 710-711**

Please turn in the Book of Common Prayer to p. #710.

All stand.

## GOSPEL ACCLAMATION

### Agnus Dei (Lamb Of God)

Al - le - lu - ia, al - le - lu - ia, for the Lord, God Al-might-y reigns. al - le - lu - ia, Ho - ly, ho - ly, are You Lord, God Al - might - y. Wor - thy is the Lamb, wor - thy is the Lamb. For You are ho - ly, ho - ly, are You Lord, God Al - might - y. Wor - thy is the Lamb, wor - thy is the Lamb. A - - - men

Words and Music: Michael W. Smith. © 1990 Milene Music, Inc. All rights reserved. Used by permission of CCLI License # 167557

THE HOLY GOSPEL (Matthew 13:24-30, 36-43) Bible NT p. 14-15

*Please turn in your pew Bible to NT p. # 14.*

*Reader* The Holy Gospel of our Lord Jesus Christ according to ,,,

**All Glory to you, Lord Christ.**

*After the reading:*

*Reader* The Gospel of the Lord.

**All Praise to you, Lord Christ.**

*All sit.*

THE SERMON the Rev. Dave Langille

*All stand.*

THE NICENE CREED BCP p. 358-359

*Please turn in the Book of Common Prayer, p. #358, as we profess our faith in the words of the Nicene Creed.*

**All We believe in one God  
the Father, the Almighty,  
maker of heaven and earth...  
...We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please kneel as you are able.*

THE PRAYERS OF THE PEOPLE: FORM V I BCP p. 392-393

*The Leader and People pray responsively.*

*Leader* In peace, let us pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life....

**All For our families...**

CONFESSION OF SIN BCP p. 393

*Leader* We pray to you for the forgiveness of our sins.

*Silence may be kept..*

**All Have mercy upon us, most merciful Father; ...  
...through Jesus Christ our Lord. Amen.**

*All stand.*

ABSOLUTION & PEACE BCP p. 360

*Leader* The peace of the Lord be always with you.

*Maw Ywa, ata ghu ta poe, oh taw thu da kay.*

**All And also with you.  
Maw oh taw, na thar da kay.**

*Please take a moment to share the sign of peace with those around you.*

*All sit.*

WELCOME AND ANNOUNCEMENTS

*A greeting from our clergy to Messiah members and our guests; we'll also share news for the Messiah community.*

THE HOLY COMMUNION

THE OFFERTORY

*Leader* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The bread and wine are brought forward and the offering is received.*

## Known And Loved

God, You were there from my be - gin - ning for I was  
If You have seen my weak - est mo - ments and still You  
I trust with Je - sus it is fin - ished! For He has  
Though I can't see the path be - fore me, I know the  
craft - d by Your hands. You see my hopes and hes - i -  
love me ev - en then. I need no great - er con - fir -  
paid my ev 'ry debt. No need to pull it all to -  
One who knows the way. And as I walk, His hand will  
- ta - tions, my days are writ - ten in Your \_\_\_ plan.  
- ma - tion that God, Your good - ness has no \_\_\_ end. I come to  
- geth - er for what is bro - ken He will \_\_\_ mend.  
guide me un - til I see Him face to \_\_\_ face.  
Je - sus, lay down my weak - ness. No need for hi - ding, here in His  
\_\_\_ light. This truth I trea - sure my peace for - ev - er, is be - ing  
known and loved by \_\_\_ Him.

Arrangement by Fiona Aghajanian, Jaywan Maxwell, and Tiarne Tranter  
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All stand.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP p. 367-369

Please turn in the Book of Common Prayer to p. # 367.

Leader The Lord be with you.

**All And also with you.**

Leader Lift up your hearts.

**All We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

**All It is right to give him thanks and praise.**

Leader It is right, and a good and joyful thing, always...

...Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim the  
glory of your name:

## SANCTUS

Ho - ly, ho - ly, ho - ly, Lord, God of power and might, \_\_\_  
Ho - ly, ho - ly, ho - ly, Lord God of power and might \_\_\_  
hea - ven and earth are full, \_\_\_ full \_\_\_ of your glo - ry  
Ho - san - na in the high - est Ho - san - na in the high - est.  
Bless - ed is he who comes \_\_\_ in the name of the Lord. \_\_\_  
Ho - san - na in the high - est Ho san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr: Richard Proulx (b. 1937)

Leader We give thanks to you, O God, for the goodness and love...  
... By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. **AMEN.**

Please kneel as you are able.

## THE LORD'S PRAYER

Leader And now, as our Savior Christ has taught us, we are bold to say:



The musical score for 'The Lord's Prayer' is written in a single system with a treble clef and a key signature of one flat (B-flat). The tempo/mood is marked 'Cantor' and 'Alli'. The lyrics are: 'Our Fa - ther, Our Fa - ther, in hea - ven, hal - lowed be, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give, for - give those, those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - - - men.'

Music: Senzeni na (What have we done?), South African; set to words of Mass by Betty C. Pulkingham (Freedom Mass); Used by permission.

## THE BREAKING OF THE BREAD

BCP p. 364-366

Please turn in the Book of Common Prayer to p. #364.

Leader Alleluia. Christ our Passover is sacrificed for us;  
**All Therefore let us keep the feast. Alleluia.**

Leader The Gifts of God for the People of God. Take them in remembrance ...  
... and feed on him in your hearts by faith, with thanksgiving.

All are invited to kneel in prayer at the Communion. The ushers will release you, one pew at a time, to kneel at the Altar Rail to receive Holy Communion. All baptized believers in Jesus are welcome to receive the Eucharist. A special note to visitors: If you are accustomed to receiving Holy Communion in your home Church, no matter what its denomination, you are also welcome to receive Holy Communion. After receiving the bread, one is free to receive the chalice. If you would prefer to receive the bread only, simply cross your arms in front of you. And, if you would prefer to receive a blessing only, please also signify by crossing your arms. Thank you.

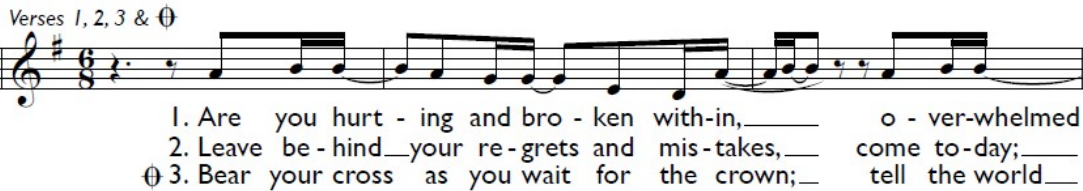
8:30 am service: Healing team members George Slinger and Joanne Slinger are available for prayer during communion.

11 am service: Healing team members are available for prayer during communion, concurrent with Joanne Slinger & Jennifer Wilson available for prayer by calling 612-803-9020.

All sit.

## COMMUNION MUSIC

### O Come To The Altar



The musical score for 'O Come To The Altar' is written in a single system with a treble clef and a key signature of one sharp (F#). The tempo/mood is marked 'Verses 1, 2, 3 & 4'. The lyrics are: '1. Are you hurt - ing and bro - ken with-in, o - ver-whelmed  
2. Leave be - hind your re - grets and mis - takes, come to - day;  
3. Bear your cross as you wait for the crown; tell the world'

— by the weight of your sin? Je - sus is call - ing.  
 — there's no rea - son to wait. Je - sus is call - ing.  
 — of the trea - sure you've found. *Fine*

Have you come to the end of your-self, do you thirst  
 Bring your sor - rows and trade them for joy; from the ash -

— for a drink from the well? Je - sus is call - ing.  
 — es a new life is born. Je - sus is call - ing.

*2* *Chorus*  
 O come to the al - tar; the Fa - ther's arms are o - pen wide.

— For - give - ness was bought with the pre - cious blood of Je - sus Christ.

*1. D.C. (V. 2)* *2. Repeat Chorus (then to Bridge)* *3* *Bridge*  
 — Oh, what a Sav - ior,  
 Bow down be - fore him,

is - n't he won - der - ful; sing al - le -  
 for he is Lord of all; sing al - le -

*5* *Repeat Bridge* *D.S. al Coda*  
 lu - ia, Christ is ris - en.  
 lu - ia, Christ is ris - en. *(To Chorus)*

Words & Music: Stephen Furtick, Chris Brown, Wade Joye, Matt Brock; © 2015 Elevation Worship Pub. Used by permission. CCLI Song #7051511, Lic. #167557.

## This Is Amazing Grace

1. Who breaks the pow - er of sin and dark - ness,  
 2. Who shakes the whole earth with ho - ly thun - der,  
 3. Who brings our cha - os back in - to or - der,  
 4. Who rules the na - tions with truth and jus - tice,

whose love is might - y and so much strong - er? The King of Glo - ry,  
 and leaves us breath - less in awe and won - der? The King of Glo - ry,  
 who makes the or - phan a son and daugh - ter? The King of Glo - ry,  
 shines like the sun in all of its bril - liance? The King of Glo - ry,

*1, 3* *2, 4 Chorus*  
 the King a - bove all kings. *D.C. (Vs. 2)* This is a - maz - ing grace,  
 the King a - bove all kings. *(To Chorus)*  
 the King of Glo - ry. *D.C. (Vs. 4)*  
 the King a - bove all kings. *(To Chorus)*

this is un - fail - ing love, that You would take my place,  
 that You would bear my cross. You laid down Your life  
 that I would be set free. Oh,  
 Je - sus, I sing for all that You've done for me. *2nd X To Bridge (below)*

*1* *Instrumental* *D.C. (Vs. 3)*

**Bridge** Worthy is the Lamb who was slain! Worthy is the King who conquered the grave!  
 Worthy is the Lamb who was slain! Worthy is the King who conquered the grave!  
 Worthy is the Lamb who was slain! Worthy is the King who conquered the grave!  
 Worthy is the Lamb who was slain! Worthy, worthy, worthy *(To Chorus)*

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At Messiah we generally stand for the last Communion song, the Altar party will stand first.

The Blessing

The Lord bless you and keep you,  
Make his face shine upon you and be gracious to you.  
The Lord turn his face toward you and give you peace. (Repeat)

Chorus Amen, amen, amen.  
Amen, amen, amen.

Bridge  
May his favor be upon you and a thousand generations  
And your family and your children and their children and their children.

May his presence go before you and behind you and beside you,  
All around you and within you. He is with you, he is with you.

In the morning, in the evening, in your coming and your going,  
In your weeping and rejoicing, he is for you, he is for you.

Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick CCLI Song #7147007 © 2020 Capitol CMG Paragon;  
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POST COMMUNION PRAYER BCP p. 365

Please turn in the Book of Common Prayer to p. #365.

Leader Let us pray.  
**All Eternal God, heavenly Father...**  
**Through Christ our Lord. Amen.**

THE BLESSING BCP p. 366

The Celebrant offers a blessing to the people in the name of God: Father, Son and Holy Spirit.

All stand.

CLOSING HYMN

*Holy, Holy, Holy!* Hymnal #362

Please turn in the hymnal to our closing Hymn, Hymn #362 Holy, Holy, Holy!

၁. စီဆွဲ, စီဆွဲ, စီဆွဲ, သုတော်လျာဏ်ကစားယွှား  
မူရီဆွဲသိပ်တစ်နိမ့်နိမ့်ပကဟဲသးဝံ့သိပ်နု  
စီဆွဲ, စီဆွဲ, စီဆွဲ, သးကညိတော်ခိန်မး  
ယွှားလျာဏ်သဘာဝ, ဟိမီးမီးသး

၂. စီဆွဲ, စီဆွဲ, စီဆွဲ, ဗုဒ္ဓိဗိသိသိသိနု  
တော်လျာဏ်အစီနိသလုးလျာဏ်ပစီခိမိနိညါ  
စရုတ်တုန်ဒီးစရုမုန်တုန်လျာဏ်ပစီခိမိနိညါ  
လျာဏ်ပစီခိမိနိသမုန်ကစားတက
၃. စီဆွဲ, စီဆွဲ, စီဆွဲ ဒီးဘေးဒီးဝဲခိန်ညါ  
တဆွဲနုသက, နုလျာဏ်ပစီခိသနုဆွဲ  
ပုစီဆွဲအနီဂီထဲသီးနုတဆွဲခိန်တန်  
သုတော်လျာဏ်, ဝဲခိန်တော်, ဒီးစီဆွဲခိန်မး

၄. စီဆွဲ, စီဆွဲ, စီဆွဲ, သုတော်လျာဏ်ကစားယွှား  
တော်လျာဏ်ပစီခိနိမ့်နိမ့်ပကဟဲသးဝံ့သိပ်နု  
စီဆွဲ, စီဆွဲ, စီဆွဲ, ဟိ, မီးမီးသးစီဆွဲ  
ယွှားလျာဏ်သဘာဝ, ဩနတုန်စီဆွဲ, အလပုဉ်

THE DISMISSAL BCP p. 366

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

Please turn in the Book of Common Prayer to p. #366.  
Leader Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
**All Thanks be to God.**



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