

## MESSIAH EPISCOPAL CHURCH

Easter Sunday  
April 5th, 2026 8:30 and 11 am  
Holy Communion, Rite 2

### **Easter Worship Notes.**

Our preaching theme for Easter Sunday, and Eastertide, is *Raised with Christ*, from Paul's letter to the Colossians: *If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (Col. 3:1)* Where before Paul speaks of mortifying or putting to death our old way of life, he calls the Colossian Christians—and the Church ever since—to raise one's glance. To see above the world, the flesh and the devil, and see our life from Jesus' risen and exalted perspective. He goes on to say: *Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. (Col. 3:12)*. In Eastertide we will read the Epistle, Psalm and Gospel, but the bulletin will also note the First Lesson from Acts. The preacher is free to use any and all texts.

### **A Note for Visitors.**

Resisting the urge to project our music and liturgy on screens, as Anglican Christians in the Episcopal Church we pray from the Book of Common Prayer, and sing from our Hymnal. Other music is found in your worship bulletin. Our clergy will do our best to guide you, as will Messiah members.

### **Liturgy Changes.**

Liturgically, we have also returned to the contemporary Rite II language and are using Eucharistic Prayer B and Prayer Form VI. Please also note, that it is customary during Eastertide to return all the Alleluias that were silenced during Lent, and to stand during the Eucharistic Prayer, where we had knelt during Lent. There is also no General Confession, nor Absolution during this season.

With every blessing of the risen one,

Rev. Dave+



*An Episcopal Church in the Anglican Communion*

# THE WORD OF GOD

Prelude *Andante, Fugue, and Chorale*  
Healey Willan

Introit: *The Lord Is Arisen* Festival Choir  
(composed by Vivaldi 1678-1741)

All stand.  
OPENING HYMN

Please turn in the hymnal to our opening Hymn, Hymn #207, Jesus Christ is Risen Today.

*Jesus Christ Is Risen Today* Hymnal #207

၁. ယှဉ် ရှူး ဂဲ ထာ် မှိ ဂီ အံ၊ အး လံ လူ ယာ၊ နံ မာ နာ ဒီး  
 ၂. မူ ခိ် အ စီ ဝါ ခ ရံ၊ အး လံ လူ ယာ၊ ဟဲ သး ဝံ ဝဲ သ  
 ၃. ယှဉ် ရှူး ဒီး တာ် နး တာ် ဖို်၊ အး လံ လူ ယာ၊ မှိ တာ် ပူ ဖျဲ

၁. နံ စီ ဆဲ၊ အး လံ လူ ယာ၊ ဒ် က အု် ကာ ခိ် ကာ ပာ၊ အး လံ  
 ၂. ကိး တ ကာ်၊ အး လံ လူ ယာ၊ အု် ကာ ခိ် ကာ ဒဲး ဘး ဖိ၊ အး လံ  
 ၃. လာ ပ ဂီ၊ အး လံ လူ ယာ၊ ခဲ အံ အိ် လာ မူ ခိ် ထး၊ အး လံ

၁. လူ ယာ၊ တူ် တာ် သံ လာ ထု် စု ညါ၊ အး လံ လူ ယာ  
 ၂. လူ ယာ၊ လာ ထု် စု ညါ တာ် သွ် ခိ်၊ အး လံ လူ ယာ  
 ၃. လူ ယာ၊ ပာ တာ် လာ က လူး အ ကျါ၊ အး လံ လူ ယာ

OPENING ACCLAMATION BCP p. 355  
Please turn in the Book of Common Prayer to p. #355.

Leader Alleluia. Christ is Risen.  
All **The Lord is Risen Indeed, Alleluia.**

COLLECT FOR PURITY  
Leader Almighty God, to you all hearts are open, all desires known... and worthily magnify your holy Name; through Christ our Lord.  
All **Amen.**

# SONGS OF PRAISE

## Worthy Is The Lamb

1. Thank You for the cross Lord  
Thank You for the price You paid  
Bearing all my sin and shame in love You came  
And gave amazing grace

2. Thank You for this love Lord  
Thank You for the nail pierced hands  
Washed me in Your cleansing flow now all I know  
Your forgiveness and embrace

Chorus Worthy is the Lamb seated on the throne  
Crown You now with many crowns You reign victorious  
High and lifted up Jesus Son of God  
The darling of heaven crucified  
Worthy is the Lamb  
Worthy is the Lamb

Worthy is the Lamb  
(1.) Worthy is the Lamb  
(2.) Worthy is the Lamb (To Ending)

Ending The darling of heaven crucified

Default Arrangement by Darlene Zschech  
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## Christus Victor



1. O Most High, King of the ag - es, Great I AM, God of  
 2. O Most High, dwell-ing a - mong us, Son of man, sent for  
 3. O Most High, King of the na - tions, robed in praise, crowned with



won - ders, by the blood You have re - deemed us, led us through might - y  
 sin - ners, by Your blood, You have re - deemed us, Spot-less Lamb, might - y  
 splen - dor; on that day, who will not trem - ble when You stand Christ the



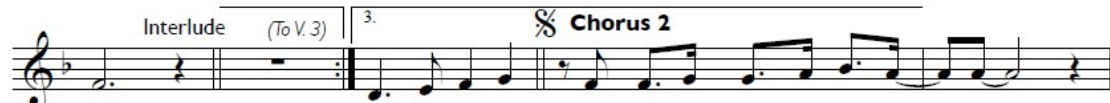
wa - ters, our strength, our song, our sure sal - va - tion. >v. 2  
 Sav - ior who lived, who died, who (rose vic - to - rious.) >Chorus 1  
 Vic - tor who was and is and (is for - ev - er.) >Chorus 2



rose vic - to - rious. Now to the Lamb up - on the throne,



be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have won. Hal - le - lu - jah! A -



men. is for - ev - er. Now to the Lamb up - on the throne,



be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have won. Hal - le - lu - jah!



With ev - ery tribe and ev - ery tongue, we join the an - them of the



an - gels in the tri - umph of the Son. Hal - le - lu - jah! A - men.  
 A - men,



a - men, a - - - - men. men. Sing the vic - tory of the



Lamb. Hal - le - lu - jah! A - men. A - - - - men.

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## COLLECT OF THE DAY

BCP p. 222

*Leader* The Lord be with you.

**All** And also with you.

*Leader* Let us pray.

Almighty God, who through your only begotten Son Jesus...

...who lives with you and the Holy Spirit, one God, now and forever.

**All** Amen.

## THE LESSONS

BCP p. 357

### FIRST LESSON

(Acts 10:34-43)

Bible NT p. 129-130

*Please turn in your pew Bible to NT p. # 129.*

*After the reading:*

*Reader* The word of the Lord.

**All** Thanks be to God.

PSALTER: Psalm 118:1-2, 14-24 (read responsively by whole verse) **BCP p. 760-762**

Please turn in the Book of Common Prayer to p. #760.

NEW TESTAMENT LESSON (Colossians 3:1-4)

Bible NT p. 201

Please turn in your pew Bible to NT p. # 201.

After the reading:

Reader The word of the Lord.

**All Thanks be to God.**

All stand.

### GOSPEL ACCLAMATION

#### Love's Redeeming Work Is Done

Antiphon



Al - le - lu - - - ia, Christ is ris - -  
en, al - le - lu - - - ia, he's a - live. 1. Repeat  
2. To Verse

Verse



Love's re-deem-ing work is done, fought the fight, the bat-tle won.

To Antiphon



Death in vain for - bids him rise; Christ has o - pened par - a - dise.

Words: selected verses from *Christ the Lord is risen today* by Charles Wesley (1707-1788), 1739;  
Music: *Savannah* from *Harmonia Sacra*, ca. 1760; arr. and adapt. with add'l Refrain, Jeff Kidder (2011); Used by Permission.

THE HOLY GOSPEL

(Matthew 28:1-10)

Bible NT p. 33-34

Please turn in your pew Bible to NT p. # 33.

Reader The Holy Gospel of our Lord Jesus Christ according to ,,,

**All Glory to you, Lord Christ.**

After the reading:

Reader The Gospel of the Lord.

**All Praise to you, Lord Christ.**

All sit.

THE SERMON

the Rev Dave Langille

All stand.

THE NICENE CREED

**BCP p. 358-359**

Please turn in the Book of Common Prayer, p. #358, as we profess our faith in the words of the Nicene Creed.

**All We believe in one God  
the Father, the Almighty,  
maker of heaven and earth...  
...We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please kneel as you are able.*

## THE PRAYERS OF THE PEOPLE: FORM V I

**BCP p. 392-393**

*The Leader and People pray responsively.*

*Leader* In peace, let us pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life....

**All For our families...**

*All stand.*

## THE PEACE

**BCP p. 360**

*Leader* The peace of the Lord be always with you.

*Maw Ywa, ata ghu ta poe, oh taw thu da kay.*

**All And also with you.**

***Maw oh taw, na thar da kay.***

*Please take a moment to share the sign of peace with those around you.*

*All sit.*

## WELCOME AND ANNOUNCEMENTS

*A greeting from our clergy to Messiah members and our guests; we'll also share news for the Messiah community.*

## THE HOLY COMMUNION

### THE OFFERTORY

*Leader* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The bread and wine are brought forward and the offering is received.*

***Risen Indeed!***

(Words and Music: Victor C. Johnson)

Festival Choir Anthem

*All stand as offering is brought forward.*

*Leader* All things come of thee, O Lord.

**All And of your own have we given you.**

*All stand.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B **BCP p. 367-369**

*Please turn in the Book of Common Prayer to p. # 367.*

*Leader* The Lord be with you.

**All And also with you.**

*Leader* Lift up your hearts.

**All We lift them to the Lord.**

*Leader* Let us give thanks to the Lord our God.

**All It is right to give him thanks and praise.**

*Please kneel as you are able.*

*Leader* It is right, and a good and joyful thing, always...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is He who comes in the name of the Lord,  
of the Lord. Ho - san - na in the  
high - - - est, Ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *Mass for a Soulful People* ©1979 North American Liturgy Resources. Used by permission of Licensing # F4183

*Leader* We give thanks to you, O God, for the goodness and love...  
... By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Leader* And now, as our Savior Christ has taught us, we are bold to say:



Our Fa-ther in heav - en, hal-low-ed be your\_ Name, your king-dom  
come, your\_ will be done, on earth as\_ in\_ heav-en.  
Give us to-day our dai-ly bread. For - give us our\_ sins as we for-  
give those who sin a - gainst us. Save us from the time of trial,  
and de-liv-er us from e - vil. For the king-dom, the pow-er and the  
glo - ry are\_ yours, now and\_ for - ev - er. A - men. A - men.

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## THE BREAKING OF THE BREAD

BCP p. 364-366

*Please turn in the Book of Common Prayer to p. #364.*

*Leader* Alleluia. Christ our Passover is sacrificed for us;

**All** Therefore let us keep the feast. Alleluia.

*Leader* The Gifts of God for the People of God. Take them in remembrance ...  
... and feed on him in your hearts by faith, with thanksgiving.

*All are invited to kneel in prayer at the Communion. The ushers will release you, one pew at a time, to kneel at the Altar Rail to receive Holy Communion. All baptized believers in Jesus are welcome to receive the Eucharist. A special note to visitors: If you are accustomed to receiving Holy Communion in your home Church, no matter what its denomination, you are also welcome to receive Holy Communion. After receiving the bread, one is free to receive the chalice. If you would prefer to receive the bread only, simply cross your arms in front of you. And, if you would prefer to receive a blessing only, please also signify by crossing your arms. Thank you.*

8:30 am service: Healing team members George Slanger and Joanne Slanger are available for prayer during communion.

11 am service: Healing team members Walter McManus and Anne McManus are available for prayer during communion, concurrent with Joanne Slanger & Jennifer Wilson available for prayer by calling 612-803-9020.

*All sit.*

## COMMUNION MUSIC

### *Jerusalem*

Verse 1

See Him in Jerusalem walking where the crowds are  
Once these streets had sung to Him now they cry for murder  
Such a frail and lonely Man holding up the heavy cross  
See Him walking in Jerusalem on the road to save us  
Instrumental

Verse 2

See Him there upon the hill hear the scorn and laughter  
Silent as a lamb He waits praying to the Father  
See the King who made the sun and the moon and shining stars  
Let the soldiers hold and nail Him down so that He could save them

Verse 3

See Him there upon the cross now no longer breathing  
Dust that formed the watching crowds takes the blood of Jesus  
Feel the earth is shaking now see the veil is split in two  
And He stood before the wrath of God shielding sinners with His blood

Verse 4

See the empty tomb today death could not contain Him  
Once the Servant of the world now in vict'ry reigning  
Lift your voices to the One who is seated on the throne  
See Him in the New Jerusalem praise the One who saved us  
Lift your voices to the One who is seated on the throne  
See Him in the New Jerusalem praise the One who saved us  
Praise the One who saved us

Arrangement by Jonny Robinson and Rich Thompson

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## Christ Is Risen

1. Let no one caught in sin remain in-side  
 2. Be-neath the weight of all our sin, you bowed

the lie of in-ward shame; but fix our eyes up-on  
 to none but heav-en's will; no scheme of hell, no scorf-

the cross, and run to him who showed great love and bled  
 fer's crown, no bur-den great can hold you down. In strength

for us, free-ly you've bled for us,  
 you reign; for-ev-er let your church pro-claim:

*Chorus* §  
 Christ is ris-en from the dead, tramp-ling o-ver death by death- come a -  
 wake, come a - wake, come and rise up from the grave. Christ is  
 ris - en from the dead, we are one with him a - gain- come a -  
 wake, come a - wake, come and rise up from the grave. *(2nd X to Bridge)*

*2. Bridge*  
 O death, where is your sting? O hell, where is your vic-to-ry?

*1.*  
 O church, come stand in the light; the glo-ry of God has de-  
 our *(2nd X)*

*(repeat Bridge) 2.* *D.S. (Chorus 2x)*  
 feat-ed the night. Sing-ing: God is not dead- He's a - live, He's a-live! Christ is

for us, free-ly you've bled for us,  
 you reign; for-ev-er let your church pro-claim:

*Chorus* §  
 Christ is ris-en from the dead, tramp-ling o-ver death by death- come a -  
 wake, come a - wake, come and rise up from the grave. Christ is  
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At Messiah we generally stand for the last Communion song, the Altar party will stand first.

## Is He Worthy

1. Do you feel the world is broken? We do  
Do you feel the shadows deepen? We do  
But do you know that all the dark won't stop  
The light from getting through? We do  
Do you wish that you could see it all made new?  
We do

2. Is all creation groaning? It is  
Is a new creation coming? It is  
Is the glory of the Lord to be  
The light within our midst? It is  
Is it good that we remind ourselves of this?  
It is

Chorus Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's Root and the Lamb who died to ransom the slave  
Is He worthy, is He worthy?  
Of all blessing and honor and glory?  
Is He worthy of this?  
He is

3. Does the Father truly love us? He does  
Does the Spirit move among us? He does  
And does Jesus our Messiah hold  
Forever those He loves? He does  
Does our God intend to dwell again with us?  
He does

Chorus Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's Root and the Lamb who died to ransom the slave  
From ev'ry people and tribe, every nation and tongue  
He has made us a kingdom and priests to God to reign with the Son  
Is He worthy, is He worthy?

Of all blessing and honor and glory?  
Is He worthy, is He worthy?  
Is He worthy of this?  
He is  
Is He worthy, is He worthy  
He is  
He is

Arrangement by Ben Shive and Andrew Peterson  
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## POST COMMUNION PRAYER

BCP p. 365

*Please turn in the Book of Common Prayer to p. #365.*

*Leader* Let us pray.

**All Eternal God, heavenly Father...  
Through Christ our Lord. Amen.**

## THE BLESSING

BCP p. 366

*The Celebrant offers a blessing to the people in the name of God: Father, Son and Holy Spirit.*

*All stand.*

## CLOSING HYMN

*This Joyful Eastertide*

**Hymnal #192**

*Please turn in the hymnal to our closing Hymn, Hymn #192. This Joyful Eastertide*

## THE DISMISSAL

**BCP p. 366**

*Please turn in the Book of Common Prayer to p. #366.*

*Leader* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**All** Thanks be to God. Alleluia, alleluia.

Postlude

*Toccatta (Symphonie V)*  
Charles-Marie Widor



*An Episcopal Church in the Anglican Communion*