



MESSIAH EPISCOPAL CHURCH

**Palm Sunday
March 24th, 2024 8:30 and 11 am
Holy Communion, Rite 2**

Lenten Worship at Messiah: The Prayer Book Experiment.

The Book of Common Prayer is a treasure whose riches can only be known through engaging them; the Book of Common Prayer can only be experienced by praying it. We continue to use those red Prayer Books in the pew racks, and the Blue hymnals. If you arrive early, I invite you to familiarize yourselves with these resources. We will also follow the standard rubric in Anglican worship: Stand to sing and profess; sit to listen; and kneel to pray. Your clergy will guide you, as together we pray our great inheritance of faith! Today, Palm Sunday, we will continue with Rite II, the “Contemporary Language” Holy Communion using Prayer C. Our Prayer Book survey will conclude on Easter Sunday with Rite II Holy Communion and Prayer D. All prayed from the Book of Common Prayer. I will also say Morning Prayer on the Mondays of Lent on our YouTube channel.

Holy Week Services

Monday, March 25th, 7pm: Spoken Stations of the Cross.

Tuesday, March 26th, 7pm: Sung Stations of the Cross.

Wednesday, March 27th, 7pm: Youth led Vespers

Thursday, March 28th, 7pm: Maundy Thursday

Friday, March 29th, Noon: Spoken Good Friday liturgy

Friday, March 29th, 7pm: Sung Good Friday liturgy

Saturday, March 30th, 7pm: Easter Vigil & Solemn Holy Eucharist

Sunday, March 31st, 8:30 & 11 am: Easter Sunday Worship

Sunday, March 31st, 12:30pm: Easter Potluck Brunch

Yours in keeping a Holy Lent,
Rev. Dave+

Yours in keeping a Holy Lent,
Rev. Dave+

8:30AM Gather by Messiah's front doors.
11:00AM Gather in Parkway Auto Care's parking lot. (NW corner of Ford Pkwy & Snelling Ave)

THE LITURGY OF THE PALMS

Leader Blessed is the King who comes in the name of the Lord.

All Peace in heaven and glory in the highest.

Leader Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All Amen.

Matthew 11:1-11

Leader The Lord be with you.

All And also with you.

Leader Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Leader It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All Amen.

Leader Blessed is he who comes in the name of the Lord.

All Hosanna in the highest.

THE PROCESSION

Leader Let us go forth in peace;

All In the name of Christ. Amen.

Sung outside as we process indoors

Ride On, Ride On

The musical score for 'Ride On, Ride On' is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves. The first staff, labeled 'I - Melody', has the lyrics 'Ride on, ride on, ride on in ma - jes - ty! Ride'. The second staff, labeled 'II - Harmony', has the lyrics 'Je - sus, ride on, Je - sus, ride on!'. The third staff, labeled 'III - Harmony (Bass)', has the lyrics 'Ride on, ride on, ride on in ma-jest - ty! Ride'. The fourth staff, labeled 'IV - Harmony (Soprano desc.)', has the lyrics 'Ho - san - - - na! Ho - san - - - na! Ho'. The melody is a simple, repetitive tune that is easy to sing.

Words: adapted from *Ride on Ride on in Majesty* by Henry H. Milman (d. 1868);
Music: a Processional Introduction to *Ride on Ride on in Majesty* (tune: *Westminster*), J. Kidder (2010)

Inside Ride On, Ride On, In Majesty!

1. Ride on, ride on, in ma - jes - ty! Hark!
2. Ride on, ride on, in ma - jes - ty! In
3. Ride on, ride on, in ma - jes - ty! The
4. Ride on, ride on, in ma - jes - ty! Thy
5. Ride on, ride on, in ma - jes - ty! In

all the tribes ho - san - na cry; thy hum - ble beast pur -
low - ly pomp ride on to die! O Christ, thy tri - umphs
an - gel ar - mies of the sky look down with sad and
last and fierc - est strife is nigh; the Fa - ther, on his
low - ly pomp ride on to die; bow thy meek head to

sues his road with palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - dering eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne, ex - pects his own a - noint - ed Son.
mor - tal pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868), alt.;
Music: Winchester New, from Musicalisches Hand-Buch (1690); harm. William Henry Monk (1823-1899), alt.

COLLECT OF THE DAY

BCP p. 272

All sit.
THE LESSONS

BCP p. 357

OLD TESTAMENT LESSON (Isaiah 50:4-9a)

Bible OT p. 681

THE PSALM (Psalm 31:9-16)
(Chant setting, J. Frazier)

BCP p. 623
Choir

The Passion Story

Narrator The Roman soldiers with their commanding officer and the Temple guards arrested Jesus, tied his hands behind his back, and took him first to Annas. He was the father-in-law of Caiaphas, High Priest that year. Annas questioned Jesus who answered,
Jesus "I have always spoken publicly to everyone; all my teaching was done in the synagogues and in the Temple, where all the people come together. I have never said anything in secret. Why, then, do you question me? Question the people who heard me. Ask them what I told them -- they know what I said."
Narrator When Jesus said this, one of the guards slapped him and said, "Who do you think you are? How dare you talk like that to the High Priest?"
Jesus "If I have said anything wrong, tell me and everyone here what it was. But if I am right in what I have said, why do you strike me?"
Narrator Then Annas sent him, still bound, to Caiaphas the High Priest where all the chief priests, the elders, and the teachers of the Law were gathered. Peter followed from a distance and went into the courtyard of the High Priest's house. There he sat down with the guards, keeping himself warm by the fire. The chief priests and the whole Council tried to find some evidence against Jesus in order to put him to death, but they could not find any. Many witnesses told lies against Jesus, some men told this lie,
Some Men "We heard him say, 'I will tear down this Temple which men have made, and after three days, I will build one that is not made by men.'"
Narrator Not even they, however, could make their stories agree. Caiaphas the High Priest stood up in front of them all and questioned Jesus.
High Priest "Have you no answer to the accusations they bring against you?"
Narrator But Jesus kept quiet and would not say a word. Again, the High Priest questioned him,
High Priest "Are you the Messiah, the Son of the Blessed God?"
Jesus "As you say. I am, and you will all see the Son of Man seated at the right side of the Almighty and coming with the clouds of heaven!"
Narrator The High Priest tore his robes and said,
High Priest "We don't need any more witnesses, we have heard enough from his own mouth! You heard his blasphemy. What is your decision?"
Crowd Leader Guilty! (shouting at the top of his lungs)
Crowd Guilty. Guilty. Guilty. (shouting their responses)
Narrator Some of them began to spit on Jesus, and they blindfolded him, hit him, and taunted him, saying
Crowd Leader "Guess who hit you?"
Crowd "Who hit you Jesus!"

Narrator And the guards took him and slapped him. Early in the morning the chief priests met hurriedly with the elders, the teachers of the Law, and the whole Council. They put Jesus in chains, and led him away to Pilate. And the crowd began,

Crowd Leader You are not our king!

Crowd You are not our king!

Pilate "Are you King of the Jews?"

Jesus "You have said so"

Narrator And Pilate said to the chief priests and the crowds,

Pilate "I find no crime in this man."

Narrator But the crowds were frantic,

Crowd Leader He blasphemes God!

Crowd Blasphemer!

Narrator When Pilate heard this, he asked whether Jesus was Galilean. He learned that he belonged to Herod's jurisdiction, and sent him over to Herod, who was in Jerusalem at that time. He had long desired to see Jesus, and was hoping to see some miracle. So he questioned him at some length; but he remained silent. The chief priests and the scribes stood nearby, violently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in royal robes, sent him back to Pilate. Pilate then called together the chief priests and the rulers and the people,

Pilate "You brought me this man as one who was perverting the people; and after examining him before you, look, I did not find this man guilty of any of your charges against him; neither did Herod, for he returned him to me. He has done nothing deserving death. You have a custom, that I release one prisoner on your Passover; I will have him roughed up and then release him. That should satisfy you,"

Narrator But the crowd all cried out together:

Crowd Leader Give us Barabbas! (chants)

Crowd "Give us Barabbas! Give us Barabbas! Give us Barabbas!"

Narrator Now Barabbas was a zealot and a terrorist who had been thrown into prison for murder. Pilate, desired to release Jesus; but the crowd shouted.

Crowd Leader Crucify him!

Crowd "Crucify him! Crucify him! Crucify him!"

Narrator A third time he said to them,

Pilate "Why.... why what evil has he done? I have found in him no crime deserving his crucifixion; I will have him flogged and then release him."

Narrator But they were urgent, demanding with loud cries:

Crowd Leader Crucify!

Crowd "Crucify! Crucify! Crucify!"

Narrator And their voices, and our voices, prevailed.

All sit.

HOMILY

All stand.

THE NICENE CREED

BCP p. 358

All kneel.

THE PRAYERS OF THE PEOPLE: FORM IV

BCP p. 388-389

All stand.

THE PEACE

BCP p. 360

Leader Maw Ywa, ata ghu ta poe, oh taw thu da kay.

All Maw oh taw, na thar da kay.

All sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM

Agnus Dei

Choir

(Thomas Morley (c. 1557-1603) Arr. And Ed. By Crawford R. Thoburn)

Text tr.: *Lamb of God, who takes away the sin of the world, have mercy on us*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C **BCP p. 369-372**

All kneel.

THE LORD'S PRAYER spoken traditional language **BCP p. 364**

THE BREAKING OF THE BREAD	BCP p. 364 –366
COMMUNION FRACTION ANTHEM	Hymnal S-170

COMMUNION MUSIC

Bless The Lord, My Soul

Bless the Lord, my soul, and bless God's ho - ly name. —

祝福 耶和華 萬國 萬民 頌 耶和華 聖名

Bless the Lord, my soul, who leads me in - to life.

祝福 耶和華 萬國 萬民 頌 耶和華 聖名

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O Sacred Head Hymnal #168

PRAYER AFTER COMMUNION BCP p. 365

THE BLESSING **BCP p. 366**

THE DISMISSAL BCP p. 366

Clergy recess in silence.

Postlude *Jesus, Remember Me*

Je - sus, re - mem - ber me, when you come in - to your King - dom.

Je - sus, re - mem - ber me, when you come in - to your King - dom.

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