

Jesus
appears
to the
world.

Epiphany

MESSIAH EPISCOPAL CHURCH

**The Presentation of our Lord
February 1st, 2026 8:30 and 11 am
Holy Communion, Rite Two**

Worship Changes for Epiphany.

The Epiphany means both “appearing”, i.e. the first appearance of the Son of God to Gentiles with the visit of the Magi to Bethlehem, and also, the popular understanding of having an “epiphany” like getting an idea or insight out of the blue. Our Worship Cover Art depicts several of the stained glass windows at Messiah depicting Jesus’ appearing to the world, from the Nativity to the Baptism of Christ, to Jesus’ revelation to Peter as the Messiah of God. We Gentile believers are those grafted into the purposes of God by the sheer unmerited grace of Jesus Christ that includes even us.

In Epiphany we will also return to Eucharistic Prayer A and Prayer Form VI. Our liturgy is found in the Book of Common Prayer, your clergy will guide you.

With every blessing,

Dave+

PS - We will now print all the assigned readings from the Lectionary for each Sunday. In Advent and Lent we will read the Old Testament reading, Psalm and Gospel; the rest of the year we will read the Epistle reading, Psalm and Gospel. The preacher may refer to a Lectionary reading even if not read that day.

THE WORD OF GOD

Please stand.

OPENING HYMN

I Want To Walk As A Child Of The Light

Hymnal #490

Please turn in the hymnal to our opening Hymn, Hymn #490 I Want To Walk As A Child

OPENING ACCLAMATION

BCP p. 355

Please turn in the Book of Common Prayer to p. #355.

Leader Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY

Leader Almighty God, to you all hearts are open, all desires known...

...and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONGS OF PRAISE

Jesus Strong And Kind / Jesus Loves Me

1. Jesus said that if I thirst, I should come to Him.
No one else can satisfy, I should come to Him.

2. Jesus said if I am weak, I should come to Him.
No one else can be my strength, I should come to Him.

Chorus For the Lord is good and faithful.
He will keep us day and night.
We can always run to Jesus.
Jesus, strong and kind.

3. Jesus said that if I fear, I should come to Him.
No one else can be my shield.
I should come to Him. (To Chorus)

4. Jesus said if I am lost, He will come to me.
And He showed me on that cross, He will come to me.

Chorus For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
(1.) Jesus, strong and kind (Repeat Chorus)
(2.) Jesus, strong and kind
Jesus, strong and kind

5. Jesus loves me this I know, for the Bible tells me so.
Little ones to Him belong, they are weak, but He is strong.

Chorus Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so.
Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so.
The Bible tells me so.

Words and Music by A. Bartlett Warner, C. Buchanan, J. Robinson, M. Farren, R. Thompson & W. Batchelder Bradbury

Jesus Paid It All

I. I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus
Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

2. Lord now indeed I find
Thy pow'r and Thine alone
Can change the leper's spots
And melt the heart of stone
Chorus

3. And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat
Chorus

Sin had left a crimson stain
He washed it white as snow
He washed it white as snow
He washed it white as snow

Oh praise the One Who paid my debt
And raised this life up from the dead
Chorus

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Please stand.

COLLECT OF THE DAY The Presentation

BCP p. 239

Leader The Lord be with you.
All And also with you.

Leader Let us pray.
Almighty and everliving God, we humbly pray...
...and the Holy Spirit, one God, now and for ever.
All Amen.

All sit.

THE LESSONS

BCP p. 357

OLD TESTAMENT LESSON (Malachi 3:1-4)

Bible OT p. 889-890

Please turn in your pew Bible to OT p. # 889.

After the reading:

Reader The word of the Lord.
All Thanks be to God.

PSALTER: Psalm 24:7-10 (read responsively by whole verse)

BCP p. 614

Please turn in the Book of Common Prayer to p. #614.

NEW TESTAMENT LESSON (Hebrews 2:14-18)

Bible NT p. 219

Please turn in your pew Bible to NT p. # 219.

After the reading:
Reader The word of the Lord.
All Thanks be to God.

All stand.

GOSPEL ACCLAMATION

Listen, God Is Calling

Refrain

Leader All

Lis-ten, Lis-ten, God is call-ing, through the Word in - vit-ing,
of - fer - ing for - give - ness, com - fort and joy. joy.

The musical score consists of two staves. The top staff is in treble clef, G major, and 2/4 time. The bottom staff is in bass clef, C major, and 2/4 time. The vocal parts are labeled 'Leader' and 'All'. The lyrics are: 'Lis-ten, Lis-ten, God is call-ing, through the Word in - vit-ing, of - fer - ing for - give - ness, com - fort and joy. joy.' The score includes a first ending (1.) and a second ending (2.) with a repeat sign and a double bar line.

Words: trad. Tanzanian; tr. Howard S. Olson, b. 1922; © 1968 Lutheran Theological College, Makimira, Tanzania, admin. Augsburg Fortress;
Music: Tanzanian tune, arr. Austin Lovelace, b. 1919; © 1968 Austin Lovelace. All rights reserved. Used by permission. OneLicense #A-703944

THE HOLY GOSPEL

(Luke 2:22-40)

Bible NT p. 59

Please turn in your pew Bible to NT p. # 59.

Reader The Holy Gospel of our Lord Jesus Christ according to ...

All Glory to you, Lord Christ.

After the reading:

Reader The Gospel of the Lord.

All Praise to you, Lord Christ.

All sit.

THE SERMON

the Rev. Dave Langille

All stand.

THE CANDLEMAS BLESSING

The Song of Simeon Nunc Dimittis

Luke 2:29-32

Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

Leader Our help is in the name of the Lord;
All The maker of heaven and earth.
Leader The Lord be with you;
All And also with you.
Leader: Let us pray.

O Gracious Father, almighty and eternal God, you created all things out of nothing, and by your command caused the labor of bees to be revealed in the perfection of wax. You commanded your servant Moses to keep lamps continually burning before you. Bless and sanctify these candles that their light may be for us a visible reminder of the true light who enlightens everyone coming into the world. As these candles, kindled with a visible flame, scatter the darkness of night, so also may our hearts be enlightened by the invisible fire of the Holy Spirit that we might avoid the darkness of sin, see your salvation, and attain to the Light that never fades away. All this we ask through Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. **Amen**

This Little Light Of Mine

This little light of mine I'm gonna let it shine,
This little light of mine I'm gonna let it shine,
This little light of mine I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Every where I go, I'm gonna let it shine,
Every where I go, I'm gonna let it shine,
Every where I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Text and tune: African American Spiritual. Public domain

All stand.

THE PEACE

Leader The peace of the Lord be always with you.
Maw Ywa, ata ghu ta poe, oh taw thu da kay.

All **And also with you.**
Maw oh taw, na thar da kay.

Please take a moment to share the sign of peace with those around you.

BCP p. 360

All sit.

WELCOME AND ANNOUNCEMENTS

A greeting from our clergy to Messiah members and our guests; we'll also share news for the Messiah community.

THE HOLY COMMUNION

Leader Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The bread and wine are brought forward and the offering is received.

OFFERTORY HYMN

As For Me And My House

1. Oh choose you this day whom you will serve
The kingdom of heaven or the powers of earth
Has He not spoken have you not heard
There is but one true God

2. The God of our fathers set us free
His Son paid the price for our covenant peace
Through generations His mercy speaks
We trust in one true God

Chorus As for me and my house
We will serve serve the Lord
As for me and my house
We will serve the Lord our God

3. This house is the Lord's and all within
May it be pleasing and holy to Him
Joined by His Spirit His people sing
Great is the one true God
Oh great is the living God

Bridge Oh praise the Father praise the Son
Praise the Spirit now in us
Let every heart and every tongue
Praise the one true God

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All stand as offering is brought forward.

Leader All things come from you, O God.

All **And from your own have we given you.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A **BCP p. 361**

Please turn in the Book of Common Prayer to p. # 361

Leader The Lord be with you.

All **And also with you.**

Leader Lift up your hearts.

All **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

Leader It is right, and a good and joyful thing, always...

...Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your name:

SANCTUS



Music: Grayson Warren Brown (b. 1948), *Mass for a Soulful People* ©1979 North American Liturgy Resources. Used by permission of LicensSing # F4183

Leader Holy and gracious Father: In your infinite love you made us for yourself...
...Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Leader We celebrate the memorial of our redemption, O Father...

... By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. **AMEN.**

Please kneel as you are able.

THE LORD'S PRAYER

Leader And now as Jesus has taught us, we are bold to say:

Our Fa-ther in heav-en, hal-low-ed be your Name, your king-dom
come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For - give us our sins as we for-
give those who sin a - gainst us. Save us from the time of trial,
and de-liv-er us from e - vil. For the king-dom, the pow-er and the
glo - ry are yours, now and for - ev - er. A-men. A - men.

Text: International Consultation on English Texts. Music: Betty Pukkingham. ©1973 by GIA Pub. All rights reserved. Reprinted under OneLicense.net #A-703944.

THE BREAKING OF THE BREAD

BCP p. 364-366

Please turn in the Book of Common Prayer to p. #364.

Leader Alleluia, Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

Leader The gifts of God for the people of God. Take them in remembrance ...
... and feed on him in your hearts by faith, with thanksgiving.

All are invited to kneel in prayer at the Communion. The ushers will release you, one pew at a time, to kneel at the Altar Rail to receive Holy Communion. All baptized believers in Jesus are welcome to receive the Eucharist. A special note to visitors: If you are accustomed to receiving Holy Communion in your home Church, no matter what its denomination, you are also welcome to receive Holy Communion. After receiving the bread, one is free to receive the chalice. If you would prefer to receive the bread only, simply cross your arms in front of you. And, if you would prefer to receive a blessing only, please also signify by crossing your arms. Thank you.

8:30 am service: Healing team members Dick Guiton and Ann Schwarz are available for prayer during communion.

11 am service: Healing team members Mary Lou Hennemann and Libby Johnson are available for prayer during communion, concurrent with Joanne Slanger and Jennifer Wilson available for prayer by calling 612-803-9020.

COMMUNION MUSIC

I Shall Not Want

Veres 1. From the love of my own comfort, from the fear of having nothing.
 From a life of worldly passions, Deliver me, O God.
 2. From the need to be understood, and from a need to be accepted,
 From the fear of being lonely, Deliver me, O God, Deliver me, O God.

Chorus

(O God.) And I shall not want, no I shall not want. When I taste Your good - ness I shall not want. When I taste Your good - ness I shall not want.

3. From the fear of serving others, Oh and from the fear of death or trial,
 And from the fear of humility, Deliver me, O God, Yes, deliver me, O God.

Chorus

(O God.) And I shall not want, no I shall not want. When I taste Your good - ness I shall not want. No I shall not want, no I shall not want. When I taste Your good - ness I shall not want. When I shall not want. When I taste Your good - ness I shall not want. When I taste Your good - ness I shall not want.

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Praise The Lord, Rise Up Rejoicing

Hymnal #334

At Messiah we generally stand for the last Communion song, the Altar party will stand first.

The King Of Love My Shepherd Is

1. The King of love my shepherd is, Whose good - ness
 (2. Where) streams of liv - ing wa - ter flow My ran - somed
 (3. Con) fused and fool - ish oft I strayed, But yet in
 (4. In) death's dark vale I fear no ill with You, dear
 (5. You) spread a ta - ble in my sight; Your sav - ing
 (6. And) so through all the length of days Your good - ness

fails me nev - er; I noth - ing lack if I am His, And
 soul He's lead - ing, And where the ver - dant pas - tures grow With
 love He sought me; And on His shoul - der gent - ly laid, And
 Lord, be - side me, Your rod and staff my com - fort still, Your
 grace be - stow - ing; And O what trans - port of de - light From
 fails me nev - er; Good Shep - herd, may I sing Your praise With -

13 He is mine for - ev - er 2. Where er.
 food ce - les - tial feed - ing. 3. Con
 home, re - joic - ing, brought me. 4. In
 cross be - fore to guide me. 5. You
 Your pure chal - ice flow - ing! 6. And
 in Your house for - ev

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၁. တော်ဘုရား၏ပုဂ္ဂန္တာ၊
ထောက်ခွဲးကျောက်ခွဲး၊
အပဲခဲ့မှုပုဂ္ဂန္တာ၊
ပါးအားသုတေသနမှုပုဂ္ဂန္တာ၊

ପାଦିକୁଣ୍ଡଲିରେ କାହିଁ,
ବାର୍ଷିକ କାହିଁ ବାର୍ଷିକ,
ପାଦିକୁଣ୍ଡଲିରେ କାହିଁ,
ବାର୍ଷିକ କାହିଁ ବାର୍ଷିକ.

၄. တော်သက္ကတ္တပုံဘာတ်၊
အဂို၏သံ၊ နှော်ယာ၊
နှိမ်တိုးသီသုတ္တာတိုး၊
စွဲ၏စည်းကြော်များ

၅. မူစိုက်တော်ဘို့မူစိုက်တော်ဘို့မြို့၊
နှုပ်လီလီလာယ်ဂိုလ်၏
မူလာနှုန်းမြို့မြို့နှုန်း၊
မြို့မြို့တော်ဘူး၏မြို့လီလ်၏

၆. သုခုသာစုံ၏သီတေသန၊
နှစ်းနက်းယောက်သီ၊
ပုံကြိုက်သီ၏၊ ခုံသာစုံတေသန၊
လုပ်ရုပ်ပိုင်းလုပ်မှုစိုး၏ အားဖြတ်

PRAYER AFTER COMMUNION

Please turn in the Book of Common Prayer to p. #365.

Leader Eternal God, heavenly Father, you have graciously accepted us as living members
... with gladness and singleness of heart, through Christ our Lord.

All Amen.

THE BLESSING

The Celebrant offers a blessing to the people in the name of God: Father, Son and Holy Spirit.

BCP p. 366

CLOSING HYMN

Jesus, The Light Of The World

Verses

1. Hark! The her - ald an - gels sing, Je-sus, the Light of the World;
 2. Joy - ful, all ye na - tions, rise, Je-sus, the Light of the World;
 3. Christ, by high - est heaven a - dored; Je-sus, the Light of the World;
 4. Hail, the heav'n - born Prince of Peace! Je-sus, the Light of the World;

"Glo - ry to the new - born King," Je-sus, the Light of the World. (to V. 2)
 join the tri - umph of the skies; Je-sus, the Light of the World.
 Christ, the ev - er last - ing Lord; Je-sus, the Light of the World.
 Hail, the Sun of Righ - teous - ness! Je-sus, the Light of the World.

Refrain

We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.

Shine all a-round us by day and by night, Je-sus, the Light of the World.

Text: Charles Wesley (1701-1788); add'l. text "J.V.C."; adapt. George Elderkin; Tune: *Jesus the Light of the World*, trad.; arr. George Elderkin/Mark Sedio. Public Domain

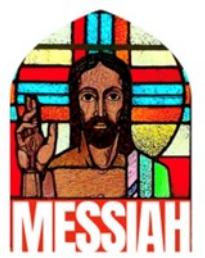
THE DISMISSAL

BCP p. 366

Please turn in the Book of Common Prayer to p. #366.

Leader Let us go forth into the world, rejoicing in the power of the Holy Spirit.
All **Thanks be to God.**

Postlude



An Episcopal Church in the Anglican Communion