

who became for us wisdom from God -- and righteousness and sanctification and redemption -- that, as it is written, 'He who glories, let him glory in the LORD.'

Reader: The Word of the Lord

People: Thanks be to God.

THE GOSPEL: MATTHEW 4:12-23

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, and upon those who sat in the region and shadow of death Light has dawned.' From that time Jesus began to preach and to say, 'Repent, for the kingdom of heaven is at hand.' And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. Then He said to them, 'Follow Me, and I will make you fishers of men.' They immediately left their nets and followed Him. Going on from there, he saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Reader: The Gospel of the Lord

People: Praise to you Lord Christ



ST. Paul's Cathedral
charismatic evangelical sacramental together



January 25th, 2026
Third Sunday After Epiphany

Acolytes next week: Jason, Karson, Karter, Kiera

Readers for next week: Nancy R. & Terri T.



COLLECT:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: ISAIAH: 8:20-22, 9:1-2

To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them. They will pass through it hard pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward. Then they will look to the earth, and see trouble and darkness, gloom of anguish; and they will be driven into darkness. Nevertheless the gloom will not be upon her who is distressed, as when at first He lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Jordan, in Galilee of the Gentiles. The people who walked in darkness have seen a great light; Those who dwelt in the land of the shadow of death, upon them a light has shined.

Reader: The Word of the Lord

People: Thanks be to God.

PSALM 27

The LORD is my light and my salvation; Whom shall I fear?
The LORD is the strength of my life; Of whom shall I be

afraid? When the wicked came against me to eat up my flesh, my enemies and foes, they stumbled and fell.

The LORD is our light and our salvation.

Though an army may encamp against me, my heart shall not fear; Though war should rise against me, in this I will be confident. One thing I have desired of the LORD, that will I seek: That I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in His temple.

The LORD is our light and our salvation.

For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle, He shall hide me; He shall set me high upon a rock. And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing praises to the LORD.

The LORD is our light and our salvation.

SECOND LESSON: 1CORINTHIANS 1:26-31

For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus,