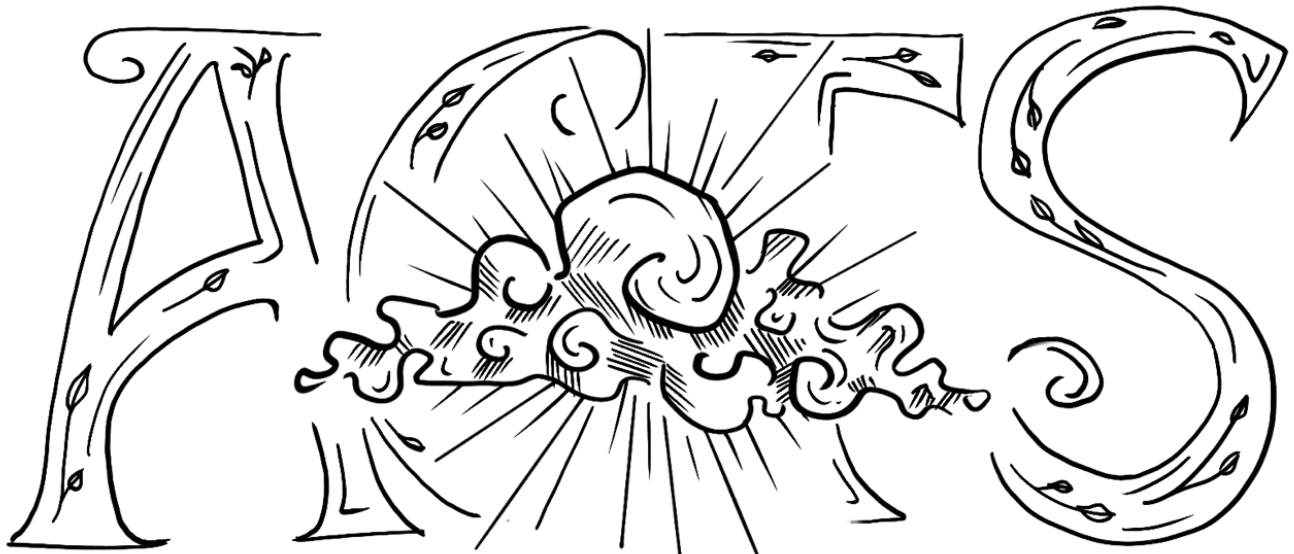




OF THE

apostles



 **Wheatland**

REFLECTIONS

For a long time, this book has been called “The Acts of the Apostles,” but it could equally well be called “The Acts of the Risen Jesus through the Holy Spirit,” for it is every bit as much about what Jesus is doing in the world as what the apostles do. In the introduction to the book, the writer, Luke, refers to his former book, his Gospel, in which he “dealt with all that Jesus began to do and teach, until the day” of his ascension (Acts 1:1-2). This book, however, is about the events that follow, the continuing work of Jesus from heaven, through the Holy Spirit working in the apostles and the early church.

Iain M. Duguid

The book of Acts offers something unique in Christian canon. It has no rival in terms of a book spanning so many different lands. Its references to the Spirit far outpace any other work. It functions as a hinge canonically, bridging the Gospels and Epistles. It recounts the birth of the church age. And its content has no parallel in the New Testament. Some of Paul’s letters correspond to each other, and the four Gospels overlap, but most of what is found in Acts can be found in no other document. Without Acts, there would be no account of fire and wind at Pentecost. No description of Peter’s encounter with Cornelius. No narrative of the rise of the multiethnic church in Antioch. No story of Paul’s visit to Philippi, Corinth, or Ephesus, or of Paul’s trials in Jerusalem and Caesarea...

At the highest level, Luke writes to convince his audience that the bumpy start of the community of God is the plan of God. Luke’s audience needs assurance that they are on the right path. As the church endures rejection and persecution, God’s people might not be sure this is the fulfillment of the kingdom. In many ways, Acts can be seen as a series of onslaughts of Satan trying to thwart the spread of the word. Ironically, the onslaughts only propel it forward. Luke therefore, reassures Christians of the nature and plan of God. This is the primary purpose of Acts.

Patrick Schrieiner

Luke’s largest agenda in Luke-Acts is to place the mission of Jesus and the church in its place in salvation history.

Craig Keener

Cover art by Beth Etter

September 6, 2026 | **Sunday Before Labor Day**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, you have so linked our lives one with another that all we do affects,
for good or ill, all other lives: So guide us in the work we do, that we may do it not
for self alone, but for the common good; and, as we seek a proper return for our own labor, make us
mindful of the rightful aspirations of other workers, and arouse our concern for
those who are out of work; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. Amen.

▼ **PRELUDE**



▲ **CALL TO WORSHIP**

Psalm 27:1a, 2, 104:23-24, 31



Leader: Unless the Lord builds the house, those who build it labor in vain.
It is in vain that you rise up early and go late to rest,
eating the bread of anxious toil;

People: Man goes out to his work and to his labor until the evening.

Leader: O Lord, how manifold are your works!
In wisdom have you made them all;
the earth is full of your creatures.

People: May the glory of the Lord endure forever;
may the Lord rejoice in his works.

▲ Take My Life, and Let it Be



1 Take my life and let it be con - se - crat - ed,
 2 Take my hands and let them move at the im - pulse
 3 Take my voice and let me sing al - ways, on - ly,
 4 Take my will and make it thine; it shall be no

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet and let them be swift and
 for my King. Take my lips and let them be filled with
 long - er - mine. Take my heart, it is thine own; it shall

flow in end - less praise, let them flow in end - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sag - es from thee.
 be thy roy - al throne, it shall be thy roy - al throne.



▼ CONFESSION OF SIN

Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Lord, we confess that we often find little joy
in the labor you have set before us.
Forgive us for working so little
at the good tasks you have given us to do,
and forgive us for working so hard
at those things that go against your holy decrees.
But thank you for the great labors
you have undertaken, O Lord,
to train our wild hearts,
cultivating order and beauty in our lives. Amen.

Please take a moment to silently confess your individual sins.



▼ Assurance of Pardon

Psalm 32:5–6

Then I acknowledged my sin to you and did not cover up my iniquity.
I said, “I will confess my transgressions to the LORD”—and you forgave
the guilt of my sin. Therefore, let everyone who is godly pray to you while
you may be found; surely when the mighty waters rise, they will not reach him.



▲ Thanksgiving

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ My Labor is Not in Vain



1. My work in Christ is not in vain, my la - bor will not fail. For
 2. The tasks that You have set for me I may not un - der - stand, yet
 3. Go forth, You said, take up your cross and set the cap - tive free. So
 4. Take heart, my soul, and per - se - vere, just as your Sav - iour did, for



when I toil in Je - sus' name, His pur - pose will pre - vail.
 I will fol - low where You lead, I trust Your sov - 'reign hand.
 give me feet to seek the lost, just as You searched for me.
 soon you will be home at rest, your work com - plete in Him.

CHORUS



So may all I do, be it great or small, bring glo - ry to Your name. In Your



grace a - lone, I will car - ry on. Your prom - ise to me re - mains. My la - bor is not in vain.

▲ G O S P E L

Matthew 18:15-20



“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ C O N F E S S I O N O F F A I T H



Leader: Christian, what do you believe about good works and salvation?

People: We cannot merit the pardon of sin or eternal life
at the hand of God by our best works,
but through Christ our good works are accepted in him,
not as though they were wholly blameless in this life
and irreproachable in God's sight,
but because he, looking on them in his Son,
is pleased to accept and reward them.



▼ PRAYER

Leader: O heavenly Father, remind us that work itself was not part of the curse that drove us from your presence. For even within your perfect garden, before the splintering of creation, you gave work to humankind and commanded that we continue your great labor of bringing order from chaos. So let us not be ashamed of such labors and the service they provide to others. Let us not shy away from the most menial of tasks, even those which simply prepare the ground for others to build upon, even those which bring no glory or recognition of a job well done. Give us the strength and stamina to work hard, the knowledge to know our limits, and the wisdom to work safely. And, when our work is done, the ability to see that it is good and to rest. Amen.



▼ OFFERING

Psalm 90:17

Let the favor of the Lord our God be upon us,
and establish the work of our hands upon us;
yes, establish the work of our hands!

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*



▼ Not What My Hands Have Done



1. Not what my hands have done, Can save my guilt - y soul
2. Thy work a - lone O Christ, Can ease this weight of sin
3. Thy grace a - lone O God, To me can par - don speak
4. I bless the Christ of God, I rest on Love di - vine
5. I praise the God of grace, I trust His truth and might



Not what my toil - ing flesh has borne, Can make my spir - it whole
Thy blood a - lone O Lamb of God, Can give me peace with - in
Thy power a - lone O Son of God, Can this sore bond - age break
And with un - falt - 'ring lip and heart I call this Sav - ior mine.
He calls me His, I call Him mine, My God, my joy, my light.



Not what I feel or do, Can give me peace with God
Thy love to me O God, Not mine, O Lord, to Thee
No o - ther work save Thine, No o - ther blood will do
His cross dis - pels each doubt, I bur - y in His tomb
'Tis He who sav - eth me, And free - ly par - don gives



Not all my prayers	and sighs and tears,
Can rid me of	this dark un - rest,
No strength save that	which is di - vine,
my un - be - lief,	and all my fear,
I love be - cause	He love - eth me,



Can bear my aw - ful load.
And set my spir - it free!
Can bear me safe - ly thru.
Each linger - ing shade of gloom.
I live be - cause He lives!

▼ PROCLAMATION

Acts 1:1-5



¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach,
²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.
⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Only the Beginning

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.



▲ THE LORD'S SUPPER

Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

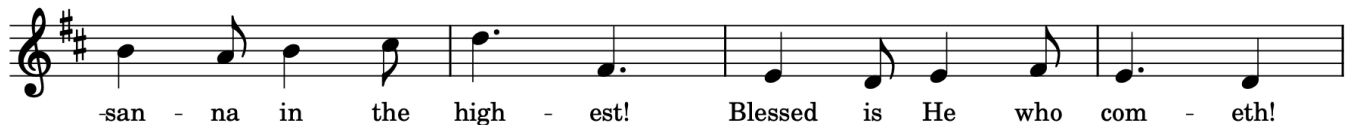
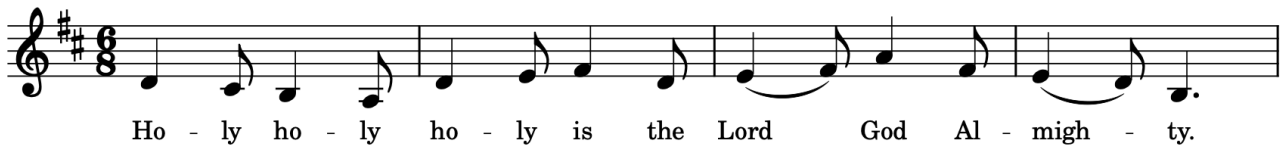
Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places
to give you thanks, Lord God. We join our voices with the angels
and archangels and all the company of heaven who forever sing:



▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y: His mer-cy is more.

▼ Jesus, Thank You



The mys - t'ry of the cross I can-not com - pre - hend, the
 By Your per - fect sac - ri-fice I've been brought near. Your

ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,
 en - e - my You've made Your friend. Pour-ing out the rich - es of Your

crushed Your Son, Who drank the bit - ter cup re-served - for me.
 glo - rious grace, Your mer - cy and Your kind - ness know no end.

Chorus

Your blood has washed a - way my sin. Je - sus, thank You. The

Fa-ther's wrath com-plete - ly sat - is - fied, Je-sus, thank You. Once Your en - e - my,

Bridge

now seat-ed at Your ta - ble, Je-sus thank You. Lov - er of

my soul, I want to live for You.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
 the spiritual food of the Body and Blood of your Son.
 Heavenly Father, please assist us with your grace,
 that we may continue in holy fellowship with you,
 and do all such good works that you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.



▲ B E N E D I C T I O N

2 Thessalonians 2:16-17

May our Lord Jesus Christ himself and God our Father,
who loved us and by his grace gave us eternal encouragement and good hope,
encourage your hearts and strengthen you in every good deed and word.

Take My Life, and Let It Be: Words by Frances R. Havergal, 1874; tune: H. A. Cesar Malan, 1827
 Confession of Sin adapted from "A Liturgy for Yard Work II," from *Every Moment Holy: The Work of the People*
 My Labor is Not in Vain: Words and Music by Jonny Robinson, Michael Farren, Rich Thompson and Tiame Tranter, ©Amerisoul Music Publishing| Mike Curb Music| CityAlight Music.
 Confession of Faith is from Chapter 16 in the Westminster Confession of Faith.
 The prayer is adapted from "A Liturgy for Those Employed in Manual Labor," from *Every Moment Holy: The Work of the People*
 Not What My Hands Have Done: Words by Horatius Bonar, Music by Kevin Twit, © 2001 Kevin Twit Music.
 Sanctus: Music by Robert Bigley and Ellie Brooke.
 His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).
 Jesus, Thank you: Words and music by Pat Szebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.
 Doxology: Thomas Ken.
 Prayer of Thanksgiving adapted from Psalm 103.
 Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP. Hymns and Praise Songs printed bulletin
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 Scripture is taken from the English Standard Version.
 CCLI streaming license # 20488665.

LIFE TOGETHER

Sunday, Sept 6

8:30 & 11:15am Worship

10:15am Summer Missions Report

Monday, Sept 7

7:00pm Men's Bible Study

Tuesday, Sept 8

7:30am Prayer on Zoom

Thursday, Sept 10

7:00pm Men's Discipleship

7:00pm Women's Bible Study

Sunday, Sept 13

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Student Ministry
Family Night

SUMMER MISSIONS REPORTS

Join us **today** in the Fellowship Hall during the Sunday School hour (10:15–11:15 am) to hear from this summer's missions trip participants! They've served in England, Poland, France, and Southeast Asia; come hear their stories of how God worked through and in them this summer.

CURRENT VOLUNTEER NEEDS

- Greeters (1st & 2nd Service)
- Ushers (1st & 2nd Service)
- Communion Clean-Up (After 2nd Service)
- Children's Worship Training Volunteers
- Female & Male Student Ministry Volunteers
- ESL Snack Volunteer
- ESL Conversation Partners

LOOKING AHEAD

Saturday, Oct 3 Fall Work Day

CHILDREN'S SUNDAY CLASS

LOCATIONS

3's & 4's: Reformation House Rm 22 (upstairs)

K/1st: Reformation House Room 21 (downstairs)

2nd/3rd: Reformation House Rm 23 (upstairs)

4th/5th: Reformation House Room 20 (downstairs)

Middle School: Harvest House

Calvin Room (upstairs)

High School: Harvest House

Augustine Room (downstairs)

LIFE TOGETHER

ADULT SUNDAY CLASSES

For the 2026-27 ministry year, many of our Sunday Classes will be focused on Covenant Theology. We will look at covenants in the Bible and what they mean for everyday life, the law and covenant, and how God mediates his covenant relationship with his people. Beginning on **September 20**, we will hold a four-week class laying the groundwork with a discussion on the basics of covenant theology. This class will be held in the sanctuary and taught by Keith Winder.

MEN'S RETREAT

The Wheatland Men's Retreat will be on **November 6-8** at Kenbrook Bible Camp in Lebanon. Our theme for the weekend will be "The Mortification of Sin." All men ages 18 and up are encouraged to come. The cost for the retreat is \$250, paid upon registration. If that cost would keep you from joining us, Wheatland is able to subsidize some cost and reduce it to \$150. You can register and pay through this QR code or on our website (under "grow" and "adult" tab) More details will be coming soon, but if you have any questions about cost, schedule, or anything else, please contact Keith Winder at KWinder@wheatlandpca.org.



WELCOME TO WHEATLAND

If you're new to Wheatland (either this week or this past year), please join us for coffee in the Fellowship Hall on Sunday, **September 20** from 10:15-11:00am. This gathering is a time for you to learn more about Wheatland's mission and vision, connect with some of our staff and ministry leaders, and explore next steps as you consider how you might enter more fully into our life together. Please contact Erin Quillen equillen@wheatlandpca.org with questions.

FAMILY FELLOWSHIP EVENT: SCAVENGER HUNT

Please join us from 4:00-7:00pm on Saturday, **September 26** for a Family Scavenger Hunt here at Wheatland. We will enjoy a meal together and fellowship before a scavenger hunt. We will provide the pulled pork and buns, and families can sign up to bring sides and/or drinks. Please RSVP the number attending with this QR code. Contact Melissa White mwhite@wheatlandpca.org with questions.



REUSING YOUR ORDER OF WORSHIP

If your Order of Worship has not been written in and you do not plan to keep it, please drop it off in the baskets in the back of the sanctuary so that it can be reused during the 2nd service. Thank you!

LIFE TOGETHER

WOMEN'S DISCIPLESHIP

Fall Bible Studies | Wheatland Women's Bible Studies will begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying the book of Hebrews beginning on **Sept. 16**. Childcare is provided. Though registration is full, contact Beth Slough baslough@gmail.com to join the waiting list.
- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm beginning **Sept. 10**. We will be studying Genesis using Jen Wilkin's *God of Creation* study. For more info, or to register email Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and will study 1 & 2 Samuel using the *Knowing the Bible* series. Contact Catherine Achor at Kitkatvt85@gmail.com.

The Young Moms Book Group | We will be reading and discussing *Like Our Father: How God Parents Us and Why That Matters for Our Parenting* by Christina Fox. For location and schedule, contact Becca Detweiler at bodine.rebecca@gmail.com.

YOUNG ADULT FALL BOOK GROUP

Young adults (early 20s - early 30s) will be reading Tish Harrison Warren's *What Grows in Weary Lands: On Christian Resilience*. Warren helps us discover the ancient Christian practices that anchor us in times of doubt, difficulty, and spiritual dryness. She offers hope that even in desert seasons something good is growing, rooted in grace and reaching toward glory. We will gather on 1st and 3rd Thursdays, beginning with chapter 1 on **September 17**, at 7:00pm at the home of Kristen Vieldhouse. Let Kristen kjvieldhouse@gmail.com or Samuel SSpatola@wheatlandpca.org know if you plan to participate.

ROW HOUSE FORUM

The next Row House Forum welcomes Stefanie Peters, Associate Editor with The Library of America, NYC. Join in on Friday, **September 11** at 7:00pm at The Trust Performing Arts Center, 37 N. Market St. Lancaster. Her topic is *Neighbors to the Land and Each Other: Wendell Berry's Vision of "Membership."* Peters works personally with Mr. Berry, and her presentation uncovers her editing process while showcasing a compelling vision for life together in the church and society. Tickets are \$20 in advance and free to Row House Members +1. For more info talk to Tom Becker or reserve your seat at www.therowhouse.org.

L I F E T O G E T H E R

BABY AND KID GEAR EXCHANGE

Join us for a baby/kid gear exchange on **September 19** from 8:00-11:00am in the Fellowship Hall! If you have baby or children's clothing, books, gently used gear, toys or maternity clothing that you wish to donate, please drop items off in the fellowship hall on Friday September 18 from 8:00-11:00am or contact Emily Burnett 717-823-1311 to coordinate. All unclaimed items will be donated. Donuts, coffee and tea will be provided.

POTENTIAL MINISTRY MEETING

Samuel Spatola and Zac Northen will be hosting an informational meeting on **September 17** to discuss the possibility of forming a prison ministry. This meeting will be at 6:30pm in the Harvest House's Calvin Room. For more information, contact Samuel at SSpatola@wheatlandpca.org.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder kwinder@wheatlandpca.org for help.

ROOTS YOUTH DISCIPLESHIP

If you or your student is in grades 7–12, join us in the Fellowship Hall on **September 13** for our fall kick off for students and parents. For more information, contact Samuel Spatola at SSpatola@wheatlandpca.org.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Erin at equillen@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please email prayer@wheatlandpca.org.

LIFE TOGETHER

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse
kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter
joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers
sbiers@gmail.com

Manheim Twp– Zac & Jess Northen
jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

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WORSHIP

(a children's Guide)



CALL TO WORSHIP

God invites us to come worship Him.



HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



CONFESSION

We say to God we are sorry for the sin we have done.



ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



CREED

We tell the world what we believe about God and His love.



PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



OFFERING

We give a little gift to God to thank Him for what He has given to us.



SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



BENEDICTION

God sends us out into the world with His blessing.

Wheatland Missionary Spotlight

Jeremy & Stephanie Seep serving in Traiskirchen, Austria with International Teams Austria

The Seeps are serving refugees from all over the world at The Oasis: an international team partnering with local and global churches. They walk alongside refugees, offering them the Living Water of Jesus Christ and moving with them toward an intimate relationship with Him and His people.



How to pray for the Seeps:

- Praise God for an Iranian couple who recently came to faith and were baptized.
- Praise God that He is bringing more long term staff members to our Oasis team.
- Please pray for Elisa, who has joined the team but is still awaiting visa approval.
- Please pray for Anja, who is in conversations with her church leadership about joining our team.
- Please pray for the hearts of refugees to be open to the gospel and to receiving God's Word in their language.

For more information or to partner with the Seeps, visit www.actioninternational.org/fw/seep.

Contact Jeremy and Stephanie directly via email at jerseep@gmail.com or stephanie.seep@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORD./WOMEN'S DISCIPLESHIP COORD.
ESL COORDINATOR
DIRECTOR OF MUSIC
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